# CITY OF KIRTLAND <br> Expense Report with Encumbrance Detail 

Accounts: 100-1111-51110 to 730-1131-52303
Include Inactive Accounts: No As Of: 9/30/2023 Include Pre-Encumbrances: No

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 100 | GENERAL FUND |  |  |  |  |  |  |  |
| POLICE |  |  |  |  |  |  |  |  |
| 100-1111-51110 | Administrative Salary |  |  | \$113,593.86 | \$87,790.78 | \$25,803.08 | \$0.00 | \$25,803.08 |
| 100-1111-51111 | Regular Wages |  |  | \$752,090.62 | \$564,601.73 | \$187,488.89 | \$0.00 | \$187,488.89 |
| 100-1111-51112 | Overtime Wages |  |  | \$75,109.00 | \$74,651.45 | \$457.55 | \$0.00 | \$457.55 |
| 100-1111-51113 | Longevity |  |  | \$5,300.00 | \$5,300.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-51114 | Qualified Compensation |  |  | \$39,000.00 | \$39,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-51115 | Retirements |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-51116 | Physical Fitness Bonus |  |  | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-51121 | Regular Wages Clerk |  |  | \$57,686.30 | \$43,461.21 | \$14,225.09 | \$0.00 | \$14,225.09 |
| 100-1111-51122 | Overtime Wages Clerk |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-51131 | Vehicle Maint Wages |  |  | \$11,494.14 | \$6,202.80 | \$5,291.34 | \$0.00 | \$5,291.34 |
| 100-1111-51141 | Part Time Seasonal Wages |  |  | \$6,242.40 | \$4,415.66 | \$1,826.74 | \$0.00 | \$1,826.74 |
| 100-1111-51142 | Part Time Seasonal Overtime |  |  | \$500.00 | \$160.95 | \$339.05 | \$0.00 | \$339.05 |
| 100-1111-51151 | Building Grounds Wages |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-52101 | Medical Benefits |  |  | \$261,431.08 | \$177,393.90 | \$84,037.18 | \$970.74 | \$83,066.44 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000833-001 | 05/10/2023 | 05/24/2023 | NFP CORPORATE SERVICES |  | MAY 2023 NFP GROUP | UUP HEALTH CARE | \$15.00 | \$195.00 |
| 23-0001309-001 | 07/28/2023 | 08/15/2023 | NFP CORPORATE SERVICES |  | AUGUST 2023 NFP G | GROUP HEALTH C | \$15.00 | \$210.00 |
| 23-0001479-001 | 09/01/2023 | 09/12/2023 | NFP CORPORATE SERVICES |  | SEPTEMBER 2023 N | NFP GROUP HEALT | \$15.00 | \$210.00 |
| 23-0001604-001 | 09/20/2023 | 09/20/2023 | GUARDIAN |  | 23-10 GUARDIAN DE | ENTAL/EYE/LIFE IN | \$925.74 | \$925.74 |
|  |  |  |  |  |  | 100-1111-52101 | \$970.74 | \$1,540.74 |
| 100-1111-52102 | Medicare |  |  | \$14,230.49 | \$12,034.08 | \$2,196.41 | \$0.00 | \$2,196.41 |
| 100-1111-52103 | Pers |  |  | \$9,585.09 | \$7,221.49 | \$2,363.60 | \$0.00 | \$2,363.60 |
| 100-1111-52104 | Uniforms |  |  | \$18,806.18 | \$12,730.92 | \$6,075.26 | \$58.94 | \$6,016.32 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001651-001 | 09/29/2023 | 09/29/2023 | CLYDE NULL |  | KPD - DET CLYDE NULL REIMBURSEM |  | \$58.94 | \$58.94 |
|  |  |  |  |  |  | 100-1111-52104 | \$58.94 | \$58.94 |
| 100-1111-52105 | Medical Benefits Waiver |  |  | \$1,800.00 | \$1,350.00 | \$450.00 | \$0.00 | \$450.00 |
| 100-1111-52106 | Travel Education |  |  | \$6,700.00 | \$2,692.55 | \$4,007.45 | \$960.53 | \$3,046.92 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001562-001 | 09/07/2023 | 09/07/2023 | CHASE CARD SERVICES |  | KPD - LT FISHER HO | OTEL | \$131.88 | \$131.88 |
| 23-0001566-001 | 09/15/2023 | 09/15/2023 | CHASE CARD SERVICES |  | KPD - SGT MARTIN | TRAINING | \$660.00 | \$660.00 |
| 23-0001650-001 | 09/27/2023 | 09/27/2023 | ERIC LATURNER |  | KPD - SGT LATURNE | ER REIMBURSEME | \$168.65 | \$168.65 |

# Expense Report with Encumbrance Detail 

As Of: 9/30/2023


Expense Report with Encumbrance Detail
As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-1111-53404 | Advertising |  |  | \$300.00 | \$120.00 | \$180.00 | \$0.00 | \$180.00 |
| 100-1111-53701 | Medical |  |  | \$1,100.00 | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-53901 | Office Supplies |  |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 100-1111-54101 |  |  |  | \$3,250.00 | \$2,105.48 | \$1,144.52 | \$335.84 | \$808.68 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001569-001 | 09/15/2023 09/29/2023 | 09/15/2023 | StAPLES |  | KPD - OFFICE SUPPLIES |  | \$146.51 | \$146.51 |
| 23-0001654-001 |  | 09/29/2023 | StAPLES |  | KPD - STAPLES OFFICE SUPPLIES |  | \$189.33 | \$189.33 |
|  |  |  |  |  | 100-1111-54101 |  | \$335.84 | \$335.84 |
| 100-1111-54201 | New Equipment |  |  | \$4,831.33 | \$2,046.74 | \$2,784.59 | \$0.00 | \$2,784.59 |
| 100-1111-54202 | New Equipment - Grants |  |  | \$5,944.27 | \$3,206.18 | \$2,738.09 | \$0.00 | \$2,738.09 |
| 100-1111-54203 | Data Processing EquipmentVehicle Maint Inside |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-54301 |  |  |  | \$18,000.00 | \$6,570.76 | \$11,429.24 | \$8.39 | \$11,420.85 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001100-001 | 06/21/2023 | 06/21/2023 | AUTOZONE PARTS, INC. |  | PARTS FOR 899 |  | \$8.39 | \$8.39 |
| 23-0001314-002 | 07/27/2023 | 08/01/2023 | FISHER AUTO PARTS, INC. |  | CRUISER PARTS |  | \$0.50 | \$13.72 |
| 23-0001314-003 | 07/27/2023 | 08/01/2023 | FISHER AUTO PARTS, INC. |  | CRUISER PARTS |  | (\$0.50) | (\$13.72) |
|  |  |  |  |  | 100-1111-54301 |  | \$8.39 | \$8.39 |
| 100-1111-54401 | Other Materials \& Supplies |  |  | \$4,850.00 | \$3,166.15 | \$1,683.85 | \$526.72 | \$1,157.13 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000684-001 | 04/14/2023 | 04/14/2023 | GALLS, LLC |  | KPD - OFFICER SUP | PLIES | \$243.80 | \$243.80 |
| 23-0001652-001 | 09/29/2023 | 09/29/2023 | AXON ENTERPRISE, INC. |  | KPD - MINI MOLLE M | MOUNT | \$185.15 | \$185.15 |
| 23-0001653-001 | 09/29/2023 | 09/29/2023 | SIRCHIE ACQUISITION COMPANY, LLC |  | KPD - EVIDENCE ROOM SUPPLIES |  | \$97.77 | \$97.77 |
|  |  |  |  |  | 100-1111-54401 |  | \$526.72 | \$526.72 |
| 100-1111-54402 |  | Fuel |  | \$34,455.15 | \$23,177.33 | \$11,277.82 | \$0.00 | \$11,277.82 |
| 100-1111-54403 |  | Repairs \& Maintenance |  | \$3,000.00 | \$400.00 | \$2,600.00 | \$0.00 | \$2,600.00 |
| 100-1111-54502 |  | Grants |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-54601 |  | Dues \& Subscriptions |  | \$1,503.10 | \$1,503.10 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | POLICE Totals: | \$1,739,959.15 | \$1,334,128.23 | \$405,830.92 | \$11,307.73 | \$394,523.19 |
| SRO |  |  |  |  |  |  |  |  |
| 100-1112-51141 |  | Part Time Seasonal Wages |  | \$32,833.80 | \$21,052.43 | \$11,781.37 | \$0.00 | \$11,781.37 |
| 100-1112-51142 |  | Part Time Seasonal Overtime |  | \$250.00 | \$40.24 | \$209.76 | \$0.00 | \$209.76 |
| 100-1112-52102 |  | Medicare |  | \$476.09 | \$305.81 | \$170.28 | \$0.00 | \$170.28 |
| 100-1112-52103 |  | Pers |  | \$4,667.36 | \$2,506.80 | \$2,160.56 | \$0.00 | \$2,160.56 |
| 100-1112-52107 |  | Recruitment Training |  | \$200.00 | \$55.00 | \$145.00 | \$0.00 | \$145.00 |
| 100-1112-54101 |  | Office Supplies |  | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| 100-1112-54201 |  | New Equipment |  | \$1,559.41 | \$559.41 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1112-54401 |  | Other Materials \& Supplies SRO Totals: |  | \$125.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 |
|  |  |  |  | \$40,361.66 | \$24,519.69 | \$15,841.97 | \$0.00 | \$15,841.97 |
| DISPATCH |  |  |  |  |  |  |  |  |
| 100-1121-51111 |  | Regular Wages |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10/29/2023 10:08 AM |  |  |  | Page 3 of 35 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-1121-51112 | Overtime Wages |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-51113 | Longevity |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-51121 | Regular Wages Clerk |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-51122 | Overtime Wages Clerk |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-51141 | Part Time Seasonal Wages |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-51142 | Part Time Seasonal Overtime |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-52101 | Medical Benefits |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-52102 | Medicare |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-52103 | Pers |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-52104 | Uniforms |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-52105 | Medical Benefits Waiver |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-52106 | Travel Education |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-52107 | Recruitment Training |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-53101 | Utilities |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-53402 | Telecommunications |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-53403 | Data Processing Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-54101 | Office Supplies |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-54201 | New Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-54403 | Repairs \& Maintenance |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | DISPATCH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FIRE |  |  |  |  |  |  |  |  |
| 100-1131-51110 | Administrative Salary |  |  | \$86,426.09 | \$66,404.80 | \$20,021.29 | \$0.00 | \$20,021.29 |
| 100-1131-51111 | Regular Wages |  |  | \$348,090.10 | \$224,833.45 | \$123,256.65 | \$0.00 | \$123,256.65 |
| 100-1131-51112 | Overtime Wages |  |  | \$15,000.00 | \$12,146.66 | \$2,853.34 | \$0.00 | \$2,853.34 |
| 100-1131-51113 | Longevity |  |  | \$4,961.09 | \$4,961.09 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51114 | Qualified Compensation |  |  | \$9,865.06 | \$9,865.06 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51115 | Retirements |  |  | \$27,255.39 | \$27,255.39 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51131 | Vehicle Maint Wages |  |  | \$7,662.76 | \$6,058.80 | \$1,603.96 | \$0.00 | \$1,603.96 |
| 100-1131-51141 | Part Time Seasonal Wages |  |  | \$210,045.38 | \$153,020.76 | \$57,024.62 | \$0.00 | \$57,024.62 |
| 100-1131-51142 | Part Time Seasonal Overtime |  |  | \$25,000.00 | \$10,296.49 | \$14,703.51 | \$0.00 | \$14,703.51 |
| 100-1131-52100 | Fica |  |  | \$12,918.65 | \$10,360.67 | \$2,557.98 | \$0.00 | \$2,557.98 |
| 100-1131-52101 | Medical Benefits |  |  | \$91,249.76 | \$67,660.42 | \$23,589.34 | \$349.19 | \$23,240.15 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description |  |  | Enc. Balance | Line Amount |
| 23-0000676-007 | 04/12/2023 | 04/12/2023 | NFP CORPORATE SERVICES |  | APRIL 2023 NFP GROUP HEALTH CAR |  | \$15.00 | \$15.00 |
| 23-0001604-003 | 09/20/2023 | 09/20/2023 | GUARDIAN |  | 23-10 GUARDIAN DE | ENTAL/EYE/LIFE IN | \$334.19 | \$334.19 |
|  |  |  |  |  | 100-1131-52101 |  | \$349.19 | \$349.19 |
| 100-1131-52102 |  | Medicare |  | \$9,545.90 | \$8,011.87 | \$1,534.03 | \$0.00 | \$1,534.03 |
| 100-1131-52104 |  | Uniforms |  | \$14,650.00 | \$10,276.96 | \$4,373.04 | \$0.00 | \$4,373.04 |
| 100-1131-52106 |  | Travel Education |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1131-52107 |  | Recruitment Training |  | \$7,735.09 | \$7,615.22 | \$119.87 | \$0.00 | \$119.87 |
| 100-1131-52108 |  | Travel Education Gran |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-52303 |  | Fire Pension PY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-53101 |  | Utilities |  | \$25,659.35 | \$20,376.26 | \$5,283.09 | \$2,100.54 | \$3,182.55 |
| 10/29/2023 10:08 AM |  |  |  | 4 of 35 |  |  |  | V.3.6 |

# Expense Report with Encumbrance Detai 

As Of: 9/30/2023

| Account | Description |  | Budget |  | Expense UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 23-0001116-009 | 06/22/2023 | 09/12/2023 | the illuminating company |  | 2023 3RD QUARTER ELECTRIC SERVI | \$861.23 | \$2,025.00 |
| 23-0001130-005 | 06/22/2023 | 09/26/2023 | AQUA OHIO, INC. |  | 2023 3RD QUARTER WATER SERVICE | \$288.90 | \$835.00 |
| 23-0001130-008 | 06/22/2023 | 08/15/2023 | AQUA OHIO, INC. |  | 2023 3RD QUARTER WATER SERVICE | \$20.60 | \$185.00 |
| 23-0001598-005 | 09/12/2023 | 09/12/2023 | AQUA OHIO, INC. |  | 2023 4TH QUARTER WATER SERVICE | \$670.00 | \$670.00 |
| 23-0001598-008 | 09/12/2023 | 09/12/2023 | AQUA OHIO, INC. |  | 2023 4TH QUARTER WATER SERVICE | \$180.00 | \$180.00 |
| 23-0001598-009 | 09/12/2023 | 09/26/2023 | AQUA OHIO, INC. |  | 2023 4TH QUARTER WATER SERVICE | \$79.81 | \$100.00 |
|  |  |  |  |  | 100-1131-53101 | \$2,100.54 | \$3,995.00 |
| 100-1131-53301 | Vehicle Maint Outside |  |  | \$15,000.00 | \$10,608.25 \$4,391.75 | \$309.75 | \$4,082.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 23-0001638-001 | 09/27/2023 | 09/27/2023 | BEST TRUCK EQUIPMENT, INC. |  | STEEL SIDE BARS | \$309.75 | \$309.75 |
|  |  |  |  |  | 100-1131-53301 | \$309.75 | \$309.75 |
| 100-1131-53401 | Contract Services |  |  | \$20,000.00 | \$13,940.67 \$6,059.33 | \$2,304.39 | \$3,754.94 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 23-0001260-001 | 07/21/2023 | 07/21/2023 | STRYKER SALES CORPORATION |  | COT-LOAD SYSTEM PM | \$2,095.20 | \$2,095.20 |
| 23-0001722-003 | 09/14/2023 | 09/14/2023 | WM Corporate services, Inc. |  | MONTHLY SOLID WASTE SERVICE | \$209.19 | \$209.19 |
|  |  |  |  |  | 100-1131-53401 | \$2,304.39 | \$2,304.39 |
| 100-1131-53402 | Telecommunications |  |  | \$9,744.87 | \$6,952.56 \$2,792.31 | \$1,194.68 | \$1,597.63 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 23-0001317-001 | 07/31/2023 | 09/06/2023 | VERIZON WIRELESS |  | 3Q VERIZON | \$441.88 | \$1,200.00 |
| 23-0001600-002 | 09/12/2023 | 09/26/2023 | MATRIX TELECOM, LLC |  | 2023 4TH QUARTER TELECOM SERVI | \$752.80 | \$955.00 |
|  |  |  |  |  | 100-1131-53402 | \$1,194.68 | \$2,155.00 |
| 100-1131-53403 | Data Processing Services |  |  | \$9,431.10 | \$8,514.80 \$916.30 | \$916.30 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 23-0001601-001 | 09/12/2023 | 09/26/2023 | CORNERSTONE IT, LLC DBA LOGICALL |  | 2023 4TH QUARTER COMPUTER SER | \$916.30 | \$920.00 |
|  |  |  |  |  | 100-1131-53403 | \$916.30 | \$920.00 |
| 100-1131-53701 | Medical |  |  | \$1,908.00 | \$1,908.00 \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54101 | Office Supplies |  |  | \$1,917.00 | \$1,283.83 \$633.17 | \$60.98 | \$572.19 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 23-0001587-001 | 09/25/2023 | 09/25/2023 | STAPLES |  | OFFICE SUPPLIES | \$60.98 | \$60.98 |
|  |  |  |  |  | 100-1131-54101 | \$60.98 | \$60.98 |
| 100-1131-54201 | New Equipment |  |  | \$325.00 | \$301.86 $\quad \$ 23.14$ | \$0.00 | \$23.14 |
| 100-1131-54202 | New Equipment - Grants |  |  | \$43,200.00 | \$28,850.00 \$14,350.00 | \$5,110.00 | \$9,240.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description | Enc. Balance | Line Amount |
| 23-0000601-001 | 04/04/2023 | 07/12/2023 | ALL AMERICAN FIRE EQUIPMENT |  | EXTRICATION EQUIPMENT AS AUTHO | \$5,110.00 | \$33,960.00 |
|  |  |  |  |  | 100-1131-54202 | \$5,110.00 | \$33,960.00 |

## Expense Report with Encumbrance Detai

As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-1131-54203 | Data Processing Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54301 | Vehicle Maint Inside Other Materials \& Supplies |  |  | \$13,500.00 | \$10,085.20 | \$3,414.80 | \$0.00 | \$3,414.80 |
| 100-1131-54401 |  |  |  | \$13,226.69 | \$9,339.84 | \$3,886.85 | \$543.20 | \$3,343.65 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000802-001 | 05/05/2023 | 05/05/2023 | STRYKER SALES CORPORATION |  | CHILD-AED PADS |  | \$453.00 | \$453.00 |
| 23-0000877-001 | 05/18/2023 | 06/13/2023 | SAM'S Club |  | BOTTLED WATER | For engines | \$0.23 | \$15.92 |
| 23-0001613-001 | 09/20/2023 | 09/28/2023 | TURNEY Home and auto |  | SUPPLIES FOR FIRE | E PIPE | \$0.01 | \$198.01 |
| 23-0001635-002 | 09/20/2023 | 09/20/2023 | CHEMSAFE INTERNATIONAL |  | SUPPLIES FOR ALL | departments | \$74.99 | \$74.99 |
| 23-0001641-001 | 09/29/2023 | 09/29/2023 | HOME DEPOT CREDIT SERVICES |  | BROOM FOR ENGIN |  | \$14.97 | \$14.97 |
|  |  |  |  |  |  | 100-1131-54401 | \$543.20 | \$756.89 |
| 100-1131-54402 | Fuel <br> Repairs \& Maintenance |  |  | \$31,404.62 | \$18,202.96 | \$13,201.66 | \$0.00 | \$13,201.66 |
| 100-1131-54403 |  |  |  | \$12,500.00 | \$4,621.31 | \$7,878.69 | \$1,190.25 | \$6,688.44 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001640-001 | 09/29/2023 | 09/29/2023 | BEST TRUCK EQUIPMENT, INC. |  | tonneau cover |  | \$1,190.25 | \$1,190.25 |
|  |  |  |  |  | 100-1131-54403 |  | \$1,190.25 | \$1,190.25 |
| 100-1131-54502 |  | Grants |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54601 |  | Dues \& Subscriptions |  | \$906.91 | \$906.91 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-55101 | Capital Equipment |  |  | \$60,000.00 | \$51,675.00 | \$8,325.00 | \$0.00 | \$8,325.00 |
|  |  |  | FIRE Totals: | \$1,130,128.81 | \$806,335.09 | \$323,793.72 | \$14,079.28 | \$309,714.44 |
| TRAFFIC CONTROL |  |  |  |  |  |  |  |  |
| 100-1141-53101 | Utilities |  |  | \$46,887.67 | \$25,649.81 | \$21,237.86 | \$2,405.13 | \$18,832.73 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001116-013 | 06/22/2023 | 09/12/2023 | the illuminating company |  | 2023 3RD QUARTER | R ELECTRIC SERVI | \$41.05 | \$465.00 |
| 23-0001116-014 | 06/22/2023 | 09/12/2023 | the illuminating company |  | 2023 3RD QUARTER | R ELECTRIC SERVI | \$2,273.42 | \$8,884.00 |
| 23-0001116-015 | 06/22/2023 | 09/12/2023 | the illuminating company |  | 2023 3RD QUARTER | R ELECTRIC SERVI | \$6.36 | \$20.00 |
| 23-0001116-016 | 06/22/2023 | 09/12/2023 | the illuminating Company |  | 2023 3RD QUARTER | ELECTRIC SERVI | \$84.30 | \$320.00 |
|  |  |  |  |  | 100-1141-53101 |  | \$2,405.13 | \$9,689.00 |
| 100-1141-53401 |  | Contract Services |  | \$7,500.00 | \$5,413.28 | \$2,086.72 | \$0.00 | \$2,086.72 |
| 100-1141-54401 |  | Other Materials \& Sup | upplies | \$5,500.00 | \$0.00 | \$5,500.00 | \$90.00 | \$5,410.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001630-001 | 09/26/2023 | 09/26/2023 | BALDWIN AND SOURS |  | GREEN ARROW FOR | R EAGLE | \$90.00 | \$90.00 |
|  |  |  |  |  |  | 100-1141-54401 | \$90.00 | \$90.00 |
|  |  |  | TRAFFIC CONTROL Totals: | \$59,887.67 | \$31,063.09 | \$28,824.58 | \$2,495.13 | \$26,329.45 |
| PUBLIC HEALTH |  |  |  |  |  |  |  |  |
| 100-2211-53401 |  | Contract Services |  | \$105,095.00 | \$105,095.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | PUBLIC HEALTH Totals: | \$105,095.00 | \$105,095.00 | \$0.00 | \$0.00 | \$0.00 |

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## Expense Report with Encumbrance Detai

As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-3311-51113 | Longevity |  |  | \$1,650.00 | \$1,650.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-3311-51121 | Regular Wages Clerk |  |  | \$53,061.22 | \$40,536.00 | \$12,525.22 | \$0.00 | \$12,525.22 |
| 100-3311-51122 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-3311-51141 | Part Time Seasonal Wages |  |  | \$27,156.00 | \$13,661.90 | \$13,494.10 | \$0.00 | \$13,494.10 |
| 100-3311-52101 | Medical Benefits |  |  | \$8,702.64 | \$6,471.38 | \$2,231.26 | \$55.60 | \$2,175.66 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001604-007 | 09/20/2023 | 09/20/2023 | GUARDIAN |  | 23-10 GUARDIAN DE | ENTAL/EYE/LIFEIN | \$55.60 | \$55.60 |
|  |  |  |  |  |  | 100-3311-52101 | \$55.60 | \$55.60 |
| 100-3311-52102 | Medicare |  |  | \$1,187.07 | \$198.02 | \$989.05 | \$0.00 | \$989.05 |
| 100-3311-52103 | Pers |  |  | \$11,826.64 | \$7,057.96 | \$4,768.68 | \$0.00 | \$4,768.68 |
| 100-3311-53401 | Contract Services |  |  | \$4,775.00 | \$4,763.81 | \$11.19 | \$0.00 | \$11.19 |
| 100-3311-53403 | Data Processing Services |  |  | \$500.00 | \$375.22 | \$124.78 | \$103.32 | \$21.46 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001129-002 | 06/22/2023 | 09/26/2023 | CORNERSTONE IT, LLC DBA | ICALLY | 2023 3RD QUARTER | R COMPUTER SER | \$3.32 | \$100.00 |
| 23-0001601-002 | 09/12/2023 | 09/12/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 4TH QUARTER | COMPUTER SER | \$100.00 | \$100.00 |
|  |  |  |  |  |  | 100-3311-53403 | \$103.32 | \$200.00 |
| 100-3311-53404 | Advertising |  |  | \$370.00 | \$314.45 | \$55.55 | \$0.00 | \$55.55 |
| 100-3311-53701 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-3311-54101 | Office Supplies |  |  | \$455.00 | \$232.11 | \$222.89 | \$0.00 | \$222.89 |
| 100-3311-54401 | Other Materials \& Supplies |  |  | \$200.00 | \$120.25 | \$79.75 | \$0.00 | \$79.75 |
| 100-3311-54601 | Dues \& SubscriptionsRefunds |  |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 100-3311-57902 |  |  |  | \$100.00 | \$40.00 | \$60.00 | \$0.00 | \$60.00 |
|  | Refunds P\&Z Totals: |  |  | \$110,083.57 | \$75,421.10 | \$34,662.47 | \$158.92 | \$34,503.55 |
| BZA |  |  |  |  |  |  |  |  |
| 100-3313-51141 | Part Time Seasonal Wages |  |  | \$1,680.00 | \$910.00 | \$770.00 | \$0.00 | \$770.00 |
| 100-3313-52100 | Fica |  |  | \$104.16 | \$56.42 | \$47.74 | \$0.00 | \$47.74 |
| 100-3313-52102 | Medicare |  |  | \$24.36 | \$13.26 | \$11.10 | \$0.00 | \$11.10 |
| 100-3313-52103 | Pers |  |  | \$235.20 | \$0.00 | \$235.20 | \$0.00 | \$235.20 |
| 100-3313-53401 | Contract Services |  |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 100-3313-53403 | Data Processing Services |  |  | \$137.55 | \$97.65 | \$39.90 | \$39.90 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001129-003 | 06/22/2023 | 09/26/202309/12/2023 | CORNERSTONE IT, LLC DBA LOGICALLYCORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 3RD QUARTER COMPUTER SER |  | \$4.90 | \$35.00 |
| 23-0001601-003 | 09/12/2023 |  |  |  | 2023 4TH QUARTER | COMPUTER SER | \$35.00 | \$35.00 |
|  |  |  | CORNERSTONE IT, LLC DBA LOGICALLY |  | 100-3313-53403 |  | \$39.90 | \$70.00 |
| 100-3313-53404 |  | Advertising |  | \$737.05 | \$625.50 | \$111.55 | \$0.00 | \$111.55 |
| 100-3313-54101 |  | Office Supplies |  | \$84.90 | \$0.00 | \$84.90 | \$0.00 | \$84.90 |
| 100-3313-54601 |  | Dues \& Subscriptions |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | BZA Totals: | \$3,103.22 | \$1,702.83 | \$1,400.39 | \$39.90 | \$1,360.49 |
| COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |  |
| 100-3323-53401 |  | Contract Services |  | \$50,550.00 | \$38,138.00 | \$12,412.00 | \$9,200.00 | \$3,212.00 |
| 10/29/2023 10:08 AM |  |  |  | Page 7 of 35 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 9/30/2023


Expense Report with Encumbrance Detai
As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-0001129-005 | 06/22/2023 | 09/26/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 3RD QUARTE | R COMPUTER SER | \$8.90 | \$70.00 |
| 23-0001129-011 | 06/22/2023 | 09/26/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 3RD QUARTE | R COMPUTER SER | \$8.90 | \$70.00 |
| 23-0001601-005 | 09/12/2023 | 09/12/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 4TH QUARTER | R COMPUTER SER | \$70.00 | \$70.00 |
| 23-0001601-011 | 09/12/2023 | 09/12/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 4TH QUARTER | R COMPUTER SER | \$70.00 | \$70.00 |
|  |  |  |  |  |  | 100-4418-53403 | \$157.80 | \$280.00 |
| 100-4418-53501 | Special Department Events |  |  | \$10,575.00 | \$10,239.39 | \$335.61 | \$0.00 | \$335.61 |
| 100-4418-53701 | Medical |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4418-54201 | New Equipment |  |  | \$4,243.16 | \$3,000.00 | \$1,243.16 | \$0.00 | \$1,243.16 |
| 100-4418-54401 | Other Materials \& Supplies |  |  | \$13,765.51 | \$13,115.51 | \$650.00 | \$617.63 | \$32.37 |
| P.O. Number | P.O. Date | Trans. Dat | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001635-001 | 09/20/2023 | 09/20/2023 | CHEMSAFE INTERNATIONAL |  | SUPPLIES FOR ALL DEPARTMENTS |  | \$281.99 | \$281.99 |
| 23-0001648-001 | 09/27/2023 | 09/27/2023 | GRAINGER |  | HAND SOAP |  | \$335.64 | \$335.64 |
|  |  |  |  |  | 100-4418-54401 |  | \$617.63 | \$617.63 |
| 100-4418-54403 |  | Repairs \& Mainten | ance | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 100-4418-54601 |  | Dues \& Subscriptio |  | \$1,820.00 | \$972.76 | \$847.24 | \$0.00 | \$847.24 |
| 100-4418-55601 |  | Land Improvement |  | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$125,000.00 |
| 100-4418-57902 |  | Refunds |  | \$8,000.00 | \$200.00 | \$7,800.00 | \$0.00 | \$7,800.00 |
|  |  | SENIOR / RECREATION Totals: |  | \$217,757.99 | \$60,342.25 | \$157,415.74 | \$2,977.61 | \$154,438.13 |
| PARKS |  |  |  |  |  |  |  |  |
| 100-4419-51111 |  | Regular Wages |  | \$69,858.52 | \$27,602.65 | \$42,255.87 | \$0.00 | \$42,255.87 |
| 100-4419-51112 |  | Overtime |  | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 |
| 100-4419-51113 |  | Longevity |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4419-51141 |  | Part Time Seasona | Wages | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | \$1,250.00 |
| 100-4419-52101 |  | Medical Benefits |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4419-52102 |  | Medicare |  | \$1,310.20 | \$400.24 | \$909.96 | \$0.00 | \$909.96 |
| 100-4419-52103 |  | Pers |  | \$12,685.47 | \$3,443.46 | \$9,242.01 | \$0.00 | \$9,242.01 |
| 100-4419-53401 |  | Contract Services |  | \$2,850.00 | \$2,790.33 | \$59.67 | \$0.00 | \$59.67 |
| 100-4419-54201 |  | New Equipment |  | \$5,000.00 | \$1,017.10 | \$3,982.90 | \$0.00 | \$3,982.90 |
| 100-4419-54401 |  | Other Materials \& | Supplies | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4419-54402 |  | Fuel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4419-54403 |  | Repairs \& Maintena | ance | \$3,400.00 | \$3,338.97 | \$61.03 | \$0.00 | \$61.03 |
|  |  |  | PARKS Totals: | \$106,504.19 | \$48,592.75 | \$57,911.44 | \$0.00 | \$57,911.44 |
| SANITARY SEWER |  |  |  |  |  |  |  |  |
| 100-5551-51111 |  | Regular Wages |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5551-54201 |  | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5551-56101 |  | Assessment Utility |  | \$44,547.12 | \$44,547.12 | \$0.00 | \$0.00 | \$0.00 |
|  |  | SANITARY SEWER Totals: |  | \$44,547.12 | \$44,547.12 | \$0.00 | \$0.00 | \$0.00 |
| STORM SEWER |  |  |  |  |  |  |  |  |
| 100-5552-51111 |  | Regular Wages |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5552-53401 |  | Contract Services |  | \$18,250.00 | \$18,130.00 | \$120.00 | \$120.00 | \$0.00 |
| 10/29/2023 10:08 AM |  |  |  | Page 9 of 35 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 9/30/2023


## Expense Report with Encumbrance Detail

As Of: 9/30/2023


## Expense Report with Encumbrance Detail

As Of: 9/30/2023


Expense Report with Encumbrance Detail
As Of: 9/30/2023


Expense Report with Encumbrance Detail
As Of: 9/30/2023

| Account | Description |  | Budget | Expense UnExp. Balance | Encumbrance <br> Enc. Balance | UnEnc. Balance <br> Line Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description |  |  |
| 23-0000833-003 | 05/10/2023 | 05/24/2023 | NFP CORPORATE SERVICES | MAY 2023 NFP GROUP HEALTH CARE | \$15.00 | \$180.00 |
| 23-0001308-010 | 07/28/2023 | 08/07/2023 | GUARDIAN | 23-08 GUARDIAN DENTAL/EYE/LIFE IN | \$0.01 | \$515.13 |
| 23-0001309-003 | 07/28/2023 | 08/15/2023 | NFP CORPORATE SERVICES | AUGUST 2023 NFP GROUP HEALTH C | \$15.00 | \$165.00 |
| 23-0001430-010 | 08/22/2023 | 08/31/2023 | GUARDIAN | 23-09 GUARDIAN DENTAL/EYE/LIFE IN | \$0.01 | \$481.77 |
| 23-0001479-003 | 09/01/2023 | 09/12/2023 | NFP CORPORATE SERVICES | SEPTEMBER 2023 NFP GROUP HEALT | \$15.00 | \$165.00 |
| 23-0001604-010 | 09/20/2023 | 09/20/2023 | GUARDIAN | 23-10 GUARDIAN DENTAL/EYE/LIFE IN | \$481.77 | \$481.77 |
|  |  |  |  | 100-7715-52101 | \$526.79 | \$1,988.67 |
| 100-7715-52102 |  | icare | \$2,448.02 | \$2,144.38 ${ }^{\text {a }}$ | \$0.00 | \$303.64 |
| 100-7715-52103 |  |  | \$25,107.12 | \$18,967.73 \$6,139.39 | \$0.00 | \$6,139.39 |
| 100-7715-52104 |  | orms | \$19,577.32 | \$17,080.10 \$2,457.22 | \$303.22 | \$2,154.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001631-001 | 09/25/2023 | 09/25/2023 | CINTAS CORP. | WEEKLY UNIFORM SERVICE | \$303.22 | \$303.22 |
|  |  |  |  | 100-7715-52104 | \$303.22 | \$303.22 |
| 100-7715-52105 |  | ical Benefits Wai | er $\quad \$ 0.00$ | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| 100-7715-52106 |  | el Education | \$500.00 | \$0.00 \$500.00 | \$0.00 | \$500.00 |
| 100-7715-52107 |  | -uitment Training | \$5,269.67 | \$3,940.67 \$1,329.00 | \$1,162.00 | \$167.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0000371-001 | 02/23/2023 | 03/02/2023 | UH LAKE TRIPOINT MEDICAL CENTER | CPR AND FIRST AID TRAINING | \$17.00 | \$204.00 |
| 23-0001376-001 | 08/04/2023 | 08/23/2023 | OHIO PUBLIC SERVICE INSTITUTE-APWA OHIO CHAPTER | 3 REGISTRATIONS AND DIRECTORS | \$1,145.00 | \$3,135.00 |
|  |  |  |  | 100-7715-52107 | \$1,162.00 | \$3,339.00 |
| 100-7715-53101 |  |  | \$10,626.86 | \$8,901.13 \$1,725.73 | \$74.81 | \$1,650.92 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001598-010 | 09/12/2023 | 09/26/2023 | AQUA OHIO, Inc. | 2023 4TH QUARTER WATER SERVICE | \$74.81 | \$100.00 |
|  |  |  |  | 100-7715-53101 | \$74.81 | \$100.00 |
| 100-7715-53301 |  | cle Maint Outside | \$25,000.00 | \$23,223.11 \$1,776.89 | \$1,104.60 | \$672.29 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001628-001 | 09/25/2023 | 09/25/2023 | AKRON TRACTOR \& EQUIPMENT, INC. | BATTERY FOR FORD TRACTOR | \$152.54 | \$152.54 |
| 23-0001644-001 | 09/29/2023 | 09/29/2023 | BEST TRUCK EQUIPMENT, INC. | REPAIR SPREADER FOR \#13 AND BLO | \$667.96 | \$667.96 |
| 23-0001646-001 | 09/22/2023 | 09/22/2023 | LAWSON PRODUCTS, INC. | SUPPLIES FOR ALL DEPARTMENTS | \$284.10 | \$284.10 |
|  |  |  |  | 100-7715-53301 | \$1,104.60 | \$1,104.60 |
| 100-7715-53401 |  | tract Services | \$9,918.81 | \$9,575.13 ${ }^{\text {a }}$ | \$233.68 | \$110.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001647-001 | 09/29/2023 | 09/29/2023 | PLATINUM AUTO PROTECTION LLC | CLEAN AND INSTALL DECALS ON EXP | \$150.00 | \$150.00 |
| 23-0001722-004 | 09/14/2023 | 09/14/2023 | WM CORPORATE SERVICES, INC. | MONTHLY SOLID WASTE SERVICE | \$83.68 | \$83.68 |
|  |  |  |  | 100-7715-53401 | \$233.68 | \$233.68 |

Expense Report with Encumbrance Detail
As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-7715-53402 | Telecommunications |  |  | \$5,159.64 | \$3,361.77 | \$1,797.87 | \$805.26 | \$992.61 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001317-003 | $\begin{aligned} & \hline 07 / 31 / 2023 \\ & 09 / 12 / 2023 \end{aligned}$ | 09/06/2023 | VERIZON WIRELESS MATRIX TELECOM, LLC |  | $3 Q$ VERIZON <br> 2023 4TH QUARTER TELECOM SERVI 100-7715-53402 |  | \$52.46 | \$150.00 |
| 23-0001600-004 |  | 099/26/2023 |  |  |  |  | \$752.80 | \$955.00 |
|  |  |  |  |  |  |  | \$805.26 | \$1,105.00 |
| 100-7715-53403 | Data Processing Services |  |  | \$700.00 | \$490.95 | \$209.05 | \$167.70 | \$41.35 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001129-008 | 06/22/2023 09/12/2023 | $\begin{aligned} & 09 / 26 / 2023 \\ & 09 / 12 / 2023 \end{aligned}$ | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 3RD QUARTER COMPUTER SER |  | \$2.70 | \$165.00 |
| 23-0001601-008 |  |  | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 4TH QUARTER | COMPUTER SER | \$165.00 | \$165.00 |
|  |  |  |  |  |  | 100-7715-53403 | \$167.70 | \$330.00 |
| 100-7715-53701 | Medical |  |  | \$275.00 | \$0.00 | \$275.00 | \$0.00 | \$275.00 |
| 100-7715-54101 | Office Supplies |  |  | \$2,686.53 | \$1,167.26 | \$1,519.27 | \$0.00 | \$1,519.27 |
| 100-7715-54201 | New Equipment |  |  | \$7,519.77 | \$4,204.98 | \$3,314.79 | \$0.00 | \$3,314.79 |
| 100-7715-54203 | Data Processing Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7715-54301 | Vehicle Maint Inside |  |  | \$91,500.00 | \$79,366.27 | \$12,133.73 | (\$6.09) | \$12,139.82 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001042-001 | 06/14/2023 | 06/19/2023 | AUTOZONE PARTS, INC. |  | PARTS FOR THE BLUE TRACTOR |  | (\$6.09) | (\$223.07) |
|  |  |  |  |  | 100-7715-54301 |  | (\$6.09) | (\$223.07) |
| 100-7715-54401 |  | er Materials \& Sup | plies | \$11,097.38 | \$10,972.88 | \$124.50 | \$0.00 | \$124.50 |
| 100-7715-54402 |  |  |  | \$71,727.81 | \$41,324.19 | \$30,403.62 | \$0.00 | \$30,403.62 |
| 100-7715-54404 |  | Lubricants |  | \$7,597.45 | \$6,060.16 | \$1,537.29 | \$0.00 | \$1,537.29 |
| 100-7715-54601 |  | \& \& Subscriptions |  | \$1,500.00 | \$880.00 | \$620.00 | \$0.00 | \$620.00 |
| 100-7715-55101 | Capital Equipment |  |  | \$102,150.00 | \$84,003.66 | \$18,146.34 | \$0.00 | \$18,146.34 |
|  |  |  | SERVICE Totals: | \$742,759.38 | \$569,883.06 | \$172,876.32 | \$4,371.97 | \$168,504.35 |
| CEMETERY |  |  |  |  |  |  |  |  |
| 100-7716-51111 | Regular Wages |  |  | \$46,705.68 | \$33,063.38 | \$13,642.30 | \$0.00 | \$13,642.30 |
| 100-7716-51112 | Overtime Wages |  |  | \$1,000.00 | \$635.47 | \$364.53 | \$0.00 | \$364.53 |
| 100-7716-51113 | Longevity |  |  | \$1,100.00 | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7716-51141 | Part Time Seasonal Wages |  |  | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | \$1,250.00 |
| 100-7716-52101 | Medical Benefits |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7716-52102 | Medicare |  |  | \$908.51 | \$504.58 | \$403.93 | \$0.00 | \$403.93 |
| 100-7716-52103 | Pers |  |  | \$8,942.81 | \$4,106.18 | \$4,836.63 | \$0.00 | \$4,836.63 |
| 100-7716-53101 | Utilities |  |  | \$6,521.20 | \$3,851.16 | \$2,670.04 | \$248.22 | \$2,421.82 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001116-007 | 06/22/2023 | 09/12/2023 | THE ILLUMINATING COMPANY |  | 2023 3RD QUARTER ELECTRIC SERVI |  | \$57.42 | \$307.00 |
| 23-0001116-010 | $\begin{aligned} & 06 / 22 / 2023 \\ & 06 / 22 / 2023 \end{aligned}$ | 09/12/2023 | the illuminating company |  | 2023 3RD QUARTER ELECTRIC SERVI |  | \$63.58 | \$790.00 |
| 23-0001116-021 |  | 09/12/2023 | the illuminating company |  | 2023 3RD QUARTER ELECTRIC SERVI |  | \$56.59 | \$353.00 |
| 23-0001130-004 | $\begin{aligned} & \text { 06/22/2023 } \\ & 06 / 22 / 2023 \end{aligned}$ | 09/26/2023 | AQUA OHIO, INC. |  | 2023 3RD QUARTER WATER SERVICE 2023 4TH QUARTER WATER SERVICE |  | \$25.63 | \$66.00 |
| 23-0001598-004 | 09/12/2023 | 09/12/2023 | AQUA OHIO, Inc. |  |  |  | \$45.00 | \$45.00 |
|  |  |  |  |  | 100-7716-53101 |  | \$248.22 | \$1,561.00 |
| 10/29/2023 10:08 AM |  |  |  | age 15 of 35 |  |  |  | v.3.6 |

# Expense Report with Encumbrance Detai 

As Of: 9/30/2023


## GENERAL GOVERNMENT

# Expense Report with Encumbrance Detai 

As Of: 9/30/2023


## Expense Report with Encumbrance Detail

As Of: 9/30/2023
Account Description Budget Expense UnExp. Balance Encumbrance UnEnc. Balance

| 100-7742-53401 | Contract Services |  |  | \$27,000.00 | \$17,557.71 | \$9,442.29 | \$1,041.76 | \$8,400.53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000747-002 | 04/25/2023 | 06/28/2023 | PROPERTY MANAGEMENT SERVICE |  | 2Q-CLEANING |  | \$9.00 | \$2,100.00 |
| 23-0001318-002 | 07/31/2023 | 09/26/2023 | PROPERTY MANAGEMENT SERVICE |  | 3Q CLEANING |  | \$9.00 | \$2,100.00 |
| 23-0001357-001 | 08/02/2023 | 08/28/2023 | CCM ReNTAL |  | GRILL |  | \$160.00 | \$160.00 |
| 23-0001629-001 | 09/25/2023 | 09/25/2023 | B.K. ELECTRIC |  | WORK AT CITY HALL |  | \$598.50 | \$598.50 |
| 23-0001633-001 | 09/22/2023 | 09/22/2023 | J.R. SBROCCO PLUMBING INC. |  | BACKFLOW TESTING |  | \$202.50 | \$202.50 |
| 23-0001722-002 | 09/14/2023 | 09/14/2023 | WM Corporate SERVICES, INC. |  | MONTHLY SOLID WASTE SERVICE |  | \$62.76 | \$62.76 |
|  |  |  |  |  | 100-7742-53401 |  | \$1,041.76 | \$5,223.76 |
| 100-7742-53402 | Telecommunications |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54401 | Other Materials \& Supplies |  |  | \$9,055.41 | \$5,191.47 | \$3,863.94 | \$153.41 | \$3,710.53 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000995-001 | 06/06/2023 | 06/13/2023 | CLEVELAND PLUMBING SUPPLY CO. |  | WATER LINE SUPPLIES AT REC PARK |  | \$3.43 | \$54.62 |
| 23-0001635-003 | 09/20/2023 | 09/20/2023 | CHEMSAFE INTERNATIONAL |  | SUPPLIES FOR ALL DEPARTMENTS |  | \$149.98 | \$149.98 |
|  |  |  |  |  | 100-7742-54401 |  | \$153.41 | \$204.60 |
| 100-7742-54403 |  | Repairs \& Maintenanc |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54502 |  | Grants |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54601 |  | Dues \& Subscriptions |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-55201 | Building Improvement |  |  | \$50,762.94 | \$0.00 | \$50,762.94 | \$0.00 | \$50,762.94 |
|  |  | LANDS \& BUILDINGS Totals: |  | \$136,591.48 | \$41,445.11 | \$95,146.37 | \$3,926.86 | \$91,219.51 |
| STATUTORY |  |  |  |  |  |  |  |  |
| 100-7744-52501 | UnemploymentWorkers Compensation |  |  | \$3,255.00 | \$0.00 | \$3,255.00 | \$0.00 | \$3,255.00 |
| 100-7744-52502 |  |  |  | \$41,028.00 | \$4,653.00 | \$36,375.00 | \$0.00 | \$36,375.00 |
| 100-7744-53602 | Audit Costs |  |  | \$66,306.00 | \$27,956.00 | \$38,350.00 | \$3,750.00 | \$34,600.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001584-001 | 11/19/2022 | 08/07/2023 | OHIO AUDITOR OF STATE |  | 2022 GAAP CONVER | N CONTRACT | \$1,782.00 | \$12,600.00 |
| 22-0001842-001 | 12/27/2022 | 09/06/2023 | OHIO AUDITOR OF STATE |  | AUDIT CITY BASIC FINANCIAL STATE |  | \$1,968.00 | \$19,106.00 |
|  |  |  |  |  | 100-7744-53602 |  | \$3,750.00 | \$31,706.00 |
| 100-7744-53604 |  | Elections |  | \$2,823.83 | \$0.00 | \$2,823.83 | \$0.00 | \$2,823.83 |
| 100-7744-53605 |  | County Auditor |  | \$26,826.17 | \$26,826.17 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | STATUTORY Totals: | \$140,239.00 | \$59,435.17 | \$80,803.83 | \$3,750.00 | \$77,053.83 |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-7745-57131 |  | Transfer |  | \$522,734.38 | \$522,734.38 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57141 |  | Transfer |  | \$383,296.87 | \$383,296.87 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57146 |  | Transfer |  | \$676,500.00 | \$676,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57150 |  | Transfer |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57172 |  | Transfer |  | \$120,000.00 | \$120,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57173 |  | Transfer |  | \$230,000.00 | \$230,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | TRANSFERS Totals: | \$1,932,531.25 | \$1,932,531.25 | \$0.00 | \$0.00 | \$0.00 |
| 10/29/2023 10:08 AM |  |  |  | Page 18 of 35 |  |  |  | V.3.6 |

# Expense Report with Encumbrance Detail 

As Of: 9/30/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENGINEERING |  |  |  |  |  |  |
| 100-7746-51141 | Part Time Seasonal Wages | \$24,096.00 | \$18,535.40 | \$5,560.60 | \$0.00 | \$5,560.60 |
| 100-7746-52102 | Medicare | \$349.39 | \$268.80 | \$80.59 | \$0.00 | \$80.59 |
| 100-7746-52103 | Pers | \$3,485.86 | \$2,335.50 | \$1,150.36 | \$0.00 | \$1,150.36 |
| 100-7746-53401 | Contract Services | \$20,000.00 | \$6,938.50 | \$13,061.50 | \$0.00 | \$13,061.50 |
| 100-7746-54601 | Dues \& Subscriptions | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | ENGINEERING Totals: | \$47,931.25 | \$28,078.20 | \$19,853.05 | \$0.00 | \$19,853.05 |
| UNCLAIMED |  |  |  |  |  |  |
| 100-7761-57303 | Unclaimed Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | UNCLAIMED Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100 Total: |  | ,044,275.63 | 117,137.19 | \$1,927,138.44 | \$144,632.20 | \$1,782,506.24 |

Fund: 200 POLICE OPERATING

## POLICE

| 200-1111-51111 | Regular Wages |  |  | \$79,036.05 | \$63,664.17 | \$15,371.88 | \$0.00 | \$15,371.88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-1111-51112 | Overtime Wages |  |  | \$7,000.00 | \$558.56 | \$6,441.44 | \$0.00 | \$6,441.44 |
| 200-1111-51113 | Longevity |  |  | \$2,100.00 | \$2,100.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-1111-51114 | Qualified Compensation |  |  | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-1111-51116 | Physical Fitness Bonus |  |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 200-1111-52101 | Medical Benefits |  |  | \$17,342.64 | \$12,871.98 | \$4,470.66 | \$55.60 | \$4,415.06 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001604-002 | 09/20/2023 | 09/20/2023 | GUARDIAN |  | 23-10 GUARDIAN DENTAL/EYE/LIFE IN200-1111-52101 |  | \$55.60 | \$55.60 |
|  |  |  |  |  |  |  | \$55.60 | \$55.60 |
| 200-1111-52102 |  | Medicare |  | \$1,238.10 | \$1,019.71 | \$218.39 | \$0.00 | \$218.39 |
| 200-1111-52601 |  | Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | POLICE Totals: | \$111,216.79 | \$84,214.42 | \$27,002.37 | \$55.60 | \$26,946.77 |
| 00 Total: |  |  |  | \$111,216.79 | \$84,214.42 | \$27,002.37 | \$55.60 | \$26,946.77 |

Fund: 201 POLICE PENSION

## TRANSFERS

| 201-7745-57172 | Transfer | \$95,000.00 | \$95,000.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TRANSFERS Totals: | \$95,000.00 | \$95,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 201 Total: |  | \$95,000.00 | \$95,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 202 | FIRE OPERATING |  |  |  |  |  |
| FIRE |  |  |  |  |  |  |
| 202-1131-51141 | Part Time Seasonal Wages | \$126,207.33 | \$74,064.97 | \$52,142.36 | \$0.00 | \$52,142.36 |
| 202-1131-51142 | Part Time Seasonal Overtime | \$11,500.00 | \$11,401.95 | \$98.05 | \$0.00 | \$98.05 |
| 202-1131-52100 | Fica | \$7,917.85 | \$5,299.06 | \$2,618.79 | \$0.00 | \$2,618.79 |
| 202-1131-52102 | Medicare | \$1,851.76 | \$1,239.27 | \$612.49 | \$0.00 | \$612.49 |
| 10/29/2023 10:08 AM |  | Page 19 of 35 |  |  |  | V.3.6 |

# Expense Report with Encumbrance Detai 

As Of: 9/30/2023

| Account | Description | As Or. ${ }^{\text {Budget }}$ |  | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FIRE Totals: | \$147,476.94 | \$92,005.25 | \$55,471.69 | \$0.00 | \$55,471.69 |
| 202 Total: |  |  | \$147,476.94 | \$92,005.25 | \$55,471.69 | \$0.00 | \$55,471.69 |

Fund: 203 SENIOR / RECREATION

## SENIOR/RECREATION



## Expense Report with Encumbrance Detail

As Of: 9/30/2023
Account Description Budget Expense UnExp. Balance Encumbrance UnEnc. Balance

## Fund: 204 <br> FIRE EMERGENCY

FIRE

| 204-1131-51111 | Regular Wages |  |  |  | \$469,480.88 | \$338,963.71 | \$130,517.17 | \$0.00 | \$130,517.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 204-1131-51112 | Overtime Wages |  |  |  | \$29,740.04 | \$25,985.56 | \$3,754.48 | \$0.00 | \$3,754.48 |
| 204-1131-51113 | Longevity |  |  |  | \$8,550.00 | \$8,550.00 | \$0.00 | \$0.00 | \$0.00 |
| 204-1131-51114 | Qualified Compensation |  |  |  | \$6,750.00 | \$6,750.00 | \$0.00 | \$0.00 | \$0.00 |
| 204-1131-52101 | Medical Benefits |  |  |  | \$134,469.41 | \$98,245.99 | \$36,223.42 | \$518.57 | \$35,704.85 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001604-004 | 09/20/2023 | 09/20/2023 | GUARDIAN |  |  | 23-10 GUARDIAN DENTAL/EYE/LIFE IN |  | \$518.57 | \$518.57 |
|  |  |  |  |  |  | 204-1131-52101 |  | \$518.57 | \$518.57 |
| 204-1131-52102 |  | Medicare |  |  | \$7,077.17 | \$5,526.69 | \$1,550.48 | \$0.00 | \$1,550.48 |
| 204-1131-52104 |  | Uniforms |  |  | \$7,200.00 | \$4,279.79 | \$2,920.21 | \$0.00 | \$2,920.21 |
|  |  |  |  | FIRE Totals: | \$663,267.50 | \$488,301.74 | \$174,965.76 | \$518.57 | \$174,447.19 |
| 204 Total: |  |  |  |  | \$663,267.50 | \$488,301.74 | \$174,965.76 | \$518.57 | \$174,447.19 |

Fund: 205 ROAD LEVY

## STREETS

| 205-6611-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $\$ 0.00$$\$ 0.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205-6611-53404 | Advertising <br> Road Maintenance |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 205-6611-55302 |  |  |  | \$117,603.25 | \$0.00 | \$117,603.25 | \$117,603.25 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001578-002 | 09/20/2023 | 09/20/2023 | SPECIALIZED CONSTRUCTION |  | 2023 PAVEMENT R | B PROJECT-PA | \$117,603.25 | \$117,603.25 |
|  |  |  |  |  |  | -6611-55302 | \$117,603.25 | \$117,603.25 |
|  |  |  | STREETS Totals: | \$117,603.25 | \$0.00 | \$117,603.25 | \$117,603.25 | \$0.00 |
| 205 Total: |  |  |  | \$117,603.25 | \$0.00 | \$117,603.25 | \$117,603.25 | \$0.00 |

Fund: 215 ARPA - PUBLIC SAFETY

## POLICE

215-1111-53401
215-1111-53403
215-1111-54201
215-1111-54401

FIRE
215-1131-51111 215-1131-51112 215-1131-52101 215-1131-52102 215-1131-52303 10/29/2023 10:08 AM
Contract Services
Data Processing Services
New Equipment

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| POLICE Totals: | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |

Regular Wages
Overtime Wages
Medical Benefits
Medicare
Fire Pension

| $\$ 37,691.68$ | $\$ 146,065.18$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,302.14$ | $\$ 32,663.90$ |
| $\$ 0.00$ | $\$ 2,664.47$ |
| 0.046 .00 | $\$ 35,055.05$ |


| $\$ 0.00$ | $\$ 146,065.18$ |
| :--- | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 32,663.90$ |
| $\$ 0.00$ | $\$ 2,664.47$ |
| $\$ 0.00$ | $\$ 35,055.65$ |

## Expense Report with Encumbrance Detail

As Of: 9/30/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215-1131-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-54201 | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FIRE Totals: | \$268,489.02 | \$52,039.82 | \$216,449.20 | \$0.00 | \$216,449.20 |
| COMMUNITY DEVELOPMENT |  |  |  |  |  |  |
| 215-3323-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-3323-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-3323-55501 | Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | COMMUNITY DEVELOPMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STREETS |  |  |  |  |  |  |
| 215-6611-55302 | Road Improvement Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | STREETS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FINANCE |  |  |  |  |  |  |
| 215-7713-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7713-53403 | Data Processing Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FINANCE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SERVICE |  |  |  |  |  |  |
| 215-7715-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GENERAL GOVERNMENT |  |  |  |  |  |  |
| 215-7741-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7741-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LANDS \& BUILDINGS |  |  |  |  |  |  |
| 215-7742-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7742-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7742-55101 | Capital Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7742-55501 | Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | LANDS \& BUILDINGS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STATUTORY |  |  |  |  |  |  |
| 215-7744-52501 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | STATUTORY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS |  |  |  |  |  |  |
| 215-7745-57110 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215 Total: |  | \$268,489.02 | \$52,039.82 | \$216,449.20 | \$0.00 | \$216,449.20 |
| Fund: 217 | AMERICAN RESCUE PLAN |  |  |  |  |  |
| 10/29/2023 10:08 AM |  | Page 22 of 35 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 9/30/2023
Account
POLICE
$217-1111-53401$
$217-1111-53403$
$217-1111-54201$
$217-1111-54401$

Description
Budget
Expense UnExp. Balance
Encumbrance
UnEnc. Balance
Contract Services
Data Processing Services
New Equipment
Other Materials \& Supplies

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| POLICE Totals: | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |

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## COMMUNITY DEVELOPMENT



# Expense Report with Encumbrance Detai 

As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 217-7742-55501 |  | Capital |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | LANDS \& BUILDINGS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STATUTORY |  |  |  |  |  |  |  |  |
| 217-7744-52501 |  | Unemployment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | STATUTORY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 217-7745-57110 |  | Transfers |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217 Total: |  |  |  | \$218,779.02 | \$114,274.40 | \$104,504.62 | \$95,704.62 | \$8,800.00 |
| Fund: 220 |  | SCM\&R |  |  |  |  |  |  |
| TRAFFIC CONTROL |  |  |  |  |  |  |  |  |
| 220-1141-51111 |  | Regular Wages |  | \$500.00 | \$285.16 | \$214.84 | \$0.00 | \$214.84 |
| 220-1141-52102 |  | Medicare |  | \$7.25 | \$4.13 | \$3.12 | \$0.00 | \$3.12 |
| 220-1141-52103 |  | Pers |  | \$70.00 | \$39.92 | \$30.08 | \$0.00 | \$30.08 |
| 220-1141-53101 |  | Utilities |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-1141-53401 |  | Contract Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-1141-54401 |  | Other Materials \& Sup | Supplies | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
|  |  |  | TRAFFIC CONTROL Totals: | \$3,577.25 | \$329.21 | \$3,248.04 | \$0.00 | \$3,248.04 |
| STORM SEWER |  |  |  |  |  |  |  |  |
| 220-5552-51111 |  | Regular Wages |  | \$10,564.36 | \$10,342.13 | \$222.23 | \$0.00 | \$222.23 |
| 220-5552-51112 |  | Overtime Wages |  | \$1,350.00 | \$1,334.15 | \$15.85 | \$0.00 | \$15.85 |
| 220-5552-51113 |  | Longevity |  | \$630.00 | \$630.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-5552-51131 |  | Vehicle Maint Wage | ages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-5552-51132 |  | Vehicle Maint Overti | ertime | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 220-5552-51141 |  | Part Time Seasonal | nal Wages | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 220-5552-52101 |  | Medical Benefits |  | \$23,950.31 | \$17,474.06 | \$6,476.25 | \$80.30 | \$6,395.95 |
| P.O. Number | P.O. Date | Trans. Date | te Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001604-011 | 09/20/2023 | 09/20/2023 | GUARDIAN |  | 23-10 GUARDIAN D | ENTAL/EYE/LIFE IN | \$80.30 | \$80.30 |
|  |  |  |  |  |  | 220-5552-52101 | \$80.30 | \$80.30 |
| 220-5552-52102 |  | Medicare |  | \$576.24 | \$178.42 | \$397.82 | \$0.00 | \$397.82 |
| 220-5552-52103 |  | Pers |  | \$5,573.56 | \$1,439.03 | \$4,134.53 | \$0.00 | \$4,134.53 |
| 220-5552-52105 |  | Medical Benefits Waiver | Waiver | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-5552-53401 |  | Contract Services |  | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 |
| 220-5552-54401 |  | Other Materials \& S | Supplies | \$4,000.00 | \$423.00 | \$3,577.00 | \$0.00 | \$3,577.00 |
|  |  |  | STORM SEWER Totals: | \$54,644.47 | \$31,820.79 | \$22,823.68 | \$80.30 | \$22,743.38 |
| STREETS |  |  |  |  |  |  |  |  |
| 220-6611-51111 |  | Regular Wages |  | \$230,466.84 | \$230,455.28 | \$11.56 | \$0.00 | \$11.56 |
| 220-6611-51112 |  | Overtime Wages |  | \$3,400.00 | \$3,397.49 | \$2.51 | \$0.00 | \$2.51 |
| 220-6611-51113 |  | Longevity |  | \$1,050.00 | \$1,050.00 | \$0.00 | \$0.00 | \$0.00 |
| 10/29/2023 10:08 AM |  |  |  | Page 24 of 35 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 9/30/2023


## Expense Report with Encumbrance Detai

As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 222-1111-55101 | Capital Equipment |  |  | \$4,478.00 | \$4,477.54 | \$0.46 | \$0.00 | \$0.46 |
| 222-1111-57902 | Refunds |  |  | \$50.00 | \$0.00 | \$50.00 | \$50.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001642-002 | 09/25/2023 | 09/25/2023 | LAKE COUNTY TREASURER |  | OVERPAYMENT OF | FINES FROM CITY | \$50.00 | \$50.00 |
|  |  |  |  |  |  | 222-1111-57902 | \$50.00 | \$50.00 |
|  |  |  | POLICE Totals: | \$4,978.00 | \$4,477.54 | \$500.46 | \$50.00 | \$450.46 |
| 222 Total: |  |  |  | \$4,978.00 | \$4,477.54 | \$500.46 | \$50.00 | \$450.46 |
| Fund: 223 | FIRE CAPITAL IMPROV |  |  |  |  |  |  |  |
| FIRE |  |  |  |  |  |  |  |  |
| 223-1131-54201 | New Equipment |  |  | \$12,828.32 | \$12,665.00 | \$163.32 | \$0.00 | \$163.32 |
| 223-1131-55201 | Building Improvement |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | FIRE Totals: | \$12,828.32 | \$12,665.00 | \$163.32 | \$0.00 | \$163.32 |
| 223 Total: |  |  |  | \$12,828.32 | \$12,665.00 | \$163.32 | \$0.00 | \$163.32 |
| Fund: 224 |  | VERNMENT G | RANT |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| 224-7741-54401 | Other Materials \& Supplies |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | GENERAL GOVERNMENT Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224 Total: |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 225 | SENIOR CITIZEN FUND |  |  |  |  |  |  |  |
| SENIOR / RECREATION |  |  |  |  |  |  |  |  |
| 225-4418-51110 |  | ministrative Salary |  | \$27,276.35 | \$16,115.26 | \$11,161.09 | \$0.00 | \$11,161.09 |
| 225-4418-51113 |  | gevity |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 225-4418-52101 |  | dical Benefits |  | \$3,763.74 | \$2,211.30 | \$1,552.44 | \$9.58 | \$1,542.86 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001604-009 | 09/20/2023 | 09/20/2023 | GUARDIAN |  | 23-10 GUARDIAN DENTAL/EYE/LIFE IN 225-4418-52101 |  | \$9.58 | \$9.58 |
|  |  |  |  |  |  |  | \$9.58 | \$9.58 |
| 225-4418-52102 | Medicare |  |  | \$395.51 | \$233.67 | \$161.84 | \$0.00 | \$161.84 |
| 225-4418-52103 | Pers |  |  | \$3,818.69 | \$2,027.72 | \$1,790.97 | \$0.00 | \$1,790.97 |
| 225-4418-53101 | Utilities |  |  | \$26,465.65 | \$21,938.39 | \$4,527.26 | \$813.71 | \$3,713.55 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000504-003 | 03/27/2023 | 06/08/2023 | FIRST COMMUNICATIONS, LLC |  | 2023 2ND QUARTER | R PHONE SERVICE | \$3.29 | \$35.00 |
| 23-0001094-003 | 06/22/2023 | 09/12/2023 | FIRST COMMUNICATIONS, LLC |  | 2023 3RD QUARTER | R PHoNe SERVICE | \$3.29 | \$35.00 |
| 23-0001096-003 | 06/22/2023 | 09/19/2023 | EVERSTREAM SOLUTIONS, LLC |  | 2023 3RD QUARTER | R INTERNET SERVI | \$22.50 | \$65.00 |
| 23-0001116-001 | 06/22/2023 | 09/12/2023 | THE ILLUMINATING COMPANY |  | 2023 3RD QUARTER | ReLECTRIC SERVI | \$50.24 | \$302.00 |
| 23-0001116-008 | 06/22/2023 | 09/12/2023 | THE ILLUMINATING COMPANY |  | 2023 3RD QUARTER | R ELECTRIC SERVI | \$550.03 | \$3,070.00 |
| 23-0001116-022 | 06/22/2023 | 09/12/2023 | THE ILLUMINATING COMPANY |  | 2023 3RD QUARTER | ELECTRIC SERVI | \$79.36 | \$343.00 |
| 10/29/2023 10:08 AM |  |  |  | e 26 of 35 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 9/30/2023


Fund: 226
OPOTC POLICE GRANT

## Expense Report with Encumbrance Detail

As Of: 9/30/2023

| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE |  |  |  |  |  |  |  |
| 226-1111-52106 | Travel Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | POLICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 226 Total: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund: 227 LAW ENFORCEMENT

## POLICE

227-1111-52107
227-1111-54401

## 227 Total:

Fund: 228

## PARKS

228-4419-53401

## 228 Total:

Fund: 229 MAJOR CAPITAL EQUIP

## FIRE

229-1131-55101

## TRANSFERS

| 229-7745-57131 | Transfer | TRANSFERS Totals: | $\begin{array}{r} \$ 210,000.00 \\ \$ 210,000.00 \end{array}$ | $\begin{array}{r} \$ 210,000.00 \\ \$ 210,000.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 0.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 229 Total: |  |  | \$210,000.00 | \$210,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 300 | TEMPLEVIEW SW PROJ |  |  |  |  |  |  |
| SANITARY SEWER |  |  |  |  |  |  |  |
| 300-5551-56101 | Assessment Utility |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SANITARY SEWER Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300 Total: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 302 | OLD TOWN SW | R PROJ |  |  |  |  |  |

## SANITARY SEWER

| 302-5551-53401 | Contract Services |  |  | \$16,209.21 | \$0.00 | \$16,209.21 | \$16,209.21 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 19-0000032-001 | 07/09/2019 | 07/30/2020 | CT CONSULTANTS |  | OLD TOWN AREA S | Y SEWER | \$16,209.21 | \$21,794.17 |
| 10/29/2023 10:08 AM |  |  |  | 28 of 35 |  |  |  | V.3.6 |

# Expense Report with Encumbrance Detail 

As Of: 9/30/2023


# Expense Report with Encumbrance Detail 

As Of: 9/30/2023


## GENERAL GOVERNMENT

## Expense Report with Encumbrance Detail

As Of: 9/30/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410-7741-54203 | Data Processing Equipment | \$26,655.00 | \$220.00 | \$26,435.00 | \$0.00 | \$26,435.00 |
|  | GENERAL GOVERNMENT Totals: | \$26,655.00 | \$220.00 | \$26,435.00 | \$0.00 | \$26,435.00 |
| LANDS \& BUILDINGS |  |  |  |  |  |  |
| 410-7742-55201 | Building Improvement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | LANDS \& BUILDINGS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410 Total: |  | \$838,059.44 | \$605,408.83 | \$232,650.61 | \$174,899.56 | \$57,751.05 |

Fund: 450
STORM SEWER

| 450-5552-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450-5552-55501 | Storm Sewer Drainage Improv |  |  | \$550,128.45 | \$83,133.21 | \$466,995.24 | \$92,675.83 | \$374,319.41 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001749-001 | 11/30/2022 | 06/08/2023 | GRADE LINE, INC. |  | FOX HILL DRAINAG | MPROVEMENT | \$1,163.24 | \$62,028.45 |
| 22-0001750-001 | 11/30/2022 | 05/31/2023 | THE C.W. COURTNEY COMPANY |  | INSPECTION 2022 F | HILL DRAINAG | \$810.00 | \$3,600.00 |
| 22-0001750-002 | 11/30/2022 | 05/31/2023 | THE C.W. COURTNEY COMPANY |  | ENGINEERING 2022 | X HILL DRAINA | \$7,715.00 | \$10,500.00 |
| 22-0001750-004 | 11/30/2022 | 05/09/2023 | THE C.W. COURTNEY COMPANY |  | CONSTRUCTION LA | UT 2022 FOX HI | \$1,379.50 | \$3,000.00 |
| 22-0001750-005 | 11/30/2022 | 11/30/2022 | THE C.W. COURTNEY COMPANY |  | LEGAL/ADVERTISIN | 022 FOX HILL D | \$1,000.00 | \$1,000.00 |
| 23-0001056-001 | 05/03/2023 | 05/03/2023 | GRADE LINE, INC. |  | FOX HILL DRAINAG | ROJECT-CHAN | \$6,972.59 | \$6,972.59 |
| 23-0001579-001 | 09/21/2023 | 09/21/2023 | THE C.W. COURTNEY COMPANY |  | 2023 ROCKWOOD I | ROVEMENT PR | \$2,092.50 | \$2,092.50 |
| 23-0001580-001 | 09/21/2023 | 09/21/2023 | ECLIPSE COMPANIES, LLC |  | 2023 ROCKWOOD | E DRAINAGE I | \$71,543.00 | \$71,543.00 |
|  |  |  |  |  |  | -5552-55501 | \$92,675.83 | \$160,736.54 |
|  |  |  | STORM SEWER Totals: | \$550,128.45 | \$83,133.21 | \$466,995.24 | \$92,675.83 | \$374,319.41 |
| 450 Total: |  |  |  | \$550,128.45 | \$83,133.21 | \$466,995.24 | \$92,675.83 | \$374,319.41 |

Fund: 455

## SANITARY SEWER

455-5551-53401
455-5551-55501

455 Total
Fund: 460
STREETS


## Expense Report with Encumbrance Detai

As Of: 9/30/2023


# Expense Report with Encumbrance Detail 

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contract Services Telecommunications |  |  |  |  | 501-5551-53101 | \$164.08 | \$1,707.00 |
| 501-5551-53401 |  |  |  | \$15,000.00 | \$12,353.22 | \$2,646.78 | \$0.00 | \$2,646.78 |
| 501-5551-53402 |  |  |  | \$1,021.42 | \$520.74 | \$500.68 | \$149.56 | \$351.12 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001600-005 | 09/12/2023 | 09/26/2023 | MATRIX TELECOM, LLC |  | 2023 4TH QUARTER TELECOM SERVI 501-5551-53402 |  | \$149.56 | \$190.00 |
|  |  |  |  |  |  |  | \$149.56 | \$190.00 |
| 501-5551-54201 | New Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 501-5551-54401 | Other Materials \& Supplies |  |  | \$7,057.09 | \$4,475.31 | \$2,581.78 | \$47.33 | \$2,534.45 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001434-002 | 08/22/2023 | 09/26/2023 | BENJAMIN FRANKLIN PLUMBING |  | CHLORINE FOR WASTEWATER |  | \$47.33 | \$268.60 |
|  |  |  |  |  |  | 501-5551-54401 | \$47.33 | \$268.60 |
| 501-5551-55201 | Building ImprovementSANITARY SEWER Totals: |  |  | \$14,180.00 | \$4,180.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
|  |  |  |  | \$54,727.30 | \$33,108.46 | \$21,618.84 | \$360.97 | \$21,257.87 |
| 501 Total: |  |  |  | \$54,727.30 | \$33,108.46 | \$21,618.84 | \$360.97 | \$21,257.87 |

Fund: 502 WWTP SHENANDOAH

| SANITARY SEWER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5551-51111 |  | Regular Wages |  | \$8,500.00 | \$5,301.00 | \$3,199.00 | \$0.00 | \$3,199.00 |
| 502-5551-51141 |  | Part Time Seasonal | Wages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 502-5551-52102 |  | Medicare |  | \$123.25 | \$76.87 | \$46.38 | \$0.00 | \$46.38 |
| 502-5551-52103 |  | Pers |  | \$1,215.41 | \$698.70 | \$516.71 | \$0.00 | \$516.71 |
| 502-5551-53101 |  | Utilities |  | \$2,551.41 | \$1,991.35 | \$560.06 | \$83.20 | \$476.86 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001116-005 | 06/22/2023 | 09/12/2023 | THE ILLUMINATING COMPANY |  | 2023 3RD QUARTER ELECTRIC SERVI |  | \$83.20 | \$735.00 |
|  |  |  |  |  | 502-5551-53101 |  | \$83.20 | \$735.00 |
| 502-5551-53401 |  | Contract Services |  | \$19,000.00 | \$12,521.45 | \$6,478.55 | \$202.50 | \$6,276.05 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001633-002 | 09/22/2023 | 09/22/2023 | J.R. SBROCCO PLUMBING INC. |  | BACKFLOW TESTING |  | \$202.50 | \$202.50 |
|  |  |  |  |  | 502-5551-53401 |  | \$202.50 | \$202.50 |
| 502-5551-54201 |  | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 502-5551-54401 |  | Other Materials \& Su | upplies | \$6,557.09 | \$4,185.72 | \$2,371.37 | \$47.34 | \$2,324.03 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001434-003 | 08/22/2023 | 09/26/2023 | BENJAMIN FRANKLIN PLUMBING |  | CHLORINE FOR WASTEWATER |  | \$47.34 | \$268.61 |
|  |  |  |  |  | 502-5551-54401 |  | \$47.34 | \$268.61 |
| 502-5551-55201 |  | Building Improvemen |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
|  |  |  | SANITARY SEWER Totals: | \$47,947.16 | \$24,775.09 | \$23,172.07 | \$333.04 | \$22,839.03 |

## Expense Report with Encumbrance Detail

As Of: 9/30/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502 Total: |  | \$47,947.16 | \$24,775.09 | \$23,172.07 | \$333.04 | \$22,839.03 |
| Fund: 503 | WWTP TEMPLEVIEW |  |  |  |  |  |
| SANITARY SEWER |  |  |  |  |  |  |
| 503-5551-53101 | Utilities | \$2,216.44 | \$1,465.15 | \$751.29 | \$0.00 | \$751.29 |
| 503-5551-55201 | Building Improvement | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SANITARY SEWER Totals: | \$2,216.44 | \$1,465.15 | \$751.29 | \$0.00 | \$751.29 |
| TRANSFERS |  |  |  |  |  |  |
| 503-7745-57131 | Transfer | \$31,473.26 | \$31,473.26 | \$0.00 | \$0.00 | \$0.00 |
|  | TRANSFERS Totals: | \$31,473.26 | \$31,473.26 | \$0.00 | \$0.00 | \$0.00 |
| 503 Total: |  | \$33,689.70 | \$32,938.41 | \$751.29 | \$0.00 | \$751.29 |

Fund: 710 TRUST \& AGENCY
UNCLAIMED

| 710-7761-52101 | Hospital - Cobra |  |  | \$15,500.00 | \$11,441.76 | \$4,058.24 | \$55.60 | \$4,002.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001604-014 | 09/20/2023 | 09/20/2023 | GUARDIAN |  | 23-10 GUARDIAN DE | YE/LIFE IN | \$55.60 | \$55.60 |
|  |  |  |  |  |  | 61-52101 | \$55.60 | \$55.60 |
| 710-7761-57301 | Unclaimed Funds |  |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 710-7761-57302 | Street Opening Deposit |  |  | \$62,200.00 | \$32,500.00 | \$29,700.00 | \$14,700.00 | \$15,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 20-0000282-001 | 12/10/2020 | 12/10/2020 | SAM TRAVARCA |  | ROAD BOND AND E | RING DEP | \$4,700.00 | \$4,700.00 |
| 22-0000613-004 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | ROAD BOND - PARK |  | \$10,000.00 | \$10,000.00 |
|  |  |  |  |  |  | 61-57302 | \$14,700.00 | \$14,700.00 |
| 710-7761-57303 | Engineering Review Deposits |  |  | \$45,249.68 | \$19,650.75 | \$25,598.93 | \$249.68 | \$25,349.25 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 20-0000282-002 | 12/10/2020 | 12/10/2020 | SAM TRAVARCA |  | ROAD BOND AND E | RING DEP | \$249.68 | \$249.68 |
|  |  |  |  |  |  | 61-57303 | \$249.68 | \$249.68 |
| 710-7761-57304 | EPA Inspection Deposit |  |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 710-7761-57305 | Performance Bonds |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 710-7761-57306 | Senior Guild Special Events |  |  | \$10,300.00 | \$8,955.00 | \$1,345.00 | \$0.00 | \$1,345.00 |
| 710-7761-57307 | Community Center Deposit Refund |  |  | \$16,100.00 | \$9,400.00 | \$6,700.00 | \$1,000.00 | \$5,700.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001442-001 | 10/24/2022 | 10/24/2022 | BLANKET VENDOR |  | SECURITY DEPOSIT | YS INC PI | \$200.00 | \$200.00 |
| 23-0000560-001 | 03/28/2023 | 03/28/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | RITT 03/30 | \$200.00 | \$200.00 |
| 23-0000967-001 | 06/05/2023 | 06/05/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | VBELT MA | \$200.00 | \$200.00 |
| 23-0000970-001 | 06/05/2023 | 06/05/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | S AND NO | \$200.00 | \$200.00 |
| 23-0001240-001 | 07/19/2023 | 07/19/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | OLFO 10/1 | \$200.00 | \$200.00 |
| 0/29/2023 10:08 AM |  |  |  | 34 of 35 |  |  |  | V.3.6 |

# Expense Report with Encumbrance Detail 

As Of: 9/30/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sediment \& Erosion Control |  |  |  |  | 710-7761-57307 | \$1,000.00 | \$1,000.00 |
| 710-7761-57308 |  |  |  | \$23,000.00 | \$0.00 | \$23,000.00 | \$23,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0000613-003 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | SEDIMENT \& EROS | ION CONTROL - PA | \$23,000.00 | \$23,000.00 |
|  |  |  |  |  |  | 710-7761-57308 | \$23,000.00 | \$23,000.00 |
| 710-7761-57309 | Stormwater Management Inspection |  |  | \$45,047.92 | \$0.00 | \$45,047.92 | \$45,047.92 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0000613-005 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | STORMWATER MANAGEMENT - PARK |  | \$45,047.92 | \$45,047.92 |
|  |  |  |  |  | 710-7761-57309 |  | \$45,047.92 | \$45,047.92 |
| 710-7761-57315 |  | Cemetery Trust |  | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 710-7761-57316 |  | Community Center | ecial Events | \$1,500.00 | \$150.00 | \$1,350.00 | \$0.00 | \$1,350.00 |
| 710-7761-57901 |  | Miscellaneous |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
|  |  |  | UNCLAIMED Totals: | \$226,897.60 | \$82,097.51 | \$144,800.09 | \$84,053.20 | \$60,746.89 |
| 710 Total: |  |  |  | \$226,897.60 | \$82,097.51 | \$144,800.09 | \$84,053.20 | \$60,746.89 |
| Fund: 720 |  | POLICE PENSIO |  |  |  |  |  |  |
| POLICE |  |  |  |  |  |  |  |  |
| 720-1111-52302 |  | Police Pension |  | \$217,109.42 | \$144,059.93 | \$73,049.49 | \$0.00 | \$73,049.49 |
|  |  |  | POLICE Totals: | \$217,109.42 | \$144,059.93 | \$73,049.49 | \$0.00 | \$73,049.49 |
| 720 Total: |  |  |  | \$217,109.42 | \$144,059.93 | \$73,049.49 | \$0.00 | \$73,049.49 |
| Fund: 730 |  | FIRE PENSION |  |  |  |  |  |  |
| FIRE |  |  |  |  |  |  |  |  |
| 730-1131-52303 |  | Fire Pension |  | \$254,007.61 | \$147,402.89 | \$106,604.72 | \$0.00 | \$106,604.72 |
|  |  |  | FIRE Totals: | \$254,007.61 | \$147,402.89 | \$106,604.72 | \$0.00 | \$106,604.72 |
| 730 Total: |  |  |  | \$254,007.61 | \$147,402.89 | \$106,604.72 | \$0.00 | \$106,604.72 |
| Grand Total: |  |  |  | \$18,368,598.71 | \$13,312,032.86 | \$5,056,565.85 | \$1,556,284.17 | \$3,500,281.68 |

