# CITY OF KIRTLAND <br> Expense Report with Encumbrance Detail 

Accounts: 100-1111-51110 to 730-1131-52303
Include Inactive Accounts: No As Of: 5/31/2023 Include Pre-Encumbrances: No


Expense Report with Encumbrance Detail
As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-1111-52107 | 7 Recruitment Training |  |  | \$27,426.90 | \$5,754.74 | \$21,672.16 | \$386.69 | \$21,285.47 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001736-001 | 12/12/2022 | 01/17/2023 | CLANCY \& ASSOCIATES |  | CLANCY AND ASSO | CIATES | \$113.36 | \$1,190.00 |
| 22-0001747-001 | 12/12/2022 | 12/12/2022 | THE BPAD GROUP, INC. |  | SGT'S EXAM |  | \$240.00 | \$240.00 |
| 23-0000937-001 | 05/30/2023 | 05/30/2023 | JAMEY FISHER |  | KPD - LT FISHER RE | EIMPURSEMENT | \$33.33 | \$33.33 |
|  |  |  |  |  |  | 100-1111-52107 | \$386.69 | \$1,463.33 |
| 100-1111-52302 | Police Pension PY Utilities |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-53101 |  |  |  | \$24,053.43 | \$11,933.29 | \$12,120.14 | \$1,761.87 | \$10,358.27 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000500-019 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | R ELECTRIC CHAR | \$1,026.08 | \$2,355.00 |
| 23-0000504-002 | 03/27/2023 | 05/16/2023 | FIRST COMMUNICATIONS, LLC |  | 2023 2ND QUARTER | R PHONE SERVICE | \$89.74 | \$225.00 |
| 23-0000505-007 | 03/27/2023 | 05/09/2023 | AQUA OHIO, INC. |  | 2023 2ND QUARTER | R WATER CHARGE | \$66.70 | \$165.00 |
| 23-0000943-002 | 05/30/2023 | 05/30/2023 | DOMINION ENERGY OHIO |  | 4/24-5/23/23 GAS SE | ERVICE Charges | \$460.22 | \$460.22 |
| 23-0000944-001 | 05/30/2023 | 05/30/2023 | CHARTER COMMUNICATIONS |  | KPD - SPECTRUM C | ABLE | \$119.13 | \$119.13 |
|  |  |  |  |  |  | 100-1111-53101 | \$1,761.87 | \$3,324.35 |
| 100-1111-53301 | Vehicle Maint Outside |  |  | \$12,500.00 | \$3,276.33 | \$9,223.67 | \$150.00 | \$9,073.67 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000527-001 | 03/13/2023 | 03/30/2023 | KOLSOM TIRES |  | 895 | 100-1111-53301 | \$150.00 | \$170.00 |
|  |  |  |  |  |  |  | \$150.00 | \$170.00 |
| 100-1111-53401 | Contract Services |  |  | \$175,757.55 | \$10,400.74 | \$165,356.81 | \$0.00 | \$165,356.81 |
| 100-1111-53402 | Telecommunications |  |  | \$14,571.62 | \$7,057.30 | \$7,514.32 | \$1,449.25 | \$6,065.07 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000501-003 | 03/27/2023 | 05/16/2023 | MATRIX TELECOM, LLC |  | 2023 2ND QUARTER | R TELECOM SERVI | \$422.48 | \$1,072.00 |
| 23-0000746-001 | 04/25/2023 | 05/16/2023 | VERIZON WIRELESS |  | 2Q-VERIZON | 100-1111-53402 | \$1,026.77 | \$1,500.00 |
|  |  |  |  |  |  |  | \$1,449.25 | \$2,572.00 |
| 100-1111-53403 | Data Processing Services |  |  | \$32,100.00 | \$17,365.20 | \$14,734.80 | \$600.00 | \$14,134.80 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000936-001 | 05/25/2023 | 05/25/2023 | TREASURER STATE OF OHIO |  | KPD LEADS MONTHLY FEE |  | \$600.00 | \$600.00 |
|  |  |  |  |  | 100-1111-53403 |  | \$600.00 | \$600.00 |
| 100-1111-53404 |  | ertising |  | \$300.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| 100-1111-53701 |  |  |  | \$1,100.00 | \$298.00 | \$802.00 | \$0.00 | \$802.00 |
| 100-1111-53901 |  | oner |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 100-1111-54101 |  | e Supplies |  | \$3,250.00 | \$1,348.89 | \$1,901.11 | \$0.00 | \$1,901.11 |
| 100-1111-54201 |  | Equipment |  | \$853.95 | \$0.00 | \$853.95 | \$0.00 | \$853.95 |
| 100-1111-54202 |  | Equipment - Gra |  | \$5,944.27 | \$0.00 | \$5,944.27 | \$0.00 | \$5,944.27 |
| 100-1111-54203 |  | Processing Equ | oment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1111-54301 |  | icle Maint Inside |  | \$18,000.00 | \$3,256.39 | \$14,743.61 | \$0.00 | \$14,743.61 |
| 100-1111-54401 |  | er Materials \& Su | plies | \$4,850.00 | \$1,509.64 | \$3,340.36 | \$741.69 | \$2,598.67 |
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Expense Report with Encumbrance Detail
As Of: 5/31/2023


## Expense Report with Encumbrance Detai

As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-1121-54101 | Office Supplies |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-54201 | New Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-54403 | Repairs \& Maintenance DISPATCH Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FIRE |  |  |  |  |  |  |  |  |
| 100-1131-51110 | Administrative Salary |  |  | \$86,426.09 | \$36,316.00 | \$50,110.09 | \$0.00 | \$50,110.09 |
| 100-1131-51111 | Regular Wages |  |  | \$348,090.10 | \$145,210.66 | \$202,879.44 | \$0.00 | \$202,879.44 |
| 100-1131-51112 | Overtime Wages |  |  | \$15,000.00 | \$8,507.94 | \$6,492.06 | \$0.00 | \$6,492.06 |
| 100-1131-51113 | Longevity |  |  | \$4,961.09 | \$4,961.09 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51114 | Qualified Compensation |  |  | \$9,865.06 | \$9,865.06 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51115 | Retirements |  |  | \$27,255.39 | \$27,255.39 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51131 | Vehicle Maint Wages |  |  | \$7,662.76 | \$5,140.80 | \$2,521.96 | \$0.00 | \$2,521.96 |
| 100-1131-51141 | Part Time Seasonal Wages |  |  | \$210,045.38 | \$85,371.97 | \$124,673.41 | \$0.00 | \$124,673.41 |
| 100-1131-51142 | Part Time Seasonal Overtime |  |  | \$25,000.00 | \$8,394.37 | \$16,605.63 | \$0.00 | \$16,605.63 |
| 100-1131-52100 | Fica |  |  | \$12,918.65 | \$6,011.22 | \$6,907.43 | \$0.00 | \$6,907.43 |
| 100-1131-52101 | Medical Benefits |  |  | \$91,249.76 | \$41,702.28 | \$49,547.48 | \$349.19 | \$49,198.29 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000676-007 | 04/12/2023 | 04/12/2023 | NFP CORPORATE SERVICES |  | APRIL 2023 NFP GR | ROUP HEALTH CAR | \$15.00 | \$15.00 |
| 23-0000927-003 | 05/26/2023 | 05/26/2023 | GUARDIAN |  | 23-06 GUARDIAN D | ENTAL/EYE/LIFE IN | \$334.19 | \$334.19 |
|  |  |  |  |  |  | 100-1131-52101 | \$349.19 | \$349.19 |
| 100-1131-52102 | Medicare |  |  | \$9,545.90 | \$4,799.89 | \$4,746.01 | \$0.00 | \$4,746.01 |
| 100-1131-52104 | Uniforms |  |  | \$14,650.00 | \$2,748.36 | \$11,901.64 | \$165.30 | \$11,736.34 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000938-001 | 05/30/2023 | 05/30/2023 | JAMES HESS | UNIFORMS-HESS |  |  | \$165.30 | \$165.30 |
|  |  |  |  | 100-1131-52104 |  |  | \$165.30 | \$165.30 |
| 100-1131-52106 | Travel Education |  |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-1131-52107 | Recruitment Training |  |  | \$7,893.09 | \$5,157.23 | \$2,735.86 | \$0.00 | \$2,735.86 |
| 100-1131-52108 | Travel Education Grant |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-52303 | Fire Pension PY |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-53101 | Utilities |  |  | \$25,659.35 | \$13,948.85 | \$11,710.50 | \$1,565.00 | \$10,145.50 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000500-009 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | R ELECTRIC CHAR | \$737.32 | \$1,525.00 |
| 23-0000500-011 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | R ELECTRIC CHAR | \$303.33 | \$855.00 |
| 23-0000505-005 | 03/27/2023 | 05/09/2023 | AQUA OHIO, INC. |  | 2023 2ND QUARTER | WATER Charge | \$286.73 | \$560.00 |
| 23-0000505-008 | 03/27/2023 | 05/31/2023 | AQUA OHIO, INC. |  | 2023 2ND QUARTER | Water charge | \$10.60 | \$175.00 |
| 23-0000505-009 | 03/27/2023 | 05/09/2023 | AQUA OHIO, INC. |  | 2023 2ND QUARTER | WATER CHARGE | \$42.38 | \$120.00 |
| 23-0000947-001 | 05/31/2023 | 05/31/2023 | CHARTER COMMUNICATIONS |  | STATION 1-INTERN | ET/TV | \$184.64 | \$184.64 |
|  |  |  |  |  | 100-1131-53101 |  | \$1,565.00 | \$3,419.64 |
| 100-1131-53301 |  | Vehicle Maint Outside |  | \$15,000.00 | \$10,108.27 | \$4,891.73 | \$0.00 | \$4,891.73 |
| 100-1131-53401 |  | Contract Services |  | \$20,000.00 | \$11,634.57 | \$8,365.43 | \$50.17 | \$8,315.26 |
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Expense Report with Encumbrance Detail
As Of: 5/31/2023

| Account | Description |  | Budget |  | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000939-001 | 05/30/2023 | 05/30/2023 | dex imaging llc |  | COPIER CONTRACT |  | \$50.17 | \$50.17 |
|  |  |  |  |  |  | 100-1131-53401 | \$50.17 | \$50.17 |
| 100-1131-53402 | Telecommunications |  |  | \$10,425.97 | \$3,660.48 | \$6,765.49 | \$1,237.59 | \$5,527.90 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000501-002 | 03/27/2023 | 05/16/2023 |  |  | 2023 2ND QUARTER TELECOM SERVI |  | \$376.40 | \$955.00 |
| 23-0000746-002 | 04/25/2023 | 05/16/2023 | MATRIX TELECOM, LLCVERIZON WIRELESS |  | 2Q - VERIZON |  | \$861.19 | \$1,200.00 |
|  |  |  |  |  |  | 100-1131-53402 | \$1,237.59 | \$2,155.00 |
| 100-1131-53403 | Data Processing Services |  |  | \$7,750.00 | \$7,283.20 | \$466.80 | \$302.20 | \$164.60 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000506-001 | 03/27/2023 | 05/31/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 2ND QUARTER COMPUTER SER |  | \$302.20 | \$920.00 |
|  |  |  |  |  | 100-1131-53403 |  | \$302.20 | \$920.00 |
| 100-1131-53701 | Medical |  |  | \$1,750.00 | \$832.00 | \$918.00 | \$0.00 | \$918.00 |
| 100-1131-54101 | Office Supplies |  |  | \$1,917.00 | \$1,017.71 | \$899.29 | \$0.00 | \$899.29 |
| 100-1131-54201 | New Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54202 | New Equipment - Grants |  |  | \$43,200.00 | \$0.00 | \$43,200.00 | \$33,960.00 | \$9,240.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000601-001 | 04/04/2023 | 04/04/2023 | ALL AMERICAN FIRE EQUIPMENT |  | EXTRICATION EQUIPMENT AS AUTHO |  | \$33,960.00 | \$33,960.00 |
|  |  |  |  |  | 100-1131-54202 |  | \$33,960.00 | \$33,960.00 |
| 100-1131-54203 | Data Processing Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54301 | Vehicle Maint Inside |  |  | \$13,500.00 | \$5,866.85 | \$7,633.15 | \$0.00 | \$7,633.15 |
| 100-1131-54401 | Other Materials \& Supplies |  |  | \$14,703.83 | \$4,917.67 | \$9,786.16 | \$983.56 | \$8,802.60 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0000621-001 | 05/13/2022 | 06/30/2022 | MOTOROLA SOLUTIONS, INC.BOUNDTREE MEDICAL |  | FIRE/EMS RADIO UPGRADES |  | \$138.75 | \$1,110.00 |
| 22-0001546-001 | 11/08/2022 | 12/01/2022 |  |  | EMS EQUIPMENT |  | \$13.39 | \$709.97 |
| 23-0000802-001 | 05/05/2023 | 05/05/2023 | STRYKER SALES CORPORATION |  | CHILD-AED PADS |  | \$453.00 | \$453.00 |
| 23-0000877-001 | 05/18/2023 | 05/18/2023 |  |  | BOTTLED WATER FO | OR ENGINES | \$15.92 | \$15.92 |
| 23-0000988-003 | 05/31/2023 | 05/31/2023 | CHEMSAFE INTERNATIONAL |  | SUPPLIES AND OIL DRY FOR ALL DEP |  | \$362.50 | \$362.50 |
|  |  |  |  |  | 100-1131-54401 |  | \$983.56 | \$2,651.39 |
| 100-1131-54402 | Fuel |  |  | \$31,404.62 | \$9,912.18 | \$21,492.44 | \$0.00 | \$21,492.44 |
| 100-1131-54403 | Repairs \& Maintenance |  |  | \$12,502.41 | \$218.71 | \$12,283.70 | \$2.41 | \$12,281.29 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001409-001 | 10/18/2022 | 11/01/2022 | BOUNDTREE MEDICAL |  | EVAC-U-SPLINT PATIENT RESTRAINT |  | \$2.41 | \$64.99 |
|  |  |  |  |  | 100-1131-54403 |  | \$2.41 | \$64.99 |
| 100-1131-54502 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54601 | Dues \& Subscriptions |  |  | \$906.91 | \$906.91 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | FIRE Totals: | \$1,070,283.36 | \$461,749.66 | \$608,533.70 | \$38,615.42 | \$569,918.28 |
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As Of: 5/31/2023
Account Description $\quad$ Budget $\quad$ Expense UnExp. Balance Encumbrance UnEnc. Balance

## TRAFFIC CONTROL



## BZA

## Expense Report with Encumbrance Detai

As Of: 5/31/2023


Expense Report with Encumbrance Detail
As Of: 5/31/2023


Expense Report with Encumbrance Detail
As Of: 5/31/2023
Account Description $\quad$ Budget $\quad$ Expense UnExp. Balance Encumbrance UnEnc. Balance

| PARKS Totals: | $\$ 127,354.19$ | $\$ 23,443.62$ | $\$ 103,910.57$ | $\$ 1,750.00$ | $\$ 102,160.57$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

## SANITARY SEWER

$100-5551-51111$
$100-5551-54201$
100-5551-56101

## Regular Wages

 New Equipment Assessment Utility|  | $\$ 0.00$ | $\$ 0.00$ |
| :--- | ---: | ---: |
|  | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 44,547.12$ | $\$ 44,547.12$ |
| SANITARY SEWER Totals: | $\$ 44,547.12$ | $\$ 44,547.12$ |

$\$ 0.00$
$\$ 0.00$
47.12
7.12 $\$ 44,547.12$
$\$ 44,547.12$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

STORM SEWER


Expense Report with Encumbrance Detail
As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-6611-53401 | Contract Services |  |  | \$30,275.00 | \$30,188.45 | \$86.55 | \$80.00 | \$6.55 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000653-001 | 04/11/2023 | 05/24/2023 | PAVEMENT MANAGEMENT GROUP LLC |  | PAVEMENT MANAGEMENT PRROGRA100-6611-53401 |  | \$80.00 | \$11,600.00 |
|  |  |  |  |  | \$80.00 | \$11,600.00 |
| 100-6611-53404 | Advertising |  |  | \$1,500.00 |  |  | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 100-6611-53701 | Medical |  |  | \$250.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| 100-6611-54401 | Other Materials \& Supplies |  |  | \$9,825.00 | \$7,277.32 | \$2,547.68 | \$57.00 | \$2,490.68 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000953-001 | 05/25/2023 | 05/25/2023 | BIG OAT'S OIL FIELD SUPPLY CO. |  | PROPANE FOR TOW MOTOR AND HO |  | \$57.00 | \$57.00 |
|  |  |  |  |  | 100-6611-54401 |  | \$57.00 | \$57.00 |
| 100-6611-54601 | Dues \& SubscriptionsRoad Improvement Maintenance |  |  | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 100-6611-55302 |  |  |  | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 |
|  |  |  | STREETS Totals: | \$319,921.17 | \$39,211.42 | \$280,709.75 | \$137.00 | \$280,572.75 |
| SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 100-6621-52106 | Travel Education |  |  | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 100-6621-53401 | Contract ServicesNew Equipment |  |  | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 |
| 100-6621-54201 |  |  |  | \$4,200.00 | \$0.00 | \$4,200.00 | \$0.00 | \$4,200.00 |
| 100-6621-54401 | New EquipmentOther Materials \& Supplies |  |  | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 |
| 100-6621-54403 |  | Repairs \& Maintenance |  | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 |
| 100-6621-54801 | Salt |  |  | \$166,202.50 | \$133,535.13 | \$32,667.37 | \$10,883.61 | \$21,783.76 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000274-001 | 01/27/2023 | 02/14/2023 | MORTON SALT, INC. |  | 500 TONS OF SALT |  | \$10,883.61 | \$33,017.22 |
|  |  |  |  |  | 100-6621-54801 |  | \$10,883.61 | \$33,017.22 |
|  |  |  | SNOW REMOVAL Totals: | \$196,502.50 | \$133,535.13 | \$62,967.37 | \$10,883.61 | \$52,083.76 |
| MAYOR |  |  |  |  |  |  |  |  |
| 100-7711-51110 | Administrative Salary |  |  | \$5,603.00 | \$2,335.35 | \$3,267.65 | \$0.00 | \$3,267.65 |
| 100-7711-51111 |  |  |  | \$20,350.00 | \$8,478.45 | \$11,871.55 | \$0.00 | \$11,871.55 |
| 100-7711-51113 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7711-51121 | Regular Wages Clerk |  |  | \$6,061.41 | \$2,440.98 | \$3,620.43 | \$0.00 | \$3,620.43 |
| 100-7711-51122 | Overtime Wages Clerk <br> Medical Benefits |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7711-52101 |  |  |  | \$836.39 | \$351.00 | \$485.39 | \$2.74 | \$482.65 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000927-006 | 05/26/2023 | 05/26/2023 | GUARDIAN |  | 23-06 GUARDIAN DENTAL/EYE/LIFE IN |  | \$2.74 | \$2.74 |
|  |  |  |  |  | 100-7711-52101 |  | \$2.74 | \$2.74 |
| 100-7711-52102 |  | Medicare |  | \$464.21 | \$192.17 | \$272.04 | \$0.00 | \$272.04 |
| 100-7711-52103 |  | Pers |  | \$4,507.62 | \$1,487.64 | \$3,019.98 | \$0.00 | \$3,019.98 |
| 100-7711-52106 |  | Travel Education |  | \$200.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7711-53402 |  | Telecommunications |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6/17/2023 10:26 AM |  |  |  | Page 10 of 33 |  |  |  | v.3.6 |

Expense Report with Encumbrance Detail
As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-7711-53403 | Data Processing Services |  |  | \$325.00 | \$129.25 | \$195.75 | \$28.30 | \$167.45 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000506-006 | 03/27/2023 | 05/31/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 2ND QUARTER COMPUTER SER 100-7711-53403 |  | \$28.30 | \$80.00 |
|  |  |  |  |  |  |  | \$28.30 | \$80.00 |
| 100-7711-54101 | Office Supplies |  |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| 100-7711-54401 | Other Materials \& SuppliesDues \& Subscriptions |  |  | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
| 100-7711-54601 |  |  |  | \$600.00 | \$510.00 | \$90.00 | \$0.00 | \$90.00 |
|  | MAYOR Totals: |  |  | \$39,097.63 | \$16,124.84 | \$22,972.79 | \$31.04 | \$22,941.75 |
| INCOME TAX |  |  |  |  |  |  |  |  |
| 100-7712-53401 |  | Contract Services INCOME TAX Totals: |  | \$115,000.00 | \$46,168.58 | \$68,831.42 | \$0.00 | \$68,831.42 |
|  |  |  |  | \$115,000.00 | \$46,168.58 | \$68,831.42 | \$0.00 | \$68,831.42 |
| FINANCE |  |  |  |  |  |  |  |  |
| 100-7713-51110 |  | Administrative Salary |  |  | \$53,991.67 | \$21,999.98 | \$31,991.69 | \$0.00 | \$31,991.69 |
| 100-7713-51121 | \$56,534.40 |  |  |  | \$23,407.49 | \$33,126.91 | \$0.00 | \$33,126.91 |
| 100-7713-51122 | Overtime Wages Clerk |  |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-7713-51141 | Part Time Seasonal Wages |  |  | \$47,511.50 | \$18,908.32 | \$28,603.18 | \$0.00 | \$28,603.18 |
| 100-7713-51142 | Part Time Seasonal OvertimeMedical Benefits |  |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-7713-52101 |  |  |  | \$24,923.28 | \$10,384.70 | \$14,538.58 | \$98.24 | \$14,440.34 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000927-005 | 05/26/2023 | 05/26/2023 | GUARDIAN |  | 23-06 GUARDIAN DENTAL/EYE/LIFE IN |  | \$98.24 | \$98.24 |
|  |  |  |  |  | 100-7713-52101 |  | \$98.24 | \$98.24 |
| 100-7713-52102 | Medicare |  |  | \$2,291.54 | \$932.60 | \$1,358.94 | \$0.00 | \$1,358.94 |
| 100-7713-52103 | Pers |  |  | \$22,581.20 | \$6,952.36 | \$15,628.84 | \$0.00 | \$15,628.84 |
| 100-7713-52105 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7713-52106 |  |  | Travel Education | \$525.00 | \$125.00 | \$400.00 | \$0.00 | \$400.00 |
| 100-7713-52107 | Recruitment Training |  |  | \$3,800.00 | \$1,800.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 100-7713-53401 | Contract Services |  |  | \$18,500.00 | \$17,547.36 | \$952.64 | \$0.00 | \$952.64 |
| 100-7713-53402 | Telecommunications |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7713-53403 | Data Processing Services |  |  | \$9,250.00 | \$491.25 | \$8,758.75 | \$4,098.50 | \$4,660.25 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001217-001 | 09/15/202209/15/2022 | 09/15/2022 | SOFTWARE SOLUTIONS INC. |  | VIP ANALYTICS EXCEL PUBLISHER LI |  | \$2,000.00 | \$2,000.00 |
| 22-0001217-002 |  | 09/15/2022 | SOFTWARE SOLUTIONS INC. |  | VIP ANALYTICS EXCEL PUBLISHER LI |  | \$2,000.00 | \$2,000.00 |
| 23-0000506-007 | 09/15/2022$03 / 27 / 2023$ | 05/31/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 2ND QUARTER | R COMPUTER SER | \$98.50 | \$295.00 |
|  |  |  |  |  | 100-7713-53403 |  | \$4,098.50 | \$4,295.00 |
| 100-7713-54101 |  | Office Supplies |  | \$1,250.00 | \$430.63 | \$819.37 | \$0.00 | \$819.37 |
| 100-7713-54201 |  | New Equipment |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 100-7713-54401 |  | Other Materials \& Sup | plies | \$2,500.00 | \$198.00 | \$2,302.00 | \$0.00 | \$2,302.00 |
| 100-7713-54601 |  | Dues \& Subscriptions |  | \$100.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
|  |  |  | FINANCE Totals: | \$245,758.59 | \$103,177.69 | \$142,580.90 | \$4,196.74 | \$138,384.16 |

## Expense Report with Encumbrance Detai

As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LAW |  |  |  |  |  |  |  |  |
| 100-7714-51110 | Administrative Salary |  |  | \$65,000.00 | \$27,083.30 | \$37,916.70 | \$0.00 | \$37,916.70 |
| 100-7714-52102 | Medicare |  |  | \$942.50 | \$392.70 | \$549.80 | \$0.00 | \$549.80 |
| 100-7714-52103 | Pers |  |  | \$9,100.00 | \$3,033.36 | \$6,066.64 | \$0.00 | \$6,066.64 |
| 100-7714-52106 | Travel Education Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7714-53401 |  |  |  | \$46,750.00 | \$19,225.00 | \$27,525.00 | \$1,600.00 | \$25,925.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000502-001 | 03/27/2023 | 05/02/2023 | THOMAS G. LOBE INC. LPA |  | 2023 2ND QUARTER LEGAL SERVICES |  | \$1,600.00 | \$4,800.00 |
|  |  |  |  |  | 100-7714-53401 |  | \$1,600.00 | \$4,800.00 |
| 100-7714-54401 | Other Materials \& Supplies |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7714-54601 | Dues \& Subscriptions |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | LAW Totals: | \$121,792.50 | \$49,734.36 | \$72,058.14 | \$1,600.00 | \$70,458.14 |
| SERVICE |  |  |  |  |  |  |  |  |
| 100-7715-51110 | Administrative Salary |  |  | \$111,565.38 | \$46,857.70 | \$64,707.68 | \$0.00 | \$64,707.68 |
| 100-7715-51111 | Regular Wages |  |  | \$9,400.00 | \$7,633.19 | \$1,766.81 | \$0.00 | \$1,766.81 |
| 100-7715-51112 | Overtime Wages |  |  | \$1,500.00 | \$678.72 | \$821.28 | \$0.00 | \$821.28 |
| 100-7715-51113 | Longevity |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7715-51115 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7715-51131 | RetirementsVehicle Maint Wages |  |  | \$57,470.70 | \$25,437.52 | \$32,033.18 | \$0.00 | \$32,033.18 |
| 100-7715-51132 | Vehicle Maint Overtime |  |  | \$3,500.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 |
| 100-7715-51141 | Part Time Seasonal Wages |  |  | \$1,600.00 | \$1,291.50 | \$308.50 | \$0.00 | \$308.50 |
| 100-7715-51142 | Part Time Seasonal Overtime |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7715-51151 | Building Grounds Wages |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7715-51152 | Building Grounds Overtime |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7715-52101 | Medical Benefits |  |  | \$143,701.92 | \$59,860.27 | \$83,841.65 | \$513.71 | \$83,327.94 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000833-003 | 05/10/2023 | 05/24/2023 | NFP CORPORATE SERVICES |  | MAY 2023 NFP GROU | UP HEALTH CARE | \$15.00 | \$180.00 |
| 23-0000927-010 | 05/26/2023 | 05/26/2023 | GUARDIAN |  | 23-06 GUARDIAN DE | ENTAL/EYE/LIFE IN | \$498.71 | \$498.71 |
|  |  |  |  |  | 100-7715-52101 |  | \$513.71 | \$678.71 |
| 100-7715-52102 | Medicare |  |  | \$2,538.02 | \$1,187.65 | \$1,350.37 | \$0.00 | \$1,350.37 |
| 100-7715-52103 | Pers |  |  | \$25,107.12 | \$9,427.38 | \$15,679.74 | \$0.00 | \$15,679.74 |
| 100-7715-52104 | Uniforms |  |  | \$19,537.32 | \$11,088.02 | \$8,449.30 | \$50.00 | \$8,399.30 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000662-001 | 04/11/2023 | 04/13/2023 | CINTAS CORP. |  | WEEKLY UNIFORM AND COOLER |  | \$50.00 | \$330.52 |
|  |  |  |  |  | 100-7715-52104 |  | \$50.00 | \$330.52 |
| 100-7715-52105 | Medical Benefits Waiver |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7715-52106 | Travel Education |  |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-7715-52107 | Recruitment Training |  |  | \$5,269.67 | \$1,705.67 | \$3,564.00 | \$17.00 | \$3,547.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000371-001 | 02/23/2023 | 03/02/2023 | UH LAKE TRIPOINT MEDICAL | TER | CPR AND FIRST AID | TRAINING | \$17.00 | \$204.00 |
| 6/17/2023 10:26 AM |  |  |  | age 12 of 33 |  |  |  | v.3.6 |

# Expense Report with Encumbrance Detai 

As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 100-7715-52107 | \$17.00 | \$204.00 |
| 100-7715-53101 | Utilities |  |  | \$10,626.86 | \$6,423.27 | \$4,203.59 | \$345.73 | \$3,857.86 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000500-012 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | Electric char | \$303.34 | \$855.00 |
| 23-0000505-010 | 03/27/2023 | 05/09/2023 | AQUA OHIO, INC. |  | 2023 2ND QUARTER | R WATER Charge | \$42.39 | \$120.00 |
|  |  |  |  |  |  | 100-7715-53101 | \$345.73 | \$975.00 |
| 100-7715-53301 | Vehicle Maint Outside |  |  | \$25,000.00 | \$10,498.13 | \$14,501.87 | \$0.00 | \$14,501.87 |
| 100-7715-53401 |  |  |  | \$7,500.00 | \$6,563.00 | \$937.00 | \$0.00 | \$937.00 |
| 100-7715-53402 | Telecommunications |  |  | \$6,909.64 | \$2,009.51 | \$4,900.13 | \$477.64 | \$4,422.49 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000501-004 | 03/27/2023 | 05/16/2023 | MATRIX TELECOM, LLC |  | 2023 2ND QUARTER | R telecom servi | \$376.40 | \$955.00 |
| 23-0000746-003 | 04/25/2023 | 05/16/2023 | VERIZON WIRELESS |  | 2Q-VERIZON |  | \$101.24 | \$150.00 |
|  |  |  |  |  |  | 100-7715-53402 | \$477.64 | \$1,105.00 |
| 100-7715-53403 | Data Processing Services |  |  | \$700.00 | \$272.75 | \$427.25 | \$55.90 | \$371.35 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000506-008 | 03/27/2023 | 05/31/2023 | CORNERSTONE IT, LLC DBA LOGICALLY |  | 2023 2ND QUARTER | R COMPUTER SER | \$55.90 | \$165.00 |
|  |  |  |  |  |  | 100-7715-53403 | \$55.90 | \$165.00 |
| 100-7715-53701 | Medical |  |  | \$275.00 | \$0.00 | \$275.00 | \$0.00 | \$275.00 |
| 100-7715-54101 | Office Supplies |  |  | \$3,155.34 | \$924.54 | \$2,230.80 | \$0.00 | \$2,230.80 |
| 100-7715-54201 | New Equipment |  |  | \$12,500.00 | \$1,269.33 | \$11,230.67 | \$0.00 | \$11,230.67 |
| 100-7715-54203 | Vehicle Maint Inside |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7715-54301 |  |  |  | \$91,500.00 | \$55,805.80 | \$35,694.20 | \$1,523.02 | \$34,171.18 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000243-001 | 02/03/2023 | 02/07/2023 | CERNI MOTORS - PAINESVILLE |  | CAb Leveling valv | VES FOR \#14 | \$500.00 | \$556.17 |
| 23-0000992-001 | 05/30/2023 | 05/30/2023 | SHERWIN WILLIAMS |  | CABLE FOR PAINT S | SPRAYER | \$62.99 | \$62.99 |
| 23-0000993-001 | 05/25/2023 | 05/25/2023 | OHIO CAT/LADDER TESTING |  | EXCAVATOR TROUB | bleshooting | \$960.03 | \$960.03 |
|  |  |  |  |  |  | 100-7715-54301 | \$1,523.02 | \$1,579.19 |
| 100-7715-54401 | Other Materials \& Supplies |  |  | \$11,297.38 | \$9,618.32 | \$1,679.06 | \$479.62 | \$1,199.44 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000741-001 | 04/14/2023 | 05/02/2023 | CINTAS CORP. |  | COOLER |  | \$50.00 | \$100.00 |
| 23-0000988-002 | 05/31/2023 | 05/31/2023 | CHEMSAFE INTERNATIONAL |  | SUPPLIES AND OIL | DRY FOR ALL DEP | \$429.62 | \$429.62 |
|  |  |  |  |  |  | 100-7715-54401 | \$479.62 | \$529.62 |
| 100-7715-54402 |  |  |  | \$71,727.81 | \$28,735.37 | \$42,992.44 | \$0.00 | \$42,992.44 |
| 100-7715-54404 |  | \& Lubricants |  | \$7,597.45 | \$3,552.71 | \$4,044.74 | \$0.00 | \$4,044.74 |
| 100-7715-54601 |  | \& Subscriptions |  | \$1,500.00 | \$50.00 | \$1,450.00 | \$0.00 | \$1,450.00 |
|  |  |  | SERVICE Totals: | \$631,979.61 | \$290,890.35 | \$341,089.26 | \$3,462.62 | \$337,626.64 |

## CEMETERY

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Expense Report with Encumbrance Detail
As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-7716-51111 | Regular Wages |  |  | \$49,305.68 | \$12,844.71 | \$36,460.97 | \$0.00 | \$36,460.97 |
| 100-7716-51112 | Overtime Wages |  |  | \$1,000.00 | \$256.90 | \$743.10 | \$0.00 | \$743.10 |
| 100-7716-51113 | Longevity |  |  | \$1,100.00 | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7716-51141 | Part Time Seasonal Wages |  |  | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | \$1,250.00 |
| 100-7716-52101 |  | Medical Benefits |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7716-52102 | Medicare |  |  | \$908.51 | \$205.94 | \$702.57 | \$0.00 | \$702.57 |
| 100-7716-52103 | Pers Utilities |  |  | \$8,942.81 | \$1,624.01 | \$7,318.80 | \$0.00 | \$7,318.80 |
| 100-7716-53101 |  |  |  | \$6,521.20 | \$1,940.08 | \$4,581.12 | \$592.82 | \$3,988.30 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000500-007 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | Relectric Char | \$141.74 | \$330.00 |
| 23-0000500-010 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | Relectric char | \$283.67 | \$675.00 |
| 23-0000500-021 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | R electric char | \$153.41 | \$367.00 |
| 23-0000505-004 | 03/27/2023 | 05/09/2023 | AQUA OHIO, INC. |  | 2023 2ND QUARTER | WATER CHARGE | \$14.00 | \$40.00 |
|  |  |  |  |  |  | 100-7716-53101 | \$592.82 | \$1,412.00 |
| 100-7716-53401 | Contract Services |  |  | \$800.00 | \$764.96 | \$35.04 | \$0.00 | \$35.04 |
| 100-7716-53402 | Telecommunications <br> Other Materials \& Supplies |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7716-54401 |  |  |  | \$2,305.60 | \$2,254.15 | \$51.45 | \$0.00 | \$51.45 |
| 100-7716-57902 | Refunds |  |  | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
|  | CEMETERY Totals: |  |  | \$74,133.80 | \$20,990.75 | \$53,143.05 | \$592.82 | \$52,550.23 |
| CIVIL SERVICE |  |  |  |  |  |  |  |  |
| 100-7717-51141 | Part Time Seasonal Wages |  |  | \$3,000.00 | \$1,269.18 | \$1,730.82 | \$0.00 | \$1,730.82 |
| 100-7717-52102 | Medicare |  |  | \$43.50 | \$18.37 | \$25.13 | \$0.00 | \$25.13 |
| 100-7717-52103 | Pers |  |  | \$420.00 | \$145.35 | \$274.65 | \$0.00 | \$274.65 |
| 100-7717-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7717-53404 | Advertising |  |  | \$170.90 | \$85.45 | \$85.45 | \$0.00 | \$85.45 |
| 100-7717-54601 | Dues \& Subscriptions |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | CIVIL SERVICE Totals: | \$3,634.40 | \$1,518.35 | \$2,116.05 | \$0.00 | \$2,116.05 |
| COUNCIL |  |  |  |  |  |  |  |  |
| 100-7721-51111 | Regular Wages |  |  | \$16,968.68 | \$6,931.65 | \$10,037.03 | \$0.00 | \$10,037.03 |
| 100-7721-51141 | Part Time Seasonal WagesFica |  |  | \$28,249.68 | \$11,460.29 | \$16,789.39 | \$0.00 | \$16,789.39 |
| 100-7721-52100 |  |  |  | \$496.00 | \$226.03 | \$269.97 | \$0.00 | \$269.97 |
| 100-7721-52102 | Medicare |  |  | \$655.67 | \$166.09 | \$489.58 | \$0.00 | \$489.58 |
| 100-7721-52103 | Pers |  |  | \$5,210.58 | \$1,678.26 | \$3,532.32 | \$0.00 | \$3,532.32 |
| 100-7721-52106 | Travel Education |  |  | \$25.00 | \$0.00 | \$25.00 | \$0.00 | \$25.00 |
| 100-7721-53401 | Contract Services |  |  | \$1,550.00 | \$901.78 | \$648.22 | \$0.00 | \$648.22 |
| 100-7721-53403 | Data Processing Services |  |  | \$1,100.00 | \$434.35 | \$665.65 | \$91.26 | \$574.39 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000506-009 | 03/27/2023 | 05/31/2023 | CORNERSTONE IT, LLC DBA L | ALLY | 2023 2ND QUARTER | R COMPUTER SER | \$91.26 | \$265.00 |
|  |  |  |  |  |  | 100-7721-53403 | \$91.26 | \$265.00 |
| 100-7721-53404 |  | Advertising |  | \$1,214.55 | \$598.35 | \$616.20 | \$0.00 | \$616.20 |
| 100-7721-54101 |  | Office Supplies |  | \$150.00 | \$26.43 | \$123.57 | \$0.00 | \$123.57 |

## Expense Report with Encumbrance Detail

As Of: 5/31/2023


Expense Report with Encumbrance Detail
As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-7742-53401 | Contract Services |  |  | \$27,000.00 | \$6,211.65 | \$20,788.35 | \$1,670.03 | \$19,118.32 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000747-002 | 04/25/2023 | 05/02/2023 | PROPERTY MANAGEMENT SE | VICE | 2Q-CLEANING |  | \$1,403.00 | \$2,100.00 |
| 23-0000954-001 | 05/30/2023 | 05/30/2023 | CINTAS CORP. |  | MAT SERVICE |  | \$61.77 | \$61.77 |
| 23-0000955-001 | 05/30/2023 | 05/30/2023 | CCM RENTAL |  | TRENCHER RENTAL |  | \$205.26 | \$205.26 |
|  |  |  |  |  | 100-7742-53401 |  | \$1,670.03 | \$2,367.03 |
| 100-7742-53402 | Telecommunications |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54401 | Other Materials \& Supplies |  |  | \$9,055.41 | \$3,697.33 | \$5,358.08 | \$643.65 | \$4,714.43 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000912-001 | 05/19/2023 | 05/19/2023 | BREMEC ENTERPRISES, INC. |  | SWEET PEAT FOR G | GERANIUMS | \$46.00 | \$46.00 |
| 23-0000959-001 | 05/21/2023 | 05/21/2023 | SHERWIN WILLIAMS |  | PAINT FOR SAFETY |  | \$561.65 | \$561.65 |
| 23-0000960-001 | 05/23/2023 | 05/23/2023 | VILLAGE OUTDOORS, LTD. |  | WATER BAG FOR TR |  | \$36.00 | \$36.00 |
|  |  |  |  |  | 100-7742-54401 |  | \$643.65 | \$643.65 |
| 100-7742-54403 |  | Repairs \& Maintenanc |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54502 |  | Grants |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54601 |  | Dues \& Subscriptions |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-55201 |  | Building Improvement |  | \$50,762.94 | \$0.00 | \$50,762.94 | \$0.00 | \$50,762.94 |
|  | LANDS \& BUILDINGS Totals: |  |  | \$136,591.48 | \$22,380.98 | \$114,210.50 | \$4,129.68 | \$110,080.82 |
| STATUTORY |  |  |  |  |  |  |  |  |
| 100-7744-52501 | Unemployment |  |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 100-7744-52502 | Workers Compensation |  |  | \$41,028.00 | \$4,653.00 | \$36,375.00 | \$0.00 | \$36,375.00 |
| 100-7744-53602 | Audit Costs |  |  | \$66,306.00 | \$5,298.00 | \$61,008.00 | \$26,408.00 | \$34,600.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001584-001 | 11/19/2022 | 05/02/2023 | OHIO AUDITOR OF STATE |  | 2022 GAAP CONVER | RSION CONTRACT | \$7,302.00 | \$12,600.00 |
| 22-0001842-001 | 12/27/2022 | 12/27/2022 | OHIO AUDITOR OF STATE |  | AUDIT CITY BASIC F | FINANCIAL STATE | \$19,106.00 | \$19,106.00 |
|  |  |  |  |  |  | 100-7744-53602 | \$26,408.00 | \$31,706.00 |
| 100-7744-53604 |  | Elections |  | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 100-7744-53605 |  | County Auditor |  | \$25,000.00 | \$22,014.62 | \$2,985.38 | \$0.00 | \$2,985.38 |
|  |  |  | STATUTORY Totals: | \$140,334.00 | \$31,965.62 | \$108,368.38 | \$26,408.00 | \$81,960.38 |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-7745-57131 |  | Transfer |  | \$522,734.38 | \$522,734.38 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57141 |  | Transfer |  | \$383,296.87 | \$383,296.87 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57146 |  | Transfer |  | \$676,500.00 | \$0.00 | \$676,500.00 | \$0.00 | \$676,500.00 |
| 100-7745-57150 |  | Transfer |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57172 |  | Transfer |  | \$120,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$60,000.00 |
| 100-7745-57173 |  | Transfer |  | \$230,000.00 | \$105,000.00 | \$125,000.00 | \$0.00 | \$125,000.00 |
|  |  |  | TRANSFERS Totals: | \$1,932,531.25 | \$1,071,031.25 | \$861,500.00 | \$0.00 | \$861,500.00 |
| ENGINEERING |  |  |  |  |  |  |  |  |
| 100-7746-51141 |  | Part Time Seasonal Wages |  | \$24,096.00 | \$10,194.47 | \$13,901.53 | \$0.00 | \$13,901.53 |
| 6/17/2023 10:26 AM |  |  |  | Page 16 of 33 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 5/31/2023

| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-7746-52102 | Medicare |  | \$349.39 | \$147.84 | \$201.55 | \$0.00 | \$201.55 |
| 100-7746-52103 | Pers |  | \$3,485.86 | \$1,167.75 | \$2,318.11 | \$0.00 | \$2,318.11 |
| 100-7746-53401 | Contract Services |  | \$20,000.00 | \$6,938.50 | \$13,061.50 | \$0.00 | \$13,061.50 |
| 100-7746-54601 | Dues \& Subscriptions | ENGINEERING Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | \$47,931.25 | \$18,448.56 | \$29,482.69 | \$0.00 | \$29,482.69 |
| UNCLAIMED |  |  |  |  |  |  |  |
| 100-7761-57303 | Unclaimed Funds |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | UNCLAIMED Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100 Total: |  |  | \$7,854,494.66 | \$3,371,311.36 | \$4,483,183.30 | \$111,552.24 | \$4,371,631.06 |

Fund: 200 POLICE OPERATING
POLICE

| 200-1111-51111 | Regular Wages |  |  | \$79,036.05 | \$36,041.57 | \$42,994.48 | \$0.00 | \$42,994.48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 200-1111-51112 | Overtime Wages |  |  | \$7,000.00 | \$282.28 | \$6,717.72 | \$0.00 | \$6,717.72 |
| 200-1111-51113 | Longevity |  |  | \$2,100.00 | \$2,100.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-1111-51114 | Qualified Compensation |  |  | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 200-1111-51116 | Physical Fitness Bonus |  |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 200-1111-52101 | Medical Benefits |  |  | \$17,342.64 | \$7,151.10 | \$10,191.54 | \$55.60 | \$10,135.94 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000927-002 | 05/26/2023 | 05/26/2023 | GUARDIAN |  | 23-06 GUARDIAN DE | L/EYE/LIFE IN | \$55.60 | \$55.60 |
|  |  |  |  |  |  | 1111-52101 | \$55.60 | \$55.60 |
| 200-1111-52102 |  | Medicare |  | \$1,238.10 | \$615.16 | \$622.94 | \$0.00 | \$622.94 |
| 200-1111-52601 |  | Life Insurance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | POLICE Totals: | \$111,216.79 | \$50,190.11 | \$61,026.68 | \$55.60 | \$60,971.08 |
| 200 Total: |  |  |  | \$111,216.79 | \$50,190.11 | \$61,026.68 | \$55.60 | \$60,971.08 |

Fund: 201 POLICE PENSION

## TRANSFERS

201-7745-57172

201 Total:
Transfer

FIRE OPERATING
Fund: 202

## FIRE

202-1131-51141 202-1131-51142 202-1131-52100 202-1131-52102
$\begin{array}{rrr} & \$ 127,707.33 & \$ 36,637.02 \\ & \$ 10,000.00 & \$ 4,212.63 \\ & \$ 7,917.85 & \$ 2,532.73 \\ \text { FIRE Totals: } & \$ 1,851.76 & \$ 592.30 \\ & \$ 147,476.94 & \$ 43,974.68\end{array}$

| $\$ 91,070.31$ | $\$ 0.00$ | $\$ 91,070.31$ |
| ---: | ---: | ---: |
| $\$ 5,787.37$ | $\$ 0.00$ | $\$ 5,787.37$ |
| $\$ 5,385.12$ | $\$ 0.00$ | $\$ 5,385.12$ |
| $\$ 1,259.46$ | $\$ 0.00$ | $\$ 1,259.46$ |
| $\$ 103,502.26$ | $\$ 0.00$ | $\$ 103,502.26$ |

## Expense Report with Encumbrance Detai

As Of: 5/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| 202 Total: |  | $\$ 147,476.94$ | $\$ 43,974.68$ | $\$ 103,502.26$ | $\$ 0.00$ | $\$ 103,502.26$ |

Fund: 203 SENIOR / RECREATION

## SENIOR/RECREATION



Fund: 204
FIRE EMERGENCY

## Expense Report with Encumbrance Detai

As Of: 5/31/2023


## Expense Report with Encumbrance Detail

As Of: 5/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215-1131-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FIRE Totals: | \$268,489.02 | \$0.00 | \$268,489.02 | \$0.00 | \$268,489.02 |
| COMMUNITY DEVELOPMENT |  |  |  |  |  |  |
| 215-3323-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-3323-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-3323-55501 | Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | COMMUNITY DEVELOPMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STREETS |  |  |  |  |  |  |
| 215-6611-55302 | Road Improvement Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | STREETS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FINANCE |  |  |  |  |  |  |
| 215-7713-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7713-53403 | Data Processing Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FINANCE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SERVICE |  |  |  |  |  |  |
| 215-7715-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GENERAL GOVERNMENT |  |  |  |  |  |  |
| 215-7741-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7741-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LANDS \& BUILDINGS |  |  |  |  |  |  |
| 215-7742-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7742-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7742-55101 | Capital Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7742-55501 | Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | LANDS \& BUILDINGS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STATUTORY |  |  |  |  |  |  |
| 215-7744-52501 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | STATUTORY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS |  |  |  |  |  |  |
| 215-7745-57110 | Transfers | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215 Total: |  | \$268,489.02 | \$0.00 | \$268,489.02 | \$0.00 | \$268,489.02 |

Fund: 217
AMERICAN RESCUE PLAN

## POLICE

## Expense Report with Encumbrance Detail

As Of: 5/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 217-1111-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-1111-53403 | Data Processing Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-1111-54201 | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-1111-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | POLICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FIRE |  |  |  |  |  |  |
| 217-1131-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-1131-54201 | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-1131-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FIRE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY DEVELOPMENT |  |  |  |  |  |  |
| 217-3323-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-3323-54401 | Other Materials \& Supplies | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 217-3323-55501 | Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | COMMUNITY DEVELOPMENT Totals: | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| StREETS |  |  |  |  |  |  |
| 217-6611-55302 | Road Improvement Maintenance | \$208,779.02 | \$113,074.40 | \$95,704.62 | \$0.00 | \$95,704.62 |
|  | STREETS Totals: | \$208,779.02 | \$113,074.40 | \$95,704.62 | \$0.00 | \$95,704.62 |
| FINANCE |  |  |  |  |  |  |
| 217-7713-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-7713-53403 | Data Processing Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FINANCE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SERVICE |  |  |  |  |  |  |
| 217-7715-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GENERAL GOVERNMENT |  |  |  |  |  |  |
| 217-7741-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-7741-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| LANDS \& BUILDINGS |  |  |  |  |  |  |
| 217-7742-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-7742-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-7742-55101 | Capital Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 217-7742-55501 | Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | LANDS \& BUILDINGS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STATUTORY |  |  |  |  |  |  |
| 217-7744-52501 | Unemployment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | STATUTORY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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## Expense Report with Encumbrance Detail

As Of: 5/31/2023


| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23-0000927-012 | 05/26/2023 | 05/26/2023 GUARDIAN |  | 23-06 GUARDIAN DE | ENTAL/EYE/LIFE IN | \$166.24 | \$166.24 |
|  |  |  |  |  | 220-6611-52101 | \$166.24 | \$166.24 |
| 220-6611-52102 |  | Medicare | \$2,874.51 | \$2,670.95 | \$203.56 | \$0.00 | \$203.56 |
| 220-6611-52103 |  | Pers | \$27,995.99 | \$19,916.10 | \$8,079.89 | \$0.00 | \$8,079.89 |
| 220-6611-52105 |  | Medical Benefits Waiver | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-6611-53401 |  | Contract Services | \$12,500.00 | \$0.00 | \$12,500.00 | \$0.00 | \$12,500.00 |
| 220-6611-54401 |  | Other Materials \& Supplies | \$8,000.00 | \$1,517.30 | \$6,482.70 | \$0.00 | \$6,482.70 |
|  |  | STREETS Totals: | \$296,512.98 | \$227,968.50 | \$68,544.48 | \$166.24 | \$68,378.24 |
| SNOW REMOVAL |  |  |  |  |  |  |  |
| 220-6621-51111 |  | Regular Wages | \$8,600.00 | \$8,276.72 | \$323.28 | \$0.00 | \$323.28 |
| 220-6621-51112 |  | Overtime Wages | \$14,900.00 | \$3,812.58 | \$11,087.42 | \$0.00 | \$11,087.42 |
| 220-6621-51141 |  | Part Time Seasonal Wages | \$5,000.00 | \$504.00 | \$4,496.00 | \$0.00 | \$4,496.00 |
| 220-6621-52101 |  | Medical Benefits | \$23,950.32 | \$9,829.26 | \$14,121.06 | \$83.11 | \$14,037.95 |
| P.O. Number | P.O. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000927-013 | 05/26/2023 | 05/26/2023 GUARDIAN |  | 23-06 GUARDIAN DE | ENTAL/EYE/LIFE IN | \$83.11 | \$83.11 |
|  |  |  |  |  | 220-6621-52101 | \$83.11 | \$83.11 |
| 220-6621-52102 |  | Medicare | \$398.75 | \$182.58 | \$216.17 | \$0.00 | \$216.17 |
| 220-6621-52103 |  | Pers | \$3,850.00 | \$2,442.88 | \$1,407.12 | \$0.00 | \$1,407.12 |
| 220-6621-53401 |  | Contract Services | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 220-6621-54201 |  | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-6621-54401 |  | Other Materials \& Supplies | \$8,500.00 | \$6,513.85 | \$1,986.15 | \$0.00 | \$1,986.15 |
| 220-6621-54801 |  | Salt | \$51,037.50 | \$41,105.34 | \$9,932.16 | \$0.00 | \$9,932.16 |
|  |  | SNOW REMOVAL Totals: | \$117,736.57 | \$72,667.21 | \$45,069.36 | \$83.11 | \$44,986.25 |
| 220 Total: |  |  | \$519,330.60 | \$317,816.14 | \$201,514.46 | \$332.47 | \$201,181.99 |
| Fund: 221 |  | STATE HIGHWAY |  |  |  |  |  |
| SNOW REMOVAL |  |  |  |  |  |  |  |
| 221-6621-54801 | Salt SNOW REMOVAL Totals: |  | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 |
|  |  |  | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 |
| 221 Total: |  |  | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 |
| Fund: 222 |  | ENFORCEMENT \& ED |  |  |  |  |  |
| POLICE |  |  |  |  |  |  |  |
| 222-1111-52106 | Travel Education POLICE Totals: |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
|  |  |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| 222 Total: |  |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
| Fund: 223 |  | FIRE CAPITAL IMPROV |  |  |  |  |  |

## FIRE

## Expense Report with Encumbrance Detail

As Of: 5/31/2023

| Account | Description |  | Budget |  | Expense | UnExp. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | Encumbrance UnEnc. Balance

## Fund: 224 GOVERNMENT GRANT

GENERAL GOVERNMENT

| 224-7741-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund: 225
SENIOR CITIZEN FUND
SENIOR / RECREATION

| 225-4418-51110 | Administrative Salary |  | \$27,276.35 | \$8,771.98 \$ ${ }^{\text {a }}$ (8,504.37 | \$0.00 | \$18,504.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225-4418-51113 | Longevity |  | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| 225-4418-52101 | Medical Benefits |  | \$3,763.74 | \$1,228.50 \$2,535.24 | \$9.58 | \$2,525.66 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0000927-009 | 05/26/2023 | 05/26/2023 | GUARDIAN | 23-06 GUARDIAN DENTAL/EYE/LIFE IN | \$9.58 | \$9.58 |
|  |  |  |  | 225-4418-52101 | \$9.58 | \$9.58 |
| 225-4418-52102 | Medicare |  | \$395.51 | \$127.20 \$268.31 | \$0.00 | \$268.31 |
| 225-4418-52103 | Pers |  | \$3,818.69 | \$999.65 \$2,819.04 | \$0.00 | \$2,819.04 |
| 225-4418-53101 | Utilities |  | \$26,465.65 | \$16,115.20 \$10,350.45 | \$1,731.90 | \$8,618.55 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0000500-001 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY | 2023 2ND QUARTER ELECTRIC CHAR | \$136.95 | \$325.00 |
| 23-0000500-008 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY | 2023 2ND QUARTER ELECTRIC CHAR | \$1,197.57 | \$2,520.00 |
| 23-0000500-022 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY | 2023 2ND QUARTER ELECTRIC CHAR | \$153.50 | \$340.00 |
| 23-0000504-003 | 03/27/2023 | 05/16/2023 | FIRST COMMUNICATIONS, LLC | 2023 2ND QUARTER PHONE SERVICE | \$13.86 | \$35.00 |
| 23-0000734-001 | 04/25/2023 | 05/24/2023 | SPECTRUM | 2Q - KCC INTERNET | \$230.02 | \$350.00 |
|  |  |  |  | 225-4418-53101 | \$1,731.90 | \$3,570.00 |
| 225-4418-53401 | Contract Services |  | \$46,105.00 | \$16,765.80 \$29,339.20 | \$4,402.82 | \$24,936.38 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0000728-001 | 04/25/2023 | 05/09/2023 | KATHERINE MAZZIO, DBA HEALTH FOR LIFE LLC | AEROBICS - 2 Q | \$760.00 | \$1,040.00 |
| 23-0000729-001 | 04/25/2023 | 05/24/2023 | TIMOTHY S. SHEA | 2Q-TAI CHI | \$150.00 | \$360.00 |
| 23-0000730-001 | 04/25/2023 | 05/31/2023 | ANNE CELESTE OWENS | 2Q - GENTLE/CHAIR YOGA | \$255.00 | \$840.00 |
| 23-0000731-001 | 04/25/2023 | 05/02/2023 | SUZANNE KAMENSKY | 2Q - FIT YOGA | \$380.00 | \$520.00 |
| 23-0000732-001 | 04/25/2023 | 05/09/2023 | NANCY L. DIFRANCO | 2Q - STRENGTH TRAINING | \$540.00 | \$780.00 |
| 23-0000733-001 | 04/25/2023 | 05/24/2023 | CONSTANCE M. ADAMS | 2Q - PAINTING | \$1,845.00 | \$3,600.00 |
| 23-0000940-001 | 05/30/2023 | 05/30/2023 | SOUND INSPIRATIONS MUSIC THERAPY, LLC | PIANO LESSONS - MARCH | \$384.00 | \$384.00 |
| 23-0000942-001 | 05/30/2023 | 05/30/2023 | LINDA P. MCMAHON | MAY REFLEXOLOGY | \$88.82 | \$88.82 |
|  |  |  |  | 225-4418-53401 | \$4,402.82 | \$7,612.82 |
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Expense Report with Encumbrance Detail
As Of: 5/31/2023


## Expense Report with Encumbrance Detail

As Of: 5/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 228 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 229 | MAJOR CAPITAL EQUIP |  |  |  |  |  |
| FIRE |  |  |  |  |  |  |
| 229-1131-55101 | Capital Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FIRE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS |  |  |  |  |  |  |
| 229-7745-57131 | Transfer | \$210,000.00 | \$210,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TRANSFERS Totals: | \$210,000.00 | \$210,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 229 Total: |  | \$210,000.00 | \$210,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 300 | TEMPLEVIEW SW PROJ |  |  |  |  |  |
| SANITARY SEWER |  |  |  |  |  |  |
| 300-5551-56101 | Assessment Utility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SANITARY SEWER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 302 | OLD TOWN SWR PROJ |  |  |  |  |  |

## SANITARY SEWER

| 302-5551-53401 | Contract Services |  | \$16,209.21 | \$0.00 | \$16,209.21 | \$16,209.21 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 19-0000032-001 | 07/09/2019 | 07/30/2020 CT CONSULTANTS |  | OLD TOWN AREA S | ARY SEWER | \$16,209.21 | \$21,794.17 |
|  |  |  |  |  | 5551-53401 | \$16,209.21 | \$21,794.17 |
| 302-5551-55501 | Sanitary Sewer Improv |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | SANITARY SEWER Totals: | \$16,209.21 | \$0.00 | \$16,209.21 | \$16,209.21 | \$0.00 |
| TRANSFERS |  |  |  |  |  |  |  |
| 302-7745-57145 |  | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 302 Total: |  |  | \$16,209.21 | \$0.00 | \$16,209.21 | \$16,209.21 | \$0.00 |

Fund: $305 \quad$ WISNER RD S PROJ
STORM SEWER

| 305-5552-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 305-5552-55501 | Storm Sewer Improv |  |  | \$6,979.96 | \$0.00 | \$6,979.96 | \$6,979.96 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 19-0000034-001 | 11/30/2019 | 11/30/2019 | CHAGRIN | RS, INC. | SERVICES FOR CIT | RANCH C | \$6,979.96 | \$6,979.96 |
|  |  |  |  |  |  | 2-55501 | \$6,979.96 | \$6,979.96 |

# Expense Report with Encumbrance Detail 

As Of: 5/31/2023

| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ORM SEWER Totals: | \$6,979.96 | \$0.00 | \$6,979.96 | \$6,979.96 | \$0.00 |
| TRANSFERS |  |  |  |  |  |  |  |
| 305-7745-57145 | Transfer |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| UNCLAIMED |  |  |  |  |  |  |  |
| 305-7761-56501 | Principal Notes |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | UNCLAIMED Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 305 Total: |  |  | \$6,979.96 | \$0.00 | \$6,979.96 | \$6,979.96 | \$0.00 |
| Fund: 310 | DEBT SERVICE FUND |  |  |  |  |  |  |
| DEBT |  |  |  |  |  |  |  |
| 310-7751-53401 | Contract Services |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 310-7751-56101 | Principal Bonds GO |  | \$158,127.34 | \$151,927.34 | \$6,200.00 | \$0.00 | \$6,200.00 |
| 310-7751-56301 | Interest Bonds GO |  | \$24,012.80 | \$6,467.65 | \$17,545.15 | \$0.00 | \$17,545.15 |
| 310-7751-56501 | Principal Notes |  | \$1,603,000.00 | \$1,603,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 310-7751-56601 | Interest Notes |  | \$36,067.50 | \$36,067.50 | \$0.00 | \$0.00 | \$0.00 |
|  | DEBT Totals: |  | \$1,822,207.64 | \$1,797,462.49 | \$24,745.15 | \$0.00 | \$24,745.15 |
| 310 Total: |  |  | \$1,822,207.64 | \$1,797,462.49 | \$24,745.15 | \$0.00 | \$24,745.15 |
| Fund: 410 | CAPITAL IMPROV |  |  |  |  |  |  |
| POLICE |  |  |  |  |  |  |  |
| 410-1111-54201 | New Equipment |  | \$132,147.37 | \$121,889.50 | \$10,257.87 | \$0.00 | \$10,257.87 |
|  |  | POLICE Totals: | \$132,147.37 | \$121,889.50 | \$10,257.87 | \$0.00 | \$10,257.87 |
| DISPATCH |  |  |  |  |  |  |  |
| 410-1121-54203 | Data Processing Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | DISPATCH Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FIRE |  |  |  |  |  |  |  |
| 410-1131-54201 | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-1131-54202 | New Equipment - Grants |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-1131-54203 | Data Processing Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-1131-55201 | Building Improvement |  | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 |
|  |  | FIRE Totals: | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 |
| TRAFFIC CONTROL |  |  |  |  |  |  |  |
| 410-1141-55101 | Capital Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TRAFFIC CONTROL Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SENIOR / RECREATION |  |  |  |  |  |  |  |
| 410-4418-54201 | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 410-4418-55201 | Building Improvement |  | \$22,474.00 | \$22,474.00 | \$0.00 | \$0.00 | \$0.00 |
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# Expense Report with Encumbrance Detail 

As Of: 5/31/2023


## Expense Report with Encumbrance Detail

As Of: 5/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 450 Total: | $\$ 550,128.45$ | $\$ 53,033.06$ | $\$ 497,095.39$ | $\$ 34,067.98$ | $\$ 463,027.41$ |  |

Fund: 455 SANITARY IMPROV

## SANITARY SEWER

455-5551-53401
455-5551-55501

455 Total

## Contract Services

Sanitary Sewer Improv
SANITARY SEWER Totals:

Fund: 460
STREET IMPROV FUND

## STREETS

| 460-6611-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460-6611-55302 | Road Improv Maintenance |  |  | \$1,009,938.55 | \$137,881.34 | \$872,057.21 | \$90,325.00 | \$781,732.21 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000961-001 | 04/03/2023 | 04/03/2023 | THE C.W. COURTNEY COMPA |  | BASE ENGINEERING |  | \$69,325.00 | \$69,325.00 |
| 23-0000961-002 | 04/03/2023 | 04/03/2023 | THE C.W. COURTNEY COMPA |  | PAVEMENT \& CORIN |  | \$9,000.00 | \$9,000.00 |
| 23-0000961-003 | 04/03/2023 | 04/03/2023 | THE C.W. COURTNEY COMPA |  | CONSTRUCTION IN | CTION | \$12,000.00 | \$12,000.00 |
|  |  |  |  |  |  | -6611-55302 | \$90,325.00 | \$90,325.00 |
|  |  |  | STREETS Totals: | \$1,009,938.55 | \$137,881.34 | \$872,057.21 | \$90,325.00 | \$781,732.21 |
| DEBT |  |  |  |  |  |  |  |  |
| 460-7751-56501 |  | Principal Notes |  | \$2,000,000.00 | \$2,000,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 460-7751-56601 |  | Interest Notes |  | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | DEBT Totals: | \$2,045,000.00 | \$2,045,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 Total: |  |  |  | \$3,054,938.55 | \$2,182,881.34 | \$872,057.21 | \$90,325.00 | \$781,732.21 |

Fund: 500 WWTP HICKORY

| SANITARY SEWER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500-5551-51111 | Regular Wages | \$8,500.00 | \$2,701.60 | \$5,798.40 | \$0.00 | \$5,798.40 |
| 500-5551-51141 | Part Time Seasonal Wages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 500-5551-52102 | Medicare | \$123.25 | \$39.18 | \$84.07 | \$0.00 | \$84.07 |
| 500-5551-52103 | Pers | \$1,216.18 | \$298.09 | \$918.09 | \$0.00 | \$918.09 |
| 500-5551-53101 | Utilities | \$5,354.67 | \$2,430.68 | \$2,923.99 | \$133.88 | \$2,790.11 |
| P.O. Number P.O. Date | Trans. Date Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000500-002 | 05/09/2023 THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER ELECTRIC CHAR |  | \$133.88 | \$1,110.00 |
|  |  |  | 500-5551-53101 |  | \$133.88 | \$1,110.00 |
| 500-5551-53401 | Contract Services | \$23,000.00 | \$8,003.84 | \$14,996.16 | \$0.00 | \$14,996.16 |
| 500-5551-54201 | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 500-5551-54401 | Other Materials \& Supplies | \$9,101.03 | \$3,157.02 | \$5,944.01 | \$0.00 | \$5,944.01 |
| 500-5551-55201 | Building Improvement | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
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## Expense Report with Encumbrance Detai

As Of: 5/31/2023

| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500-5551-57902 | Refunds |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | SANITARY SEWER Totals: | \$57,295.13 | \$16,630.41 | \$40,664.72 | \$133.88 | \$40,530.84 |
| 500 Total: |  |  | \$57,295.13 | \$16,630.41 | \$40,664.72 | \$133.88 | \$40,530.8 |

Fund: 501 WWTP ROCKWOOD

| SANITARY SEWER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5551-51111 | Regular Wages |  |  | \$8,500.00 | \$2,622.21 | \$5,877.79 | \$0.00 | \$5,877.79 |
| 501-5551-51141 | Part Time Seasonal Wages |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 501-5551-52102 | Medicare |  |  | \$123.25 | \$38.03 | \$85.22 | \$0.00 | \$85.22 |
| 501-5551-52103 | Pers |  |  | \$1,215.41 | \$289.38 | \$926.03 | \$0.00 | \$926.03 |
| 501-5551-53101 | Utilities |  |  | \$7,630.13 | \$3,313.79 | \$4,316.34 | \$417.70 | \$3,898.64 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000500-003 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | CTRIC CHAR | \$252.65 | \$1,230.00 |
| 23-0000500-004 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER | CTRIC CHAR | \$151.05 | \$450.00 |
| 23-0000505-001 | 03/27/2023 | 05/09/2023 | AQUA OHIO, INC. |  | 2023 2ND QUARTER | ER CHARGE | \$14.00 | \$40.00 |
|  |  |  |  |  |  | 5551-53101 | \$417.70 | \$1,720.00 |
| 501-5551-53401 | Contract Services |  |  | \$15,000.00 | \$9,185.34 | \$5,814.66 | \$0.00 | \$5,814.66 |
| 501-5551-53402 | Telecommunications |  |  | \$1,021.42 | \$289.30 | \$732.12 | \$75.28 | \$656.84 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000501-005 | 03/27/2023 | 05/16/2023 | MATRIX TELECOM, LLC |  | 2023 2ND QUARTER TELECOM SERVI |  | \$75.28 | \$191.00 |
|  |  |  |  |  | 501-5551-53402 |  | \$75.28 | \$191.00 |
| 501-5551-54201 | New Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 501-5551-54401 | Other Materials \& Supplies |  |  | \$7,057.09 | \$2,864.29 | \$4,192.80 | \$0.00 | \$4,192.80 |
| 501-5551-55201 | Building Improvement |  |  | \$14,180.00 | \$4,180.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
|  | SANITARY SEWER Totals: |  |  | \$54,727.30 | \$22,782.34 | \$31,944.96 | \$492.98 | \$31,451.98 |
| 501 Total: |  |  |  | \$54,727.30 | \$22,782.34 | \$31,944.96 | \$492.98 | \$31,451.98 |
| Fund: 502 | WWTP SHENANDOAH |  |  |  |  |  |  |  |
| SANITARY SEWER |  |  |  |  |  |  |  |  |
| 502-5551-51111 | Regular Wages |  |  | \$8,500.00 | \$2,622.21 | \$5,877.79 | \$0.00 | \$5,877.79 |
| 502-5551-51141 | Part Time Seasonal Wages |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 502-5551-52102 | Medicare |  |  | \$123.25 | \$38.02 | \$85.23 | \$0.00 | \$85.23 |
| 502-5551-52103 | Pers |  |  | \$1,215.41 | \$289.35 | \$926.06 | \$0.00 | \$926.06 |
| 502-5551-53101 | Utilities |  |  | \$2,551.41 | \$1,159.65 | \$1,391.76 | \$179.90 | \$1,211.86 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000500-005 | 03/27/2023 | 05/09/2023 | THE ILLUMINATING COMPANY |  | 2023 2ND QUARTER ELECTRIC CHAR |  | \$179.90 | \$620.00 |
|  |  |  |  |  | 502-5551-53101 |  | \$179.90 | \$620.00 |
| 502-5551-53401 |  | Contract Services |  | \$19,000.00 | \$8,243.81 | \$10,756.19 | \$0.00 | \$10,756.19 |
| 502-5551-54201 |  | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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## Expense Report with Encumbrance Detai

As Of: 5/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5551-54401 | Other Materials \& Supplies | \$6,557.09 | \$2,854.45 | \$3,702.64 | \$0.00 | \$3,702.64 |
| 502-5551-55201 | Building Improvement | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
|  | SANITARY SEWER Totals: | \$47,947.16 | \$15,207.49 | \$32,739.67 | \$179.90 | \$32,559.77 |
| 502 Total: |  | \$47,947.16 | \$15,207.49 | \$32,739.67 | \$179.90 | \$32,559.77 |

Fund: 503 WWTP TEMPLEVIEW
SANITARY SEWER


Fund: $710 \quad$ TRUST \& AGENCY
UNCLAIMED

| 710-7761-52101 | Hospital - Cobra |  |  | \$15,500.00 | \$5,720.88 | \$9,779.12 | \$55.60 | \$9,723.52 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description |  |  | Enc. Balance | Line Amount |
| 23-0000927-014 | 05/26/2023 | 05/26/2023 | GUARDIAN |  | 23-06 GUARDIAN DENTAL/EYE/LIFE IN |  | \$55.60 | \$55.60 |
|  |  |  |  |  | 710-7761-52101 |  | \$55.60 | \$55.60 |
| 710-7761-57301 | Unclaimed Funds |  |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 710-7761-57302 | Street Opening Deposit |  |  | \$62,200.00 | \$19,850.00 | \$42,350.00 | \$14,700.00 | \$27,650.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 20-0000282-001 | 12/10/2020 | 12/10/2020 | SAM TRAVARCA |  | ROAD BOND AND E | RING DEP | \$4,700.00 | \$4,700.00 |
| 22-0000613-004 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | ROAD BOND - PARKS FARM |  | \$10,000.00 | \$10,000.00 |
|  |  |  |  |  |  | 61-57302 | \$14,700.00 | \$14,700.00 |
| 710-7761-57303 | Engineering Review Deposits |  |  | \$45,249.68 | \$15,395.75 | \$29,853.93 | \$249.68 | \$29,604.25 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 20-0000282-002 | 12/10/2020 | 12/10/2020 | SAM TRAVARCA |  | ROAD BOND AND ENGINEERING DEP |  | \$249.68 | \$249.68 |
|  |  |  |  |  | 710-7761-57303 |  | \$249.68 | \$249.68 |
| 710-7761-57304 | EPA Inspection Deposit |  |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 710-7761-57305 | Performance Bonds |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 710-7761-57306 | Senior Guild Special Events |  |  | \$10,000.00 | \$6,540.00 | \$3,460.00 | \$160.00 | \$3,300.00 |
| 6/17/2023 10:26 AM |  |  |  | 31 of 33 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 5/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000941-001 | 05/30/2023 | 05/30/2023 | KIRTLAND SENIORS GUILD |  | SENIOR BOARD REI | IMBURSEMENT - B | \$160.00 | \$160.00 |
|  |  |  |  |  |  | 710-7761-57306 | \$160.00 | \$160.00 |
| 710-7761-57307 | Community Center Deposit Refund |  |  | \$16,400.00 | \$7,200.00 | \$9,200.00 | \$1,600.00 | \$7,600.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001442-001 | 10/24/2022 | 10/24/2022 | BLANKET VENDOR |  | SECURITY DEPOSIT | T SYVURYS INC PI | \$200.00 | \$200.00 |
| 22-0001571-001 | 11/14/2022 | 11/14/2022 | BLANKET VENDOR |  | SECURITY DEPOSIT | T - JACKSON 05/27/ | \$200.00 | \$200.00 |
| 23-0000049-001 | 01/11/2023 | 02/07/2023 | blanket Vendor |  | SECURITY DEPOSIT | T - ANDWO 1/28/23 | \$25.00 | \$200.00 |
| 23-0000115-001 | 01/16/2023 | 01/16/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | T - KOVACH 6/10/23 | \$200.00 | \$200.00 |
| 23-0000213-001 | 01/26/2023 | 02/07/2023 | bLANKET VENDOR |  | SECURITY DEPOSIT | T-SPRINZL 1/22/23 | \$25.00 | \$200.00 |
| 23-0000251-001 | 02/08/2023 | 05/09/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | T - TURK 5/7 PIO 23 | \$50.00 | \$200.00 |
| 23-0000256-001 | 02/08/2023 | 02/08/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | T - MAZZARO 7/29 | \$200.00 | \$200.00 |
| 23-0000345-001 | 02/08/2023 | 02/08/2023 | bLANKET VENDOR |  | SECURITY DEPOSIT | T - RAGGETTS 6/25 | \$200.00 | \$200.00 |
| 23-0000560-001 | 03/28/2023 | 03/28/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | T - MERRITT 03/30 | \$200.00 | \$200.00 |
| 23-0000582-001 | 03/28/2023 | 04/13/2023 | blanket Vendor |  | SECURITY DEPOSIT | T-RODIN 03/14 BA | \$50.00 | \$200.00 |
| 23-0000583-001 | 03/28/2023 | 05/02/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | T - BONDI $04 / 01 \mathrm{PI}$ | \$50.00 | \$200.00 |
| 23-0000903-001 | 05/23/2023 | 05/23/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | T - LANEY 07/08/23 | \$200.00 | \$200.00 |
|  |  |  |  |  |  | 710-7761-57307 | \$1,600.00 | \$2,400.00 |
| 710-7761-57308 | Sediment \& Erosion Control |  |  | \$23,000.00 | \$0.00 | \$23,000.00 | \$23,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0000613-003 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | SEDIMENT \& EROSI | ION CONTROL - PA | \$23,000.00 | \$23,000.00 |
|  |  |  |  |  |  | 710-7761-57308 | \$23,000.00 | \$23,000.00 |
| 710-7761-57309 | Stormwater Management Inspection |  |  | \$45,047.92 | \$0.00 | \$45,047.92 | \$45,047.92 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0000613-005 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | Stormwater man | NAGEMENT - PARK | \$45,047.92 | \$45,047.92 |
|  |  |  |  |  |  | 710-7761-57309 | \$45,047.92 | \$45,047.92 |
| 710-7761-57315 | Cemetery Trust |  |  | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 710-7761-57316 |  | munity Center | pecial Events | \$1,500.00 | \$150.00 | \$1,350.00 | \$0.00 | \$1,350.00 |
| 710-7761-57901 | Miscellaneous |  |  | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 |
|  |  |  | UNCLAIMED Totals: | \$226,897.60 | \$54,856.63 | \$172,040.97 | \$84,813.20 | \$87,227.77 |
| 710 Total: |  |  |  | \$226,897.60 | \$54,856.63 | \$172,040.97 | \$84,813.20 | \$87,227.77 |
| Fund: 720 |  | ICE PENSIO |  |  |  |  |  |  |
| POLICE |  |  |  |  |  |  |  |  |
| 720-1111-52302 |  | e Pension |  | \$217,109.42 | \$74,263.29 | \$142,846.13 | \$0.00 | \$142,846.13 |
|  |  |  | POLICE Totals: | \$217,109.42 | \$74,263.29 | \$142,846.13 | \$0.00 | \$142,846.13 |
| 720 Total: |  |  |  | \$217,109.42 | \$74,263.29 | \$142,846.13 | \$0.00 | \$142,846.13 |

# Expense Report with Encumbrance Detail 

As Of: 5/31/2023
Description
Fund: $730 \quad$ FIRE PENSION

FIRE
730-1131-52303 Fire Pension

730 Total:
Grand Total:

| FIRE Totals: | \$254,007.61 | \$80,959.48 | \$173,048.13 | \$0.00 | \$173,048.13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$254,007.61 | \$80,959.48 | \$173,048.13 | \$0.00 | \$173,048.13 |
|  | \$254,007.61 | \$80,959.48 | \$173,048.13 | \$0.00 | \$173,048.13 |
|  | \$17,704,248.49 | \$9,200,162.97 | \$8,504,085.52 | \$528,899. | ,975,186 |

