# CITY OF KIRTLAND <br> Expense Report with Encumbrance Detail 

Accounts: 100-1111-51110 to 730-1131-52303
Include Inactive Accounts: No As Of: 12/31/2023 Include Pre-Encumbrances: No


Expense Report with Encumbrance Detail
As Of: 12/31/2023

| Account | Description |  | Budget | Expense UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-1111-53101 | Utilities |  | \$26,090.13 | \$25,838.08 \$252.05 | \$190.22 | \$61.83 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001546-002 | 09/12/2023 | 12/14/2023 | FIRST COMMUNICATIONS, LLC | 2023 4TH QUARTER PHONE SERVICE | \$54.22 | \$235.00 |
| 23-0001548-002 | 09/12/2023 | 12/14/2023 | EVERSTREAM SOLUTIONS, LLC | 2023 4TH QUARTER INTERNET SERVI | \$136.00 | \$408.00 |
|  |  |  |  | 100-1111-53101 | \$190.22 | \$643.00 |
| 100-1111-53301 | Vehicle Maint Outsid |  | \$12,500.00 | \$11,468.71 \$1,031.29 | \$150.00 | \$881.29 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0000527-001 | 03/13/2023 | 03/30/2023 | KOLSOM TIRES | 895 | \$150.00 | \$170.00 |
|  |  |  |  | 100-1111-53301 | \$150.00 | \$170.00 |
| 100-1111-53401 | Contract Services |  | \$173,831.85 | \$173,569.95 \$261.90 | \$116.55 | \$145.35 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001560-001 | 09/07/2023 | 09/26/2023 | WEST PUBLISHING CORP. DBA THOMSON REUTERS-WEST | KPD CLER | \$116.55 | \$233.10 |
|  |  |  |  | 100-1111-53401 | \$116.55 | \$233.10 |
| 100-1111-53402 | Telecommunications |  | \$15,344.15 | \$14,906.02 \$438.13 | \$50.80 | \$387.33 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001897-001 | 10/18/2023 | 12/14/2023 | VERIZON WIRELESS | 4Q VERIZON | \$50.80 | \$1,000.00 |
|  |  |  |  | 100-1111-53402 | \$50.80 | \$1,000.00 |
| 100-1111-53403 | Data Processing Services |  |  | \$31,344.28 \$923.19 | \$923.19 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001576-001 | 09/19/2023 | 09/19/2023 | MOTOROLA SOLUTIONS, INC. | KPD-MOTOROLA CORDER MICROPHO | \$323.19 | \$323.19 |
| 23-0002130-001 | 12/06/2023 | 12/06/2023 | TREASURER STATE OF OHIO | KPD - LEADS MONTHLY FEE | \$432.53 | \$432.53 |
| 23-0002130-002 | 12/06/2023 | 12/06/2023 | TREASURER STATE OF OHIO | KPD - LEADS MONTHLY FEE | \$167.47 | \$167.47 |
|  |  |  |  | 100-1111-53403 | \$923.19 | \$923.19 |
| 100-1111-53404 | Advertising |  | \$300.00 | \$120.00 \$180.00 | \$0.00 | \$180.00 |
| 100-1111-53701 | Medical |  | \$1,100.00 | \$1,100.00 \$0.00 | \$0.00 | \$0.00 |
| 100-1111-53901 | Prisoner |  | \$100.00 | \$0.00 \$100.00 | \$0.00 | \$100.00 |
| 100-1111-54101 | Office Supplies |  | \$3,250.00 | \$2,635.75 $\quad \$ 614.25$ | \$295.13 | \$319.12 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0001670-001 | 10/02/2023 | 10/02/2023 | StAPLES | KPD - STAPLES OFFICE SUPPLIES | \$96.27 | \$96.27 |
| 23-0002073-001 | 12/07/2023 | 12/07/2023 | StAPLES | KPD - OFFICE SUPPLIES | \$104.38 | \$104.38 |
| 23-0002075-001 | 12/08/2023 | 12/08/2023 | STAPLES | KPD - OFFICE SUPPLIES | \$94.48 | \$94.48 |
|  |  |  |  | 100-1111-54101 | \$295.13 | \$295.13 |
| 100-1111-54201 | New Equipment |  | \$4,831.33 | \$2,346.74 $\quad \$ 2,484.59$ | \$132.05 | \$2,352.54 |
| P.O. Number | P.O. Date | Trans. Date | Vendor | Line Description | Enc. Balance | Line Amount |
| 23-0002144-001 | 12/20/2023 | 12/20/2023 | LOWES BUSINESS ACCOUNT | GARBAGE DISPOSAL FOR POLICE | \$132.05 | \$132.05 |

## Expense Report with Encumbrance Detai

As Of: 12/31/2023


Expense Report with Encumbrance Detail
As Of: 12/31/2023

| Account |  | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-1121-52106 | Travel Education |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-52107 | Recruitment Training |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-53101 | Utilities |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-53401 | Contract Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-53402 | Telecommunications |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-53403 | Data Processing Services |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-54101 | Office Supplies |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-54201 | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1121-54403 | Repairs \& Maintenance DISPATCH Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FIRE |  |  |  |  |  |  |  |
| 100-1131-51110 | Administrative Salary |  | \$86,464.00 | \$86,464.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51111 | Regular Wages |  | \$348,052.19 | \$341,499.69 | \$6,552.50 | \$0.00 | \$6,552.50 |
| 100-1131-51112 | Overtime Wages |  | \$15,000.00 | \$13,762.94 | \$1,237.06 | \$0.00 | \$1,237.06 |
| 100-1131-51113 | Longevity |  | \$4,961.09 | \$4,961.09 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51114 |  |  | \$9,865.06 | \$9,865.06 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51115 |  |  | \$27,255.39 | \$27,255.39 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-51131 | Vehicle Maint Wages |  | \$7,662.76 | \$6,850.80 | \$811.96 | \$0.00 | \$811.96 |
| 100-1131-51141 | Part Time Seasonal Wages |  | \$207,045.38 | \$204,589.64 | \$2,455.74 | \$0.00 | \$2,455.74 |
| 100-1131-51142 | Part Time Seasonal Overtime |  | \$20,000.00 | \$10,636.15 | \$9,363.85 | \$0.00 | \$9,363.85 |
| 100-1131-52100 | Fica |  | \$13,594.44 | \$13,594.44 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-52101 | Medical Benefits |  | \$96,407.77 | \$96,407.77 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-52102 | Medicare |  | \$10,245.92 | \$10,245.92 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-52104 |  |  | \$14,650.00 | \$13,344.96 | \$1,305.04 | \$0.00 | \$1,305.04 |
| 100-1131-52106 | Travel Education |  | \$1,000.00 | \$990.10 | \$9.90 | \$0.00 | \$9.90 |
| 100-1131-52107 | Recruitment Training <br> Travel Education Grant |  | \$7,735.09 | \$7,670.22 | \$64.87 | \$0.00 | \$64.87 |
| 100-1131-52108 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-52303 | Fire Pension PY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-53101 | Utilities |  | \$26,730.98 | \$26,239.20 | \$491.78 | \$182.28 | \$309.50 |
| P.O. Number | P.O. Date | Trans. Date Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001598-005 | 09/12/2023 | 12/21/2023 AQUA OHIO, INC. | 2023 4TH QUARTER WATER SERVICE |  |  | \$182.28 | \$670.00 |
|  |  |  |  |  |  | \$182.28 | \$670.00 |
| 100-1131-53301 |  | Vehicle Maint Outside | \$15,000.00 | \$14,671.40 | \$328.60 | \$0.00 | \$328.60 |
| 100-1131-53401 |  | Contract Services | \$19,016.00 | \$18,979.14 | \$36.86 | \$0.00 | \$36.86 |
| 100-1131-53402 |  | Telecommunications | \$9,763.21 | \$9,725.11 | \$38.10 | \$38.10 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001897-002 | 10/18/2023 | 12/14/2023 VERIZON WIRELESS | 4Q VERIZON |  |  | \$38.10 | \$800.00 |
|  |  |  |  |  | 100-1131-53402 | \$38.10 | \$800.00 |
| 100-1131-53403 |  | Data Processing Services | \$9,431.10 | \$9,431.10 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-53701 |  | Medical | \$2,667.00 | \$2,667.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54101 |  | Office Supplies | \$1,552.03 | \$1,344.81 | \$207.22 | \$0.00 | \$207.22 |
| 100-1131-54201 |  | New Equipment | \$325.00 | \$301.86 | \$23.14 | \$0.00 | \$23.14 |

Expense Report with Encumbrance Detail
As Of: 12/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-1131-54202 | New Equipment - Grants |  |  | \$46,479.68 | \$37,237.20 | \$9,242.48 | \$9,240.00 | \$2.48 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002061-001 | 12/07/2023 | 12/07/2023 | ALL AMERICAN FIRE EQUIPMENT |  | EXTRICATION EQUIPMENT-AFG GRAN |  | \$9,240.00 | \$9,240.00 |
|  |  |  |  |  | 100-1131-54202 |  | \$9,240.00 | \$9,240.00 |
| 100-1131-54203 | Data Processing Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54301 | Vehicle Maint Inside |  |  | \$13,500.00 | \$12,922.77 | \$577.23 | \$0.00 | \$577.23 |
| 100-1131-54401 | Other Materials \& Supplies |  |  | \$12,726.69 | \$11,686.71 | \$1,039.98 | \$453.00 | \$586.98 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000802-001 | 05/05/2023 | 05/05/2023 | STRYKER SALES CORPORATION |  | CHILD-AED PADS | 100-1131-54401 | \$453.00 | \$453.00 |
|  |  |  |  |  |  |  | \$453.00 | \$453.00 |
| 100-1131-54402 |  | Fuel |  | \$31,404.62 | \$23,649.02 | \$7,755.60 | \$0.00 | \$7,755.60 |
| 100-1131-54403 |  | Repairs \& Maintenanc |  | \$12,500.00 | \$9,883.31 | \$2,616.69 | \$0.00 | \$2,616.69 |
| 100-1131-54502 |  | Grants |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-54601 |  | Dues \& Subscriptions |  | \$906.91 | \$906.91 | \$0.00 | \$0.00 | \$0.00 |
| 100-1131-55101 |  | Capital Equipment |  | \$60,000.00 | \$59,992.00 | \$8.00 | \$0.00 | \$8.00 |
|  |  |  | FIRE Totals: | \$1,131,942.31 | \$1,087,775.71 | \$44,166.60 | \$9,913.38 | \$34,253.22 |
| TRAFFIC CONTROL |  |  |  |  |  |  |  |  |
| 100-1141-53101 |  | Utilities |  | \$44,737.72 | \$34,220.12 | \$10,517.60 | \$0.00 | \$10,517.60 |
| 100-1141-53401 |  | Contract Services |  | \$8,000.00 | \$7,981.28 | \$18.72 | \$0.00 | \$18.72 |
| 100-1141-54401 |  | Other Materials \& Supplies |  | \$1,492.50 | \$1,492.50 | \$0.00 | \$0.00 | \$0.00 |
|  |  | TRAFFIC CONTROL Totals: |  | \$54,230.22 | \$43,693.90 | \$10,536.32 | \$0.00 | \$10,536.32 |
| PUBLIC HEALTH |  |  |  |  |  |  |  |  |
| 100-2211-53401 |  | Contract Services |  | \$105,095.00 | \$105,095.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | PUBLIC HEALTH Totals: | \$105,095.00 | \$105,095.00 | \$0.00 | \$0.00 | \$0.00 |
| P\&Z |  |  |  |  |  |  |  |  |
| 100-3311-51113 |  | Longevity |  | \$1,650.00 | \$1,650.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-3311-51121 |  | Regular Wages Clerk |  | \$53,061.22 | \$52,780.80 | \$280.42 | \$0.00 | \$280.42 |
| 100-3311-51122 |  | Overtime Wages Clerk |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-3311-51141 |  | Part Time Seasonal Wages |  | \$27,156.00 | \$16,497.38 | \$10,658.62 | \$0.00 | \$10,658.62 |
| 100-3311-52101 |  | Medical Benefits |  | \$8,702.64 | \$7,992.42 | \$710.22 | \$0.00 | \$710.22 |
| 100-3311-52102 |  | Medicare |  | \$1,187.07 | \$239.09 | \$947.98 | \$0.00 | \$947.98 |
| 100-3311-52103 |  | Pers |  | \$11,334.45 | \$9,929.90 | \$1,404.55 | \$350.00 | \$1,054.55 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002168-003 | 12/30/2023 | 12/30/2023 | OPERS |  | 12/17/2023-12/30/2023 ESTIMATE OHI |  | \$350.00 | \$350.00 |
|  |  |  |  |  | 100-3311-52103 |  | \$350.00 | \$350.00 |
| 100-3311-53401 |  | Contract Services |  | \$4,785.00 | \$4,784.62 | \$0.38 | \$0.00 | \$0.38 |
| 100-3311-53403 |  | Data Processing Servi |  | \$500.00 | \$473.56 | \$26.44 | \$0.00 | \$26.44 |
| 100-3311-53404 |  | Adverising |  | \$358.05 | \$314.45 | \$43.60 | \$0.00 | \$43.60 |
| 100-3311-53701 |  | Medical |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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Expense Report with Encumbrance Detail
As Of: 12/31/2023


Expense Report with Encumbrance Detail
As Of: 12/31/2023

| Account |  | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-4418-53701 |  | Medical |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4418-54201 |  | New Equipment |  | \$4,243.16 | \$3,000.00 | \$1,243.16 | \$0.00 | \$1,243.16 |
| 100-4418-54401 |  | Other Materials \& Supplies |  | \$18,365.51 | \$18,001.68 | \$363.83 | \$0.00 | \$363.83 |
| 100-4418-54403 |  | Repairs \& Maintenance |  | \$200.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 100-4418-54601 |  | Dues \& Subscriptions |  | \$1,820.00 | \$1,066.64 | \$753.36 | \$0.00 | \$753.36 |
| 100-4418-55601 |  | Land Improvement |  | \$125,000.00 | \$0.00 | \$125,000.00 | \$0.00 | \$125,000.00 |
| 100-4418-57902 |  | Refunds |  | \$3,395.00 | \$425.00 | \$2,970.00 | \$0.00 | \$2,970.00 |
|  |  | SENIOR / RECREATION Totals: |  | \$218,283.07 | \$82,555.66 | \$135,727.41 | \$150.00 | \$135,577.41 |
| PARKS |  |  |  |  |  |  |  |  |
| 100-4419-51111 |  | Regular Wages |  | \$47,493.86 | \$30,737.59 | \$16,756.27 | \$0.00 | \$16,756.27 |
| 100-4419-51112 |  | Overtime |  | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 |
| 100-4419-51113 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4419-51141 |  | LongevityPart Time Seasonal Wages |  | \$432.25 | \$0.00 | \$432.25 | \$0.00 | \$432.25 |
| 100-4419-52101 |  | Medical Benefits |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4419-52102 |  | Medicare |  | \$1,080.20 | \$445.70 | \$634.50 | \$0.00 | \$634.50 |
| 100-4419-52103 |  | Pers |  | \$6,629.94 | \$4,303.24 | \$2,326.70 | \$0.00 | \$2,326.70 |
| 100-4419-53401 |  | Contract Services |  | \$2,850.00 | \$2,816.33 | \$33.67 | \$0.00 | \$33.67 |
| 100-4419-54201 |  | New Equipment |  | \$2,969.23 | \$1,927.37 | \$1,041.86 | \$0.00 | \$1,041.86 |
| 100-4419-54401 |  | Other Materials \& Supplies |  | \$11,085.40 | \$11,081.39 | \$4.01 | \$0.00 | \$4.01 |
| 100-4419-54402 |  | Fuel |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-4419-54403 |  | Repairs \& Maintenance |  | \$4,620.77 | \$4,620.77 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | PARKS Totals: | \$77,311.65 | \$55,932.39 | \$21,379.26 | \$0.00 | \$21,379.26 |
| SANITARY SEWER |  |  |  |  |  |  |  |  |
| 100-5551-51111 |  | Regular Wages |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5551-54201 |  | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5551-56101 |  | Assessment Utility | SANITARY SEWER Totals: | \$44,547.12 | \$44,547.12 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  | \$44,547.12 | \$44,547.12 | \$0.00 | \$0.00 | \$0.00 |
| STORM SEWER |  |  |  |  |  |  |  |  |
| 100-5552-51111 |  | Regular Wages |  | \$3,953.01 | \$3,953.01 | \$0.00 | \$0.00 | \$0.00 |
| 100-5552-53401 |  | Contract Services |  | \$23,562.50 | \$21,275.00 | \$2,287.50 | \$2,287.50 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001792-002 | 10/20/2023 | 11/16/2023 | THE C.W. COURTNEY COMPANY |  | CONTRACT ADMINIS | Stration | \$260.00 | \$1,300.00 |
| 23-0001792-003 | 10/20/2023 | 11/16/2023 | THE C.W. COURTNEY COMPANY |  | CONSTRUCITON LAYOUT |  | \$2,027.50 | \$2,500.00 |
|  |  |  |  |  | 100-5552-53401 |  | \$2,287.50 | \$3,800.00 |
| 100-5552-53404 |  | Advertising |  | \$583.65 | \$583.65 | \$0.00 | \$0.00 | \$0.00 |
| 100-5552-54401 |  | Other Materials \& Supplies |  | \$3,750.00 | \$3,749.73 | \$0.27 | \$0.00 | \$0.27 |
| 100-5552-55501 |  | Storm Sewer Drainage Improv |  | \$3,082.00 | \$0.00 | \$3,082.00 | \$3,082.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 21-0000207-001 | 02/19/2021 | 06/24/2021 | APPLIED ECOLOGICAL SERVICES |  | CHANGE ORDER \#1 | 1 CHAGRIN RIVER | \$3,082.00 | \$61,642.00 |
|  |  |  |  |  |  | 100-5552-55501 | \$3,082.00 | \$61,642.00 |

Expense Report with Encumbrance Detail
As Of: 12/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | STORM SEWER Totals: | \$34,931.16 | \$29,561.39 | \$5,369.77 | \$5,369.50 | \$0.27 |
| TREES |  |  |  |  |  |  |  |  |
| 100-5567-51111 |  | Regular Wages |  | \$1,646.99 | \$0.00 | \$1,646.99 | \$0.00 | \$1,646.99 |
| 100-5567-51112 |  | Overtime Wages |  | \$2,406.59 | \$0.00 | \$2,406.59 | \$0.00 | \$2,406.59 |
| 100-5567-51113 |  | Longevity |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5567-51131 |  | Vehicle Maint Wages |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5567-52101 |  | Medical Benefits |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5567-52102 |  | Medicare |  | \$72.50 | \$0.00 | \$72.50 | \$0.00 | \$72.50 |
| 100-5567-52103 |  | Pers |  | \$700.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 |
| 100-5567-53401 |  | Contract Services |  | \$6,212.50 | \$6,030.55 | \$181.95 | \$0.00 | \$181.95 |
| 100-5567-54301 |  | Vehicle Maintenance | nside | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-5567-54401 |  | Other Materials \& Sup | plies | \$1,200.00 | \$437.18 | \$762.82 | \$0.00 | \$762.82 |
| 100-5567-54601 |  | Dues \& Subscriptions |  | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
|  |  |  | TREES Totals: | \$13,238.58 | \$6,467.73 | \$6,770.85 | \$0.00 | \$6,770.85 |
| STREETS |  |  |  |  |  |  |  |  |
| 100-6611-51111 |  | Regular Wages |  | \$165,649.67 | \$165,649.67 | \$0.00 | \$0.00 | \$0.00 |
| 100-6611-51112 |  | Overtime |  | \$1,093.41 | \$1,093.41 | \$0.00 | \$0.00 | \$0.00 |
| 100-6611-51113 |  | Longevity |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-6611-52101 |  | Medical Benefits |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-6611-52102 |  | Medicare |  | \$2,475.08 | \$2,475.08 | \$0.00 | \$0.00 | \$0.00 |
| 100-6611-52103 |  | Pers |  | \$27,758.45 | \$25,213.79 | \$2,544.66 | \$2,544.66 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002168-004 | 12/30/2023 | 12/30/2023 | OPERS |  | 12/17/2023-12/30/2023 ESTIMATE OHI |  | \$2,544.66 | \$2,544.66 |
|  |  |  |  |  | 100-6611-52103 |  | \$2,544.66 | \$2,544.66 |
| 100-6611-52107 |  | Recruitment Training |  | \$1,000.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 |
| 100-6611-53401 |  | Contract Services |  | \$30,275.00 | \$30,188.45 | \$86.55 | \$0.00 | \$86.55 |
| 100-6611-53404 |  | Advertising |  | \$997.45 | \$981.85 | \$15.60 | \$0.00 | \$15.60 |
| 100-6611-53701 |  | Medical |  | \$50.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
| 100-6611-54401 |  | Other Materials \& Sup | plies | \$10,025.00 | \$10,015.84 | \$9.16 | \$0.00 | \$9.16 |
| 100-6611-54601 |  | Dues \& Subscriptions |  | \$3,000.00 | \$1,273.30 | \$1,726.70 | \$0.00 | \$1,726.70 |
| 100-6611-55302 |  | Road Improvement M | aintenance | \$100,000.00 | \$24,104.26 | \$75,895.74 | \$67,185.92 | \$8,709.82 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001578-003 | 09/20/2023 | 09/20/2023 | SPECIALIZED CONSTRUCTION |  | 2023 PAVEMENT RE | EHAB PROJECT-PA | \$33,185.92 | \$33,185.92 |
| 23-0001791-001 | 10/20/2023 | 10/20/2023 | SPECIALIZED CONSTRUCTION |  | PAVING REPAIRS O | N CRARY LANE A | \$12,750.00 | \$12,750.00 |
| 23-0001791-002 | 10/20/2023 | 10/20/2023 | SPECIALIZED CONSTRUCTION |  | PAVING REPAIRS O | N HILLCREST ROA | \$21,250.00 | \$21,250.00 |
|  |  |  |  |  |  | 100-6611-55302 | \$67,185.92 | \$67,185.92 |
|  |  |  | STREETS Totals: | \$342,324.06 | \$261,495.65 | \$80,828.41 | \$69,730.58 | \$11,097.83 |
| SNOW REMOVAL |  |  |  |  |  |  |  |  |
| 100-6621-52106 |  | Travel Education |  | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 |
| 100-6621-53401 |  | Contract Services |  | \$600.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 |
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As Of: 12/31/2023


## As Of: 12/31/2023



## Expense Report with Encumbrance Detail

As Of: 12/31/2023


Expense Report with Encumbrance Detail
As Of: 12/31/2023


As Of: 12/31/2023


## Expense Report with Encumbrance Detail

As Of: 12/31/2023

| Account | Description |  |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 100-7731-53401 | \$27,500.00 | \$27,500.00 |
| 100-7731-57902 |  | Refunds |  |  | \$2,453.50 | \$2,453.50 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | MUNICIPAL COURT Totals: |  | \$66,721.00 | \$39,040.50 | \$27,680.50 | \$27,500.00 | \$180.50 |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |
| 100-7741-52103 |  | Pers Py |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7741-52601 |  | Life Insurance |  |  | \$2,975.68 | \$2,698.31 | \$277.37 | \$0.00 | \$277.37 |
| 100-7741-53401 |  | Contract Services |  |  | \$20,926.00 | \$14,188.92 | \$6,737.08 | \$6,700.00 | \$37.08 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001202-001 | 06/05/2023 | 12/24/2023 | INDUSTRIAL APPRAISAL COMPANY |  |  | 2023 CITY WIDE APPRAISAL FOR INS |  | \$6,700.00 | \$16,750.00 |
|  |  |  |  |  |  | 100-7741-53401 |  | \$6,700.00 | \$16,750.00 |
| 100-7741-53403 |  | Data Processing Services |  |  | \$16,897.65 | \$16,890.60 | \$7.05 | \$0.00 | \$7.05 |
| 100-7741-53404 |  | Advertising |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7741-53801 |  | Comprehensive Insurance |  |  | \$86,058.00 | \$86,058.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7741-54201 |  | New Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7741-54401 |  | Other Materials \& Supplies |  |  | \$4,220.82 | \$3,882.00 | \$338.82 | \$0.00 | \$338.82 |
| 100-7741-57902 |  | Refunds |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | GENERAL GOVERNMENT Totals: |  |  | \$131,078.15 | \$123,717.83 | \$7,360.32 | \$6,700.00 | \$660.32 |
| LANDS \& BUILDINGS |  |  |  |  |  |  |  |  |  |
| 100-7742-51111 |  | Regular Wages |  |  | \$15,000.00 | \$545.00 | \$14,455.00 | \$0.00 | \$14,455.00 |
| 100-7742-51113 |  | Longevity |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-51141 |  | Part Time Seasonal Wages |  |  | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 100-7742-52102 |  | Medicare |  |  | \$252.59 | \$7.90 | \$244.69 | \$0.00 | \$244.69 |
| 100-7742-52103 |  | Pers |  |  | \$2,446.15 | \$76.30 | \$2,369.85 | \$0.00 | \$2,369.85 |
| 100-7742-53101 |  | Utilities |  |  | \$29,654.39 | \$22,817.91 | \$6,836.48 | \$370.66 | \$6,465.82 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001546-001 | 09/12/2023 | 12/14/2023 | FIRST COMMUNICATIONS, LLC |  |  | 2023 4TH QUARTER | P PHONE SERVICE | \$101.16 | \$460.00 |
| 23-0001548-001 | 09/12/2023 | 12/14/2023 | EVERSTREAM SOLUTIONS, LLC |  |  | 2023 4TH QUARTER | INTERNET SERVI | \$269.50 | \$805.00 |
|  |  |  |  |  |  |  | 100-7742-53101 | \$370.66 | \$1,265.00 |
| 100-7742-53401 |  | Contract Services |  |  | \$25,900.00 | \$25,022.06 | \$877.94 | \$866.00 | \$11.94 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001357-001 | 08/02/2023 | 08/28/2023 | CCM RENTAL |  |  | GRILL |  | \$160.00 | \$160.00 |
| 23-0001788-002 | 10/18/2023 | 12/06/2023 | PROPERTY MANAGEMENT SERVICE |  |  | 4Q CLEANING |  | \$706.00 | \$2,100.00 |
|  |  |  |  |  |  | 100-7742-53401 |  | \$866.00 | \$2,260.00 |
| 100-7742-53402 |  | Telecommunications |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54401 |  | Other Materials \& Su | Supplies |  | \$7,055.41 | \$5,341.45 | \$1,713.96 | \$0.00 | \$1,713.96 |
| 100-7742-54403 |  | Repairs \& Maintenan | ance |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54502 |  | Grants |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-54601 |  | Dues \& Subscription |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7742-55201 |  | Building Improvemen |  |  | \$50,762.94 | \$37,338.54 | \$13,424.40 | \$0.00 | \$13,424.40 |
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Expense Report with Encumbrance Detail
As Of: 12/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LANDS \& BUILDINGS Totals: |  |  | \$133,071.48 | \$91,149.16 | \$41,922.32 | \$1,236.66 | \$40,685.66 |
| STATUTORY |  |  |  |  |  |  |  |  |
| 100-7744-52501 | Unemployment Workers Compensation |  |  | \$3,255.00 | \$0.00 | \$3,255.00 | \$0.00 | \$3,255.00 |
| 100-7744-52502 |  |  |  | \$41,028.00 | \$35,921.00 | \$5,107.00 | \$5,000.00 | \$107.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002170-001 | 12/30/2023 | 12/30/2023 | OHIO BUREAU OF WORKERS COMPENSATION |  | 2023 OHIO BWC ESTIMATED TRUE-UP |  | \$5,000.00 | \$5,000.00 |
|  |  |  |  |  | 100-7744-52502 |  | \$5,000.00 | \$5,000.00 |
| 100-7744-53602 | Audit Costs |  |  | \$66,306.00 | \$30,104.00 | \$36,202.00 | \$34,202.00 | \$2,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001584-001 | 11/19/2022 | 11/06/2023 | OHIO AUDITOR OF STATE |  | 2022 GAAP CONVER | RSION CONTRACT | \$1,602.00 | \$12,600.00 |
| 23-0002172-001 | 12/30/2023 | 12/30/2023 | OHIO AUDITOR OF STATE |  | 2023 BASIC FINANC | IAL STATEMENT A | \$20,000.00 | \$20,000.00 |
| 23-0002173-001 | 12/30/2023 | 12/30/2023 | OHIO AUDITOR OF STATE |  | 2023 GAAP CONVER | RSION CONTRACT | \$12,600.00 | \$12,600.00 |
|  |  |  |  |  |  | 100-7744-53602 | \$34,202.00 | \$45,200.00 |
| 100-7744-53604 |  | Elections |  | \$2,823.83 | \$0.00 | \$2,823.83 | \$0.00 | \$2,823.83 |
| 100-7744-53605 |  | County Auditor |  | \$26,826.17 | \$26,826.17 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | STATUTORY Totals: | \$140,239.00 | \$92,851.17 | \$47,387.83 | \$39,202.00 | \$8,185.83 |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 100-7745-57131 |  | Transfer |  | \$522,734.38 | \$522,734.38 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57141 |  | Transfer |  | \$383,296.87 | \$383,296.87 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57146 |  | Transfer |  | \$676,500.00 | \$676,500.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57150 |  | Transfer |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57172 |  | Transfer |  | \$120,000.00 | \$120,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7745-57173 |  | Transfer |  | \$230,000.00 | \$230,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | TRANSFERS Totals: | \$1,932,531.25 | \$1,932,531.25 | \$0.00 | \$0.00 | \$0.00 |
| ENGINEERING |  |  |  |  |  |  |  |  |
| 100-7746-51141 | Part Time Seasonal Wages |  |  | \$24,096.00 | \$24,096.00 | \$0.00 | \$0.00 | \$0.00 |
| 100-7746-52102 |  | Medicare |  | \$349.44 | \$349.44 | \$0.00 | \$0.00 | \$0.00 |
| 100-7746-52103 | Pers |  |  | \$3,503.50 | \$3,373.50 | \$130.00 | \$130.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002168-010 | 12/30/2023 | 12/30/2023 | OPERS |  | 12/17/2023-12/30/2023 ESTIMATE OHI |  | \$130.00 | \$130.00 |
|  |  |  |  |  | 100-7746-52103 |  | \$130.00 | \$130.00 |
| 100-7746-53401 |  | Contract Services |  | \$15,550.00 | \$6,938.50 | \$8,611.50 | \$0.00 | \$8,611.50 |
| 100-7746-54601 |  | Dues \& Subscriptions |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | ENGINEERING Totals: | \$43,498.94 | \$34,757.44 | \$8,741.50 | \$130.00 | \$8,611.50 |
| UNCLAIMED |  |  |  |  |  |  |  |  |
| 100-7761-57303 | Unclaimed Funds |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | UNCLAIMED Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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## Expense Report with Encumbrance Detail

As Of: 12/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 100 Total: | $\$ 8,095,753.34$ | $\$ 7,461,050.18$ | $\$ 634,703.16$ | $\$ 205,310.94$ | $\$ 429,392.22$ |  |

Fund: 200 POLICE OPERATING

## POLICE

200-1111-51111 200-1111-51112 200-1111-51113 200-1111-51114 200-1111-51116 200-1111-52101 200-1111-52102 200-1111-52601

200 Total:
Fund: 201
TRANSFERS
201-7745-57172

201 Total:
Fund: 202 FIRE OPERATING

## FIRE

202-1131-51141 202-1131-51142 202-1131-52100 202-1131-52102

202 Total:
Regular Wages
Overtime Wages
Longevity
Qualified Compensation
Physical Fitness Bonus
Medical Benefits
Medicare
Life Insurance

POLICE PENSION

|  | $\$ 82,536.05$ | $\$ 81,868.76$ | $\$ 667.29$ | $\$ 0.00$ | $\$ 667.29$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 3,500.00$ | $\$ 873.04$ | $\$ 2,626.96$ | $\$ 0.00$ | $\$ 2,626.96$ |
|  | $\$ 2,100.00$ | $\$ 2,100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ |
|  | $\$ 17,342.64$ | $\$ 17,162.64$ | $\$ 180.00$ | $\$ 0.00$ | $\$ 180.00$ |
|  | $\$ 1,313.10$ | $\$ 1,288.25$ | $\$ 24.85$ | $\$ 0.00$ | $\$ 24.85$ |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 111,291.79$ | $\$ 107,292.69$ | $\$ 3,999.10$ | $\$ 0.00$ | $\$ 3,999.10$ |
|  | $\$ 111,291.79$ | $\$ 107,292.69$ | $\$ 3,999.10$ | $\$ 0.00$ | $\$ 3,999.10$ |

Fund: 203
Part Time Seasonal Wages
Part Time Seasonal Overtime
Fica
Medicare

|  | \$123,707.33 | \$100,117.17 | \$23,590.16 | \$0.00 | \$23,590.16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$14,000.00 | \$11,921.70 | \$2,078.30 | \$0.00 | \$2,078.30 |
|  | \$7,917.85 | \$6,946.53 | \$971.32 | \$0.00 | \$971.32 |
|  | \$1,851.76 | \$1,624.56 | \$227.20 | \$0.00 | \$227.20 |
| FIRE Totals: | \$147,476.94 | \$120,609.96 | \$26,866.98 | \$0.00 | \$26,866.98 |
|  | \$147,476.94 | \$120,609.96 | \$26,866.98 | \$0.00 | \$26,866.9 |

Fund: 203 SENIOR / RECREATION

## SENIOR / RECREATION



## Expense Report with Encumbrance Detail

As Of: 12/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 203-4418-52103 | \$330.00 | \$330.00 |
| 203-4418-53101 | Utilities | \$4,024.25 | \$599.90 | \$3,424.35 | \$0.00 | \$3,424.35 |
| 203-4418-53401 | Contract Services | \$2,575.00 | \$0.00 | \$2,575.00 | \$0.00 | \$2,575.00 |
| 203-4418-53402 | Telecommunications | \$2,837.84 | \$1,484.14 | \$1,353.70 | \$0.00 | \$1,353.70 |
| 203-4418-53403 | Data Processing Services | \$450.00 | \$0.00 | \$450.00 | \$0.00 | \$450.00 |
| 203-4418-53404 | Advertising | \$4,410.26 | \$560.26 | \$3,850.00 | \$0.00 | \$3,850.00 |
| 203-4418-54101 | Office Supplies | \$1,200.00 | \$1,197.66 | \$2.34 | \$0.00 | \$2.34 |
| 203-4418-54201 | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 203-4418-54401 | Other Materials \& Supplies | \$3,382.57 | \$1,834.80 | \$1,547.77 | \$0.00 | \$1,547.77 |
| 203-4418-54601 | Dues \& Subscriptions | \$500.00 | \$350.64 | \$149.36 | \$0.00 | \$149.36 |
| 203-4418-55201 | Building Improvement | \$27,000.00 | \$15,850.00 | \$11,150.00 | \$0.00 | \$11,150.00 |
| 203-4418-55601 | Land Improvement | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 |
|  | SENIOR / RECREATION Totals: | \$144,495.35 | \$106,029.13 | \$38,466.22 | \$330.00 | \$38,136.22 |
| 203 Total: |  | \$144,495.35 | \$106,029.13 | \$38,466.22 | \$330.00 | \$38,136.22 |

Fund: 204
FIRE EMERGENCY

## FIRE

204-1131-51111 204-1131-51112 204-1131-51113 204-1131-51114 204-1131-52101 204-1131-52102 204-1131-52104

## 204 Total:

Fund: 205 ROAD LEVY

## STREETS

| 205-6611-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205-6611-53404 | Advertising |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 205-6611-55302 | Road Maintenance |  |  | \$117,603.25 | \$0.00 | \$117,603.25 | \$117,603.25 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001578-002 | 09/20/2023 | 09/20/2023 | SPECIALIZED CONSTRUCTION INC. |  | 2023 PAVEMENT REHAB PROJECT-PA |  | \$117,603.25 | \$117,603.25 |
|  |  |  |  |  |  | -6611-55302 | \$117,603.25 | \$117,603.25 |
|  |  |  | STREETS Totals: | \$117,603.25 | \$0.00 | \$117,603.25 | \$117,603.25 | \$0.00 |
| 205 Total: |  |  |  | \$117,603.25 | \$0.00 | \$117,603.25 | \$117,603.25 | \$0.00 |

Fund: 214
ARPA FIRST RESPONDER GRANTS

## Expense Report with Encumbrance Detail

As Of: 12/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 214-1131-51141 | Part Time Wages | \$31,325.46 | \$24,112.25 | \$7,213.21 | \$0.00 | \$7,213.21 |
| 214-1131-52100 | FICA | \$1,984.24 | \$1,494.96 | \$489.28 | \$0.00 | \$489.28 |
| 214-1131-52102 | Medicare | \$1,041.92 | \$882.66 | \$159.26 | \$0.00 | \$159.26 |
| 214-1131-52303 | Fire Pension | \$9,564.71 | \$8,823.49 | \$741.22 | \$0.00 | \$741.22 |
|  | FIRE Totals: | \$80,929.98 | \$72,078.04 | \$8,851.94 | \$0.00 | \$8,851.94 |
| 214 Total: |  | \$80,929.98 | \$72,078.04 | \$8,851.94 | \$0.00 | \$8,851.94 |
| Fund: 215 | ARPA - PUBLIC SAFETY |  |  |  |  |  |
| POLICE |  |  |  |  |  |  |
| 215-1111-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1111-53403 | Data Processing Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1111-54201 | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1111-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | POLICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FIRE |  |  |  |  |  |  |
| 215-1131-51111 | Regular Wages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-51112 | Overtime Wages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-52101 | Medical Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-52102 | Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-52303 | Fire Pension | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-54201 | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-1131-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FIRE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| COMMUNITY DEVELOPMENT |  |  |  |  |  |  |
| 215-3323-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-3323-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-3323-55501 | Capital | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | COMMUNITY DEVELOPMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STREETS |  |  |  |  |  |  |
| 215-6611-55302 | Road Improvement Maintenance | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | STREETS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FINANCE |  |  |  |  |  |  |
| 215-7713-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 215-7713-53403 | Data Processing Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FINANCE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SERVICE |  |  |  |  |  |  |
| 215-7715-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SERVICE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2023
Account
GENERAL GOVERNM
$215-7741-53401$
$215-7741-54401$

LANDS \& BUILDINGS


Expense Report with Encumbrance Detail
As Of: 12/31/2023


# Expense Report with Encumbrance Detai 

As Of: 12/31/2023
Account

## STORM SEWER

220-5552-51111 220-5552-51112 220-5552-51113 220-5552-51131 220-5552-51132 220-5552-51141 220-5552-52101 220-5552-52102 220-5552-52103 220-5552-52105 220-5552-53401 220-5552-54401

## STREETS

220-6611-51111 220-6611-51112 220-6611-51113 220-6611-51131 220-6611-51132 220-6611-51141 220-6611-51142 220-6611-52101 220-6611-52102 220-6611-52103 220-6611-52105 220-6611-53401 220-6611-54401

## Regular Wages <br> Overtime Wages

Longevity
Vehicle Maint Wages
Vehicle Maint Overtime
Part Time Seasonal Wages
Medical Benefits
Medicare
Pers
Medical Benefits Waiver
Contract Services
Other Materials \& Supplies
STORM SEWER Totals:

Budget
Expense UnExp. Balance
Encumbrance
UnEnc. Balance

NOW REMOVAL

| 220-6621-51111 |  | Regular Wages | \$8,600.00 | \$8,276.72 | \$323.28 | \$0.00 | \$323.28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-6621-51112 |  | Overtime Wages | \$14,900.00 | \$5,081.58 | \$9,818.42 | \$0.00 | \$9,818.42 |
| 220-6621-51141 |  | Part Time Seasonal Wages | \$5,000.00 | \$598.50 | \$4,401.50 | \$0.00 | \$4,401.50 |
| 220-6621-52101 |  | Medical Benefits | \$23,950.32 | \$23,835.93 | \$114.39 | \$0.00 | \$114.39 |
| 220-6621-52102 |  | Medicare | \$398.75 | \$202.37 | \$196.38 | \$0.00 | \$196.38 |
| 220-6621-52103 |  | Pers | \$3,850.00 | \$2,633.78 | \$1,216.22 | \$1,000.00 | \$216.22 |
| P.O. Number | P.O. Date | Trans. Date Vendor | Line Description |  |  | Enc. Balance | Line Amount |
| 23-0002168-012 | 12/30/2023 | 12/30/2023 OPERS |  | 12/17/2023-12/30/2023 ESTIMATE OHI |  | \$1,000.00 | \$1,000.00 |
|  |  |  |  | 220-6621-52103 |  | \$1,000.00 | \$1,000.00 |
| 220-6621-53401 |  | Contract Services | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| 220-6621-54201 |  | New Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 220-6621-54401 |  | Other Materials \& Supplies | \$8,500.00 | \$6,753.85 | \$1,746.15 | \$0.00 | \$1,746.15 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2023

| Account | Description |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 220-6621-54801 | Salt |  | \$51,037.50 | \$41,105.34 | \$9,932.16 | \$0.00 | \$9,932.16 |
|  |  | SNOW REMOVAL Totals: | \$117,736.57 | \$88,488.07 | \$29,248.50 | \$1,000.00 | \$28,248.50 |
| 220 Total: |  |  | \$519,330.60 | \$449,843.63 | \$69,486.97 | \$1,000.00 | \$68,486.97 |

Fund: 221 STATE HIGHWAY

## SNOW REMOVAL

221-6621-54801

221 Total:
SNOW REMOVAL Totals:

Fund: 222
ENFORCEMENT \& ED

## POLICE

222-1111-52106
222-1111-55101
222-1111-57902

222 Total:
Salt

Travel Education
Capital Equipmen Refunds
$\$ 450.00$
$\$ 4,478.00$
$\$ 50.00$
00

FIRE CAPITAL IMPROV
Fund: 223

## FIRE

223-1131-54201 223-1131-55201

223 Total:

> New Equipment
> Building Improvement

|  | $\$ 12,828.32$ | $\$ 12,665.00$ | $\$ 163.32$ | $\$ 0.00$ | $\$ 163.32$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| FIRE Totals: | $\$ 12,828.32$ | $\$ 12,665.00$ | $\$ 163.32$ | $\$ 0.00$ | $\$ 163.32$ |
|  | $\$ 12,828.32$ | $\$ 12,665.00$ | $\$ 163.32$ |  | $\$ 0.00$ |

Fund: 224
GOVERNMENT GRANT

## GENERAL GOVERNMENT

| 224-7741-54401 | Other Materials \& Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | GENERAL GOVERNMENT Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Fund: 225 SENIOR CITIZEN FUND

## SENIOR / RECREATION

| 225-4418-51110 | Administrative Salary |  |  | \$27,276.35 | \$21,010.78 | \$6,265.57 | \$0.00 | \$6,265.57 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225-4418-51113 | Longevity |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 225-4418-52101 | Medical Benefits |  |  | \$3,763.74 | \$3,763.74 | \$0.00 | \$0.00 | \$0.00 |
| 225-4418-52102 | Medicare |  |  | \$395.51 | \$304.65 | \$90.86 | \$0.00 | \$90.86 |
| 225-4418-52103 | Pers |  |  | \$3,818.69 | \$2,941.56 | \$877.13 | \$125.00 | \$752.13 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Description |  | Enc. Balance | Line Amount |
| 23-0002168-013 | 12/30/2023 | 12/30/2023 | OPERS |  | 023-12/30/2023 | MATE OHI | \$125.00 | \$125.00 |
| 1/14/2024 9:25 AM |  |  |  | 22 of 31 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2023


## Expense Report with Encumbrance Detail

As Of: 12/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE |  |  |  |  |  |  |
| 227-1111-52107 | Recruitment Training | \$2,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
| 227-1111-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 227-1111-54401 | Other Materials \& Supplies | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 |
|  | POLICE Totals: | \$3,000.00 | \$1,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| 227 Total: |  | \$3,000.00 | \$1,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 |
| Fund: 228 | RECREATION PK FUND |  |  |  |  |  |
| PARKS |  |  |  |  |  |  |
| 228-4419-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | PARKS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 228 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 229 | MAJOR CAPITAL EQUIP |  |  |  |  |  |
| FIRE |  |  |  |  |  |  |
| 229-1131-55101 | Capital Equipment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | FIRE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS |  |  |  |  |  |  |
| 229-7745-57131 | Transfer | \$210,000.00 | \$210,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TRANSFERS Totals: | \$210,000.00 | \$210,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 229 Total: |  | \$210,000.00 | \$210,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 300 | TEMPLEVIEW SW PROJ |  |  |  |  |  |
| SANITARY SEWER |  |  |  |  |  |  |
| 300-5551-56101 | Assessment Utility | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SANITARY SEWER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 302 | OLD TOWN SWR PROJ |  |  |  |  |  |
| SANITARY SEWER |  |  |  |  |  |  |
| 302-5551-53401 | Contract Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 302-5551-55501 | Sanitary Sewer Improv | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SANITARY SEWER Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANSFERS |  |  |  |  |  |  |
| 302-7745-57145 | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | TRANSFERS Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 302 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund: 305 | WISNER RD S PROJ |  |  |  |  |  |
| 1/14/2024 9:25 AM |  | age 24 of 31 |  |  |  | V.3.6 |

## Expense Report with Encumbrance Detail

As Of: 12/31/2023
Account Description Budget Expense UnExp. Balance Encumbrance UnEnc. Balance


As Of: 12/31/2023


Expense Report with Encumbrance Detail
As Of: 12/31/2023

| Account | Description |  |  | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 450-5552-55501 | Storm Sewer Drainage Improv |  |  | \$550,128.45 | \$84,900.21 | \$465,228.24 | \$90,908.83 | \$374,319.41 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001749-001 | 11/30/2022 | 06/08/2023 | GRADE LINE, INC. |  | FOX HILL DRAINAGE IMPROVEMENT |  | \$1,163.24 | \$62,028.45 |
| 22-0001750-001 | 11/30/2022 | 05/31/2023 | THE C.W. COURTNEY COMPANY |  | INSPECTION 2022 FOX HILL DRAINAG |  | \$810.00 | \$3,600.00 |
| 22-0001750-002 | 11/30/2022 | 05/31/2023 | THE C.W. COURTNEY COMPANY |  | ENGINEERING 2022 FOX HILL DRAINA |  | \$7,715.00 | \$10,500.00 |
| 22-0001750-004 | 11/30/2022 | 05/09/2023 | THE C.W. COURTNEY COMPANY |  | CONSTRUCTION LA | LAYOUT 2022 FOX HI | \$1,379.50 | \$3,000.00 |
| 22-0001750-005 | 11/30/2022 | 11/30/2022 | THE C.W. COURTNEY COMPANY |  | LEGAL/ADVERTISING 2022 FOX HILL D |  | \$1,000.00 | \$1,000.00 |
| 23-0001056-001 | 05/03/2023 | 05/03/2023 | GRADE LINE, INC. |  | FOX HILL DRAINAGE | E PROJECT-CHAN | \$6,972.59 | \$6,972.59 |
| 23-0001579-001 | 09/21/2023 | 11/16/2023 | THE C.W. COURTNEY COMPANY |  | 2023 ROCKWOOD IMPROVEMENT PR |  | \$325.50 | \$2,092.50 |
| 23-0001580-001 | 09/21/2023 | 09/21/2023 | ECLIPSE COMPANIES, LLC |  | 2023 ROCKWOOD DRIVE DRAINAGE I |  | \$71,543.00 | \$71,543.00 |
|  |  |  |  |  |  | 450-5552-55501 | \$90,908.83 | \$160,736.54 |
|  |  |  | STORM SEWER Totals: | \$550,128.45 | \$84,900.21 | \$465,228.24 | \$90,908.83 | \$374,319.41 |
| 450 Total: |  |  |  | \$550,128.45 | \$84,900.21 | \$465,228.24 | \$90,908.83 | \$374,319.41 |
| Fund: 455 | SANITARY IMPROV |  |  |  |  |  |  |  |
| SANITARY SEWER |  |  |  |  |  |  |  |  |
| 455-5551-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 455-5551-55501 | Sanitary Sewer Improv |  |  | \$400,000.00 | \$228,085.28 | \$171,914.72 | \$0.00 | \$171,914.72 |
|  | SANITARY SEWER Totals: |  |  | \$400,000.00 | \$228,085.28 | \$171,914.72 | \$0.00 | \$171,914.72 |
| 455 Total: |  |  |  | \$400,000.00 | \$228,085.28 | \$171,914.72 | \$0.00 | \$171,914.72 |
| Fund: 460 | STREET IMPROV FUND |  |  |  |  |  |  |  |
| STREETS |  |  |  |  |  |  |  |  |
| 460-6611-53401 | Contract Services |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 460-6611-55302 | Road Improv Maintenance |  |  | \$1,009,938.55 | \$353,545.23 | \$656,393.32 | \$656,393.32 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0000961-001 | 04/03/2023 | 12/21/2023 | THE C.W. COURTNEY COMPANY |  | base engineering |  | \$3,116.00 | \$69,325.00 |
| 23-0000961-003 | 04/03/2023 | 12/21/2023 | THE C.W. COURTNEY COMPANY |  | CONSTRUCTION INSPECTION |  | \$6,874.25 | \$10,230.00 |
| 23-0001204-001 | 06/20/2023 | 12/06/2023 | COLE BURTON CONTRACTORS, LLC |  | 2023 PAVEMENT REHABILITATION PR |  | \$82,844.86 | \$200,233.00 |
| 23-0001205-001 | 06/20/2023 | 06/20/2023 | SPECIALIZED CONSTRUCTION INC. |  | 2023 PAVEMENT REHABILITATION PR |  | \$414,347.38 | \$414,347.38 |
| 23-0001578-001 | 09/20/2023 | 09/20/2023 | SPECIALIZED CONSTRUCTION INC. |  | 2023 PAVEMENT REHAB PROJECT-PA |  | \$149,210.83 | \$149,210.83 |
|  |  |  |  |  | \$656,393.32 | \$843,346.21 |
|  |  |  | STREETS Totals: | \$1,009,938.55 |  |  | \$353,545.23 | \$656,393.32 | \$656,393.32 | \$0.00 |
| DEBT |  |  |  |  |  |  |  |  |
| 460-7751-56501 <br> 460-7751-56601 |  | cipal Notes |  | \$2,000,000.00 | \$2,000,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Interest Notes |  |  | \$45,000.00 | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | DEBT Totals: | \$2,045,000.00 | \$2,045,000.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 Total: |  |  |  | \$3,054,938.55 | \$2,398,545.23 | \$656,393.32 | \$656,393.32 | \$0.00 |


| Account | Description | Budget | Expense UnExp. Balance | Encumbrance UnEnc. Balance |
| ---: | ---: | ---: | ---: | ---: |

Fund: 500
WWTP HICKORY

## SANITARY SEWER

| 500-5551-51111 | Regular Wages |  |  | \$8,500.00 | \$6,734.78 | \$1,765.22 | \$0.00 | \$1,765.22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500-5551-51141 | Part Time Seasonal Wages |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 500-5551-52102 | Medicare |  |  | \$123.25 | \$97.66 | \$25.59 | \$0.00 | \$25.59 |
| 500-5551-52103 | Pers |  |  | \$1,216.18 | \$942.85 | \$273.33 | \$35.00 | \$238.33 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002168-014 | 12/30/2023 | 12/30/2023 | OPERS |  | 12/17/2023-12/30/2023 | STIMATE OHI | \$35.00 | \$35.00 |
|  |  |  |  |  |  | 5551-52103 | \$35.00 | \$35.00 |
| 500-5551-53101 | Utilities |  |  | \$5,554.67 | \$5,536.28 | \$18.39 | \$0.00 | \$18.39 |
| 500-5551-53401 | Contract Services |  |  | \$22,800.00 | \$15,101.13 | \$7,698.87 | \$0.00 | \$7,698.87 |
| 500-5551-54201 | New Equipment |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 500-5551-54401 | Other Materials \& Supplies |  |  | \$9,101.03 | \$5,562.77 | \$3,538.26 | \$264.35 | \$3,273.91 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001434-001 | 08/22/2023 | 09/26/2023 | BENJAMIN FRANKLIN PLUMBIN |  | CHLORINE FOR WA | NATER | \$47.33 | \$268.60 |
| 23-0002027-001 | 11/22/2023 | 11/22/2023 | HD SUPPLY, INC. DBA USA BLU |  | WATER PLUGS FOR | StEWATER | \$217.02 | \$217.02 |
|  |  |  |  |  |  | 5551-54401 | \$264.35 | \$485.62 |
| 500-5551-55201 |  | Building Improveme |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 500-5551-57902 |  | Refunds |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | SANITARY SEWER Totals: | \$57,295.13 | \$33,975.47 | \$23,319.66 | \$299.35 | \$23,020.31 |
| 500 Total: |  |  |  | \$57,295.13 | \$33,975.47 | \$23,319.66 | \$299.35 | \$23,020.31 |

Fund: $501 \quad$ WWTP ROCKWOOD
SANITARY SEWER

| 501-5551-51111 | Regular Wages |  |  | \$8,500.00 | \$6,536.75 | \$1,963.25 | \$0.00 | \$1,963.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5551-51141 | Part Time Seasonal Wages |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 501-5551-52102 | Medicare |  |  | \$123.25 | \$94.82 | \$28.43 | \$0.00 | \$28.43 |
| 501-5551-52103 | Pers |  |  | \$1,215.41 | \$915.21 | \$300.20 | \$35.00 | \$265.20 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002168-015 | 12/30/2023 | 12/30/2023 | OPERS |  | 12/17/2023-12/30/2023 | MATE OHI | \$35.00 | \$35.00 |
|  |  |  |  |  |  | -52103 | \$35.00 | \$35.00 |
| 501-5551-53101 | Utilities |  |  | \$7,630.13 | \$7,245.64 | \$384.49 | \$6.00 | \$378.49 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001598-001 | 09/12/2023 | 12/21/2023 | AQUA OHIO, INC. |  | 2023 4TH QUARTER | SERVICE | \$6.00 | \$45.00 |
|  |  |  |  |  |  | 1-53101 | \$6.00 | \$45.00 |
| 501-5551-53401 |  | Contract Services |  | \$15,000.00 | \$14,453.22 | \$546.78 | \$0.00 | \$546.78 |
| 501-5551-53402 |  | Telecommunications |  | \$1,021.42 | \$694.32 | \$327.10 | \$0.00 | \$327.10 |
| 501-5551-54201 |  | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 1/14/2024 9:25 AM |  |  |  | 28 of 31 |  |  |  | V.3.6 |

Expense Report with Encumbrance Detail
As Of: 12/31/2023

| Account | Description |  |  | Budget | Expense UnExp. Balance |  | Encumbrance | UnEnc. Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5551-54401 | Other Materials \& Supplies |  |  | \$7,057.09 | \$6,691.51 | \$365.58 | \$264.35 | \$101.23 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001434-002 | 08/22/2023 | 09/26/2023 | BENJAMIN FRANKLIN PLUMBING HD SUPPLY, INC. DBA USA BLUEBOOK |  | CHLORINE FOR WA | Stewater | \$47.33 | \$268.60 |
| 23-0002027-002 | 11/22/2023 | 11/22/2023 |  |  | WATER PLUGS FOR | WASTEWATER | \$217.02 | \$217.02 |
|  |  |  |  |  |  | 501-5551-54401 | \$264.35 | \$485.62 |
| 501-5551-55201 | Building Improvement ${ }^{\text {SANITARY SEWER Totals: }}$ |  |  | \$14,180.00 | \$4,180.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
| 501 Total: SANITARY SEWER Totals: |  |  |  | \$54,727.30 | \$40,811.47 | \$13,915.83 | \$305.35 | \$13,610.48 |
|  |  |  |  |  |  |  | \$54,727.30 | \$40,811.47 | \$13,915.83 | \$305.35 | \$13,610.48 |

Fund: $502 \quad$ WWTP SHENANDOAH

| SANITARY SEWER |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5551-51111 |  | Regular Wages |  | \$8,500.00 | \$6,536.75 | \$1,963.25 | \$0.00 | \$1,963.25 |
| 502-5551-51141 |  | Part Time Seasonal | Wages | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 502-5551-52102 |  | Medicare |  | \$123.25 | \$94.78 | \$28.47 | \$0.00 | \$28.47 |
| 502-5551-52103 |  | Pers |  | \$1,215.41 | \$915.16 | \$300.25 | \$35.00 | \$265.25 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002168-016 | 12/30/2023 | 12/30/2023 | OPERS |  | 12/17/2023-12/30/2023 ESTIMATE OHI |  | \$35.00 | \$35.00 |
|  |  |  |  |  | 502-5551-52103 |  | \$35.00 | \$35.00 |
| 502-5551-53101 |  | Utilities |  | \$2,751.41 | \$2,742.67 | \$8.74 | \$0.00 | \$8.74 |
| 502-5551-53401 |  | Contract Services |  | \$18,800.00 | \$14,615.29 | \$4,184.71 | \$0.00 | \$4,184.71 |
| 502-5551-54201 |  | New Equipment |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 502-5551-54401 |  | Other Materials \& Sup | Supplies | \$6,557.09 | \$5,264.19 | \$1,292.90 | \$264.34 | \$1,028.56 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0001434-003 | 08/22/2023 | 09/26/2023 | BENJAMIN FRANKLIN PLUMBIN |  | CHLORINE FOR WA | WATER | \$47.34 | \$268.61 |
| 23-0002027-003 | 11/22/2023 | 11/22/2023 | HD SUPPLY, INC. DBA USA BLUEBOOK |  | WATER PLUGS FOR | Stewater | \$217.00 | \$217.00 |
|  |  |  |  |  |  | -5551-54401 | \$264.34 | \$485.61 |
| 502-5551-55201 |  | Building Improveme |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 |
|  | SANITARY SEWER Totals: |  |  | \$47,947.16 | \$30,168.84 | \$17,778.32 | \$299.34 | \$17,478.98 |
| 502 Total: |  |  |  | \$47,947.16 | \$30,168.84 | \$17,778.32 | \$299.34 | \$17,478.98 |
| Fund: 503 |  | WWTP TEMPLEV | VIEW |  |  |  |  |  |
| SANITARY SEWER |  |  |  |  |  |  |  |  |
| 503-5551-53101 |  | Utilities |  | \$2,216.44 | \$2,121.87 | \$94.57 | \$0.00 | \$94.57 |
| 503-5551-55201 |  | Building Improveme |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | SANITARY SEWER Totals: |  |  | \$2,216.44 | \$2,121.87 | \$94.57 | \$0.00 | \$94.57 |
| TRANSFERS |  |  |  |  |  |  |  |  |
| 503-7745-57131 |  | Transfer |  | \$31,473.26 | \$31,473.26 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | TRANSFERS Totals: | \$31,473.26 | \$31,473.26 | \$0.00 | \$0.00 | \$0.00 |

# Expense Report with Encumbrance Detail 

As Of: 12/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 503 Total: | $\$ 33,689.70$ | $\$ 33,595.13$ | $\$ 94.57$ | $\$ 0.00$ | $\$ 94.57$ |  |

Fund: $710 \quad$ TRUST \& AGENCY

## UNCLAIMED

| 710-7761-52101 | Hospital - Cobra |  |  | \$15,732.42 | \$15,732.42 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 710-7761-57301 | Unclaimed Funds |  |  | \$767.58 | \$0.00 | \$767.58 | \$0.00 | \$767.58 |
| 710-7761-57302 | Street Opening Deposit |  |  | \$66,350.00 | \$51,650.00 | \$14,700.00 | \$14,700.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 20-0000282-001 | 12/10/2020 | 12/10/2020 | SAM TRAVARCA |  | ROAD BOND AND E | RING DEP | \$4,700.00 | \$4,700.00 |
| 22-0000613-004 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | ROAD BOND - PARK |  | \$10,000.00 | \$10,000.00 |
|  |  |  |  |  |  | 61-57302 | \$14,700.00 | \$14,700.00 |
| 710-7761-57303 | Engineering Review Deposits |  |  | \$41,099.68 | \$21,607.75 | \$19,491.93 | \$249.68 | \$19,242.25 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 20-0000282-002 | 12/10/2020 | 12/10/2020 | SAM TRAVARCA |  | ROAD BOND AND E | RING DEP | \$249.68 | \$249.68 |
|  |  |  |  |  |  | 61-57303 | \$249.68 | \$249.68 |
| 710-7761-57304 | EPA Inspection Deposit |  |  | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 |
| 710-7761-57305 | Performance Bonds |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 710-7761-57306 | Senior Guild Special Events Community Center Deposit Refund |  |  | \$11,550.00 | \$11,362.00 | \$188.00 | \$0.00 | \$188.00 |
| 710-7761-57307 |  |  |  | \$16,200.00 | \$13,150.00 | \$3,050.00 | \$2,050.00 | \$1,000.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0001442-001 | 10/24/2022 | 10/24/2022 | BLANKET VENDOR |  | SECURITY DEPOSIT | YYS INC PI | \$200.00 | \$200.00 |
| 23-0000560-001 | 03/28/2023 | 03/28/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | RITT 03/30 | \$200.00 | \$200.00 |
| 23-0001693-001 | 10/04/2023 | 10/04/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | 02/24/24 P | \$200.00 | \$200.00 |
| 23-0001694-001 | 10/04/2023 | 10/04/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | EVIC | \$200.00 | \$200.00 |
| 23-0001695-001 | 10/04/2023 | 10/04/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | G BASKET | \$200.00 | \$200.00 |
| 23-0001797-001 | 10/23/2023 | 12/21/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | LTON 10/2 | \$50.00 | \$200.00 |
| 23-0001798-001 | 10/23/2023 | 10/23/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | ALLARO $12 /$ | \$200.00 | \$200.00 |
| 23-0002015-001 | 11/29/2023 | 11/29/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | ONNO 01/2 | \$200.00 | \$200.00 |
| 23-0002016-001 | 11/29/2023 | 11/29/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | ONNA NO | \$400.00 | \$400.00 |
| 23-0002017-001 | 11/29/2023 | 11/29/2023 | BLANKET VENDOR |  | SECURITY DEPOSIT | NEK (SCOU | \$200.00 | \$200.00 |
|  |  |  |  |  |  | 61-57307 | \$2,050.00 | \$2,200.00 |
| 710-7761-57308 | Sediment \& Erosion Control |  |  | \$23,000.00 | \$0.00 | \$23,000.00 | \$23,000.00 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0000613-003 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | SEDIMENT \& EROSI | NTROL - PA | \$23,000.00 | \$23,000.00 |
|  |  |  |  |  |  | 61-57308 | \$23,000.00 | \$23,000.00 |
| 710-7761-57309 | Stormwater Management Inspection |  |  | \$45,047.92 | \$0.00 | \$45,047.92 | \$45,047.92 | \$0.00 |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 22-0000613-005 | 05/17/2022 | 05/17/2022 | BLANKET VENDOR |  | STORMWATER MAN | ENT - PARK | \$45,047.92 | \$45,047.92 |
|  |  |  |  |  |  | 61-57309 | \$45,047.92 | \$45,047.92 |
| 14/2024 9:25 AM | Page 30 of 31 |  |  |  |  |  |  | V.3.6 |

# Expense Report with Encumbrance Detail 

As Of: 12/31/2023

| Account | Description | Budget | Expense | UnExp. Balance | Encumbrance | UnEnc. Balance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $710-7761-57315$ | Cemetery Trust |  | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0$ |
| $710-7761-57316$ | Community Center Special Events | $\$ 150.00$ | $\$ 150.00$ | $\$ 0.00$ | $\$ 1,500.00$ |  |
| $710-7761-57901$ |  |  |  |  |  |  |

Fund: 720 POLICE PENSION

## POLICE

| 720-1111-52302 | Police Pension |  |  | \$217,109.42 | \$207,987.27 | \$9,122.15 | \$9,122.15 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002169-001 | 12/30/2023 | 12/31/2023 | OHIO POLICE \& FIRE PENSION |  | 12-17-2023 THROU | 30-2023 ESTI | \$9,122.15 | \$9,122.15 |
|  |  |  |  |  |  | 11-52302 | \$9,122.15 | \$9,122.15 |
|  |  |  | POLICE Totals: | \$217,109.42 | \$207,987.27 | \$9,122.15 | \$9,122.15 | \$0.00 |
| 720 Total: |  |  |  | \$217,109.42 | \$207,987.27 | \$9,122.15 | \$9,122.15 | \$0.00 |

Fund: 730 FIRE PENSION

## FIRE

| 730-1131-52303 | Fire Pension |  | \$254,007.61 |  | \$223,716.24 | \$30,291.37 | \$10,000.00 | \$20,291.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P.O. Number | P.O. Date | Trans. Date | Vendor |  | Line Description |  | Enc. Balance | Line Amount |
| 23-0002169-002 | 12/30/2023 | 12/30/2023 | OHIO POLICE \& FIRE PENSION | FUND | 12-17-2023 THROUG | 12-30-2023 ESTI | \$10,000.00 | \$10,000.00 |
|  |  |  |  |  |  | 30-1131-52303 | \$10,000.00 | \$10,000.00 |
|  |  |  | FIRE Totals: | \$254,007.61 | \$223,716.24 | \$30,291.37 | \$10,000.00 | \$20,291.37 |
| 730 Total: |  |  |  | \$254,007.61 | \$223,716.24 | \$30,291.37 | \$10,000.00 | \$20,291.37 |
| Grand Total: |  |  |  | \$18,162,058.28 | \$15,516,269.11 | \$2,645,789.17 | \$1,331,458.18 | \$1,314,330.99 |

