

CITY OF KIRTLAND

RESOLUTION NUMBER 26-R-17

A RESOLUTION CONFIRMING THE REAPPOINTMENT OF RICHARD LOWERY TO THE BOARD OF HEALTH OF THE LAKE COUNTY GENERAL HEALTH DISTRICT, AND DECLARING AN EMERGENCY.

WHEREAS, Richard Lowery was previously appointed to fill a vacancy on the Board of Health of the Lake County General Health District, term expiring July 31, 2026; and

WHEREAS, Richard Lowery has thus far served admirably in said role and has expressed a desire to be reappointed to that position; and

WHEREAS, the Administration is confident that Richard Lowery, RN, BSN, MBA will competently perform the responsibilities of the position to which he is being appointed.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Kirtland, County of Lake and State of Ohio, that:

SECTION I: The appointment of Richard Lowery, 7917 Gildersleeve Drive, Kirtland, Ohio, to the Board of Health of the Lake County General Health District for a five-year term which terminates on July 31, 2031, be and hereby is confirmed.

SECTION II:

(a) It is found and determined that all formal actions of this Council concerning and relating to the passage of this Resolution were passed in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

(b) This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the City, and for the further reason that it is necessary to provide for the usual and customary operations of the Board of Health of the Lake County General Health District; wherefore, this Resolution shall be in full force and effect immediately upon its passage by the affirmative vote of five (5) members of Council and approval by the Mayor, otherwise this Resolution shall be in effect from and after its adoption at the earliest period allowed by law.

First Reading: _____
Second Reading: _____
Third Reading: _____

DATE PASSED: _____

President of Council

Submitted to the Mayor for his
Approval on this _____ day of
_____, 2026.

ATTEST:

Approved by the Mayor, this _____ day
of _____, 2026.

Clerk of Council
Lowery Re-Appointment to Board of Health exp 7.31.31

Mayor Kevin F. Potter