A G E N D A

KIRTLAND CITY COUNCIL MEETING

Monday, March 16, 2025 - 7:00 p.m.

Council Chambers – Kirtland Municipal Center

Recreation Standing Committee Meeting 6:00 p.m.

Finance Committee/Work Session 6:30 p.m.

To view the live Council meeting in progress:
https://www.youtube.com/@cityofkirtland/live

Upcoming Meetings 7:00 P.M.	
Monday	April 6, 2026
Monday	April 20, 2026
Monday	May 4, 2026

Pledge of Allegiance and Prayer
Roll Call

Swear-In Officer Seth Jewart

Reading and Approval of:

Minutes of March 2, 2026 Work Session
Minutes of March 2, 2026 Council Meeting
Department Reports
Mayor's Report/Announcements
Standing Committee Reports
  Recreation Standing Committee Minutes: March 2, 2026
Correspondence
  Department of Commerce Letter
Public Comments Matters Not on the Agenda

Old Business:
Public Comments on Matters of Old Business

Third Reading 26-O-9 (Mayor Potter)	**An Ordinance amending Sections 220.23 and 220.26 of the Codified Ordinances of the City of Kirtland regarding the Rules of Council, and declaring an emergency.**
Third Reading 26-O-10 (Mayor Potter)	**An Ordinance providing for the issuance and sale of $4,300,000 of notes, in anticipation of the issuance of bonds, for the purpose of paying costs of improving streets by reconstructing, resurfacing, grading, draining, paving, and making other improvements as designated in the plans approved or to be approved by Council, and declaring an emergency.**

Third Reading **26-O-11** **Mayor Potter**	**An Ordinance setting the appropriation for the year 2026.**
Third Reading **26-R-12** **(Mayor Potter)**	**A Resolution authorizing transfers of funds, and declaring an emergency.**
Third Reading **26-O-13** **(Mayor Potter)**	**An Ordinance authorizing an advance of funds, repayment of advanced funds, and declaring an emergency.**
Third Reading **26-O-14** **(Mayor Potter)**	**An Ordinance authorizing all actions necessary to accept Northeast Ohio Public Energy Council (NOPEC) 2026 Energized Community Grant, and declaring an emergency.**

New Business:

Public Comments on Agenda Items of New Business

First Reading **26-R-17** **(Mayor Potter)**	**A Resolution confirming the reappointment of Richard Lowery to the Board of Health of the Lake County General Health District, and declaring an emergency.**
First Reading **26-R-18** **(Council as a Whole)**	**A Resolution confirming the appointment of Tony Hutton to the Volunteer Firefighter's Dependents Board and declaring an emergency.**
First Reading **26-R-19** **(Mayor Potter)**	**An Ordinance extending the agreement for economic development consulting services between Edward J. Eckart of e Squared Strategies LLC and the City of Kirtland, and declaring an emergency.**

*** * * * * ***

Council Comments:

Continuing Concerns:

Adjournment: