

A G E N D A

KIRTLAND CITY COUNCIL MEETING

Wednesday, November 5, 2025 - 7:00 p.m.

Council Chambers – Kirtland Municipal Center

Police & Fire Standing Committee 6:00 p.m.

Work Session – 6:45 p.m.

To view the live Council meeting in progress:

<https://www.youtube.com/channel/UCNela4098z8UEooCvJ6JvvA/live>

Pledge of Allegiance – Led by Girl Scout Troop 70262
Prayer
Roll Call

Reading and Approval of:
Minutes of October 20, 2025 Work Session Meeting
Minutes of October 20, 2025 Council Meeting
Department Reports
Mayor's Report/Announcements
Standing Committee Reports
Correspondence

- Ohio Department of Commerce
 - 8227 Chillicothe Rd. (Circle K – New License)
 - 9370 Chillicothe Rd. (JAI Bhole Kirtland LLC – Transfer)

Public Comments on Matters not on the Agenda

Old Business:

Public Comments on Matters of Old Business

25-O-66
(Mayor Potter)

Third Reading
An Ordinance amending Section 672.12 of the Codified Ordinances of the City of Kirtland regarding pointing and discharging firearms and other weapons, and declaring an emergency.

Upcoming Meetings 7:00 P.M.

Monday	November 17, 2025
Monday	December 1, 2025
Monday	December 15, 2025

Tabled Until November 17, 2025

25-O-44

(Councilman
Fenstermaker)

An Ordinance Prohibiting Short-Term Rental Properties in the City of Kirtland by amending Codified Ordinance Sections 1261.09, 1268.03, 1270.03, 1275.03, and 1275.04 within the Zoning Code, and declaring an emergency.

25-O-46

(Mayor Potter)

An Ordinance Amending Sections 880.01 And 880.03 of the Codified Ordinances of the City of Kirtland to remove “Tourist Home” From the City’s Transient Guest Tax Regulations, and declaring an emergency.

New Business

Public Comments on Agenda Items of New Business

25-R-68

(Mayor Potter)

A Resolution appointing the Finance Director as the Designee for purposes of the Public Records Law.

25-O-69

(Mayor Potter)

An Ordinance authorizing the City of Kirtland to enter into a Purchase Agreement for one (1) 2026 Wheeled Coach Module Ambulance, mounted to a Ford F550 4x4 gasoline chassis from Burgess Ambulance Sales, Inc., as shown in Exhibit A, and declaring an emergency.

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Council Comments:

Continuing Concerns:

Adjournment: