# AGENDA

# **KIRTLAND CITY COUNCIL MEETING**

## MONDAY, DECEMBER 5, 2022 - 7:00 p.m.

# **Council Chambers – Kirtland Municipal Center**

Work Session – 6:45 p.m.

Standing Committee Meetings to Approve Minutes - Immediately following Council Meeting

To view the live Council meeting in progress:

https://www.youtube.com/channel/UCNela4098z8UEooCvJ6JvvA/live

Pledge of Allegiance and Prayer Roll Call

**UPCOMING MEETINGS:** 

7:00 p.m.

MONDAY DEC 19, 2022

WEDNESDAY JAN 4, 2023

WEDNESDAY JAN 18, 2023

#### **ORGANIZATIONAL MEETING:**

RESOLUTION NO. 22-R-73 (Council as a Whole)

A RESOLUTION RECORDING THE ELECTION OF THE PRESIDENT OF COUNCIL FOR THE TERM ENDING NOVEMBER 30, 2023, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 22-R-74 (Council as a Whole)

A RESOLUTION RECORDING THE ELECTION OF THE COUNCIL PRESIDENT PRO TEMPORE FOR THE TERM ENDING NOVEMBER 30, 2023, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 22-R-75 (Council as a Whole)

A RESOLUTION APPOINTING DENISE A. ROELLE AS CLERK OF COUNCIL AND ESTABLISHING WAGE AND DUTIES, AND DECLARING AN EMERGENCY.

RESOLUTION NO. 22-R-76 (Council as a Whole)

A RESOLUTION RELATING TO ESTABLISHING RULES, TIME AND PLACE OF COUNCIL MEETINGS FOR THE PERIOD FROM DECEMBER 1, 2022, THROUGH NOVEMBER 30, 2023, AND DECLARING AN EMERGENCY.

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## KIRTLAND CITY COUNCIL MEETING

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### **REGULAR MEETING:**

Reading and Approval of:

- Minutes of November 21, 2022 Finance Committee / Police & Fire Standing Committee Meeting
- Minutes of November 21, 2022 Council Meeting

Department Reports
Mayor's Report/Announcements
Standing Committee Reports
Correspondence

Public Comments on Matters not on the Agenda

#### **OLD BUSINESS:**

None.

### **NEW BUSINESS:**

Public Comments on Agenda Items of New Business

RESOLUTION NO. 22-R-77 (Mayor Potter)

A RESOLUTION ADOPTING THE UPDATED LAKE COUNTY HAZARD MITIGATION PLAN FOR THE CITY OF KIRTLAND, AND DECLARING AN EMERGENCY.

ORDINANCE NO. 22-O-78 (Mayor Potter)

AN ORDINANCE PROVIDING TEMPORARY APPROPRIA-TIONS FOR THE THREE-MONTH PERIOD ENDING MARCH

31, 2023.

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**COUNCIL COMMENTS:** 

**CONTINUING CONCERNS:** 

**ADJOURNMENT:**