

# CITY OF KIRTLAND

## 2023 ROAD MATERIALS BID FORM

### BID PROPOSAL FORM

ITEM #	DESCRIPTION	EST. TONS	PICK-UP PRICE	DELIVERED PRICE
1	#10 Limestone Screenings, ODOT 703.01C	500		\$ /TON
2	#8 Crushed Limestone, ODOT 703.01C	500		\$ /TON
3	#1 / #2 Limestone, ODOT 703.01C	200		\$ /TON
4	#57 Crushed Limestone, ODOT 703.01C	1500		\$ /TON
5	#304 Crushed Limestone, ODOT 703.01C	1000		\$ /TON
6	#411 Limestone, ODOT 703.18	500		\$ /TON
7	ODOT Specification #301: Asphalt Concrete Base	1000	\$ /TON	\$ /TON
8	ODOT Specification #448: Asphalt Concrete Intermediate Course, Type 2, PG64-22	1000	\$ /TON	\$ /TON
9	ODOT Specification #448: Asphalt Concrete Surface Course, Type 1, PG64-22	1000	\$ /TON	\$ /TON

1. GENERAL:

- A. Total quantities to be supplied in this bid are estimated quantities. No quantities of any items in this bid are guaranteed. The ordering of any materials in this bid is strictly contingent upon the needs of the City. The quantity to be paid for shall be the actual number supplied at the price stipulated in this bid.
- B. Terms of Contract: All materials shall be supplied in the amounts as designated by the Director of Public Service within two (2) business days.
- C. Determination of the lowest and best bid to the City of Kirtland, Ohio shall be based upon the delivered cost per ton for each item, to the City of Kirtland Public Works Garage, 10282 Chillicothe Road, Kirtland, Ohio 44094.
- D. The Construction and Material Specifications of the State of Ohio Department of Transportation (ODOT), 2020 edition shall govern work and materials which are not specified or modified herein.
- E. Samples and Approval: The City may request a stone sample to be inspected and approved by Kirtland Service Department.

F. For each type of asphalt mix, submit a job mix formula (JMF) from an approved certified testing lab.

G. No recycled or slag stone materials will be accepted.

H. No Fuel Surcharges may be applied.

I. ODOT 401.20 Asphalt Binder Price Adjustment shall not apply.

Bidder Name

(Company): \_\_\_\_\_

Name of Officer and Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Fax No. \_\_\_\_\_

Email Address: \_\_\_\_\_

Dated at: \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_